

**RESOLUTION OF THE CITY COUNCIL OF PASCAGOULA, MISSISSIPPI APPROVING  
SELECTION OF PROFESSIONAL ENGINEERING SERVICES FOR MCWI FUNDED  
PROJECTS**

**WHEREAS**, on December 6, 2022, the City Council of Pascagoula authorized advertisement for Request for Qualifications for professional engineering services for the 12” Water Main Crossing Highway 90 and Hospital Road along with the South River Road Lift Station and Force Main Replacement project both of which will be receiving matching American Rescue Plan Act Funding from the Mississippi Department of Environmental Quality and Jackson County; and

**WHEREAS**, the City received two (2) proposals in response to the Request for Qualifications, namely Compton Engineering and Pickering Engineering; and

**WHEREAS**, a selection committee of staff members evaluated each proposal that was submitted in accordance with the requirements of the Request for Qualifications, rated each firm and ranked them based on their total rating; and

**WHEREAS**, the City Manager and staff recommend the attached proposal from Compton Engineering to provide professional engineering services for the two (2) MCWI Funded Projects, and the authorize the City Manager to execute all related documents.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

**SECTION 1.** That the City Council of Pascagoula, Mississippi, hereby adopts the foregoing recitals as its findings.

**SECTION 2.** That the City Council of Pascagoula, Mississippi, hereby approves the proposal from Compton Engineering for professional engineering services for the 12” Water Main Crossing Highway 90 and Hospital Road along with the South River Road Lift Station and Force Main Replacement Project being funded by matching American Rescue Plan Act Funds from MDEQ and Jackson County.

**SECTION 3.** That the City Council of Pascagoula, Mississippi, Mississippi, hereby authorized the City Manager to negotiate a contract with Compton Engineering for said project.

The motion to approve the foregoing resolution was made by \_\_\_\_\_ and seconded by \_\_\_\_\_, and the following vote was recorded:

Mayor Willis \_\_\_\_\_

Councilman Hyde \_\_\_\_\_

Councilman Fornett \_\_\_\_\_

Councilman Walker \_\_\_\_\_

Councilman Parker \_\_\_\_\_

Councilman Blythe \_\_\_\_\_

Councilman Gatchell \_\_\_\_\_

RESOLVED, this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

CITY COUNCIL

\_\_\_\_\_

By: \_\_\_\_\_

City Clerk

Mayor