

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, November 1, 2022 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Larry Hawkins

3. **PLEDGE OF ALLEGIANCE:**

Councilman Johnny Walker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

5.b. **Proclamations**

1. Proclamation Proclaiming November 1, 2022 As Extra Mile Day

Submitted By Karen Kennedy

Documents:

[EXTRA MILE DAY - PROCLAMATION.PDF](#)

2. Proclamation Honoring Nicky Maxwell, Woody Bailey And Jim Blevins For 'Goula Cruise 2022

Submitted By Pam Ricks

Documents:

2022.11.01 PROCLAMATION CRUISIN THE COAST 2022 MAXWELL BAILEY
BLEVINS.PDF

6. **ADDRESS THE COUNCIL:**

6.a. **Cruisin' the Coast Economic Impact Study**

Submitted By Michael Silverman

Documents:

[CRUISIN THE COAST 2021 INPUTOUTPUT MODEL FOR CITY OF PASCAGOULA.PDF](#)

6.b. **Jackson County Utility Authority Presentation**

Submitted By Michael Silverman

6.c. **Strategic Planning Committee**

Submitted By Michael Silverman

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **CONSENT AGENDA:***

8.a. **Resolution Approving and Adopting City Council Meetings of October 18, 2022**

Submitted By Karen Kennedy

Documents:

[11.01.2022 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF OCTOBER 18, 2022.PDF](#)
[10-18-2022 RECESSED REGULAR MEETING.PDF](#)

8.b. **Resolution Accepting Pascagoula Redevelopment Authority Minutes from September 19, 2022**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING PASCAGOULA REDEVELOPMENT AUTHORITY MINUTES FROM SEPTEMBER 19 2022.PDF](#)
[SEPTEMBER 19 2022 PRA MINUTES.PDF](#)

8.c. **Resolution Accepting Proposal for Janitorial Services for City Hall and Utilities Building**

Submitted By Carol Groen

Documents:

11.01.22 RESOLUTION APPROVING PROPOSAL FOR JANITORIAL
SERVICES.PDF
CITY OF PASCAGOULA R.PDF
WHEELER JANITORIAL AGREEMENT.PDF

8.d. Resolution Approving 2022 Thanksgiving, Christmas and New Year's Holidays for City Employees

Budgeted Item N/A
Submitted By Justin Larsen

Documents:

[RESOLUTION APPROVING 2022 THANKSGIVING, CHRISTMAS AND NEW YEARS HOLIDAYS FOR CITY EMPLOYEES.PDF](#)
[HOLIDAY PROCLAMATION.PDF](#)

8.e. Resolution Finding the Existence of a Public Necessity for the Acquisition of Easements for the Oakland Street Drainage Project

Submitted By Carol Groen

Documents:

[11.01.22 RES FINDING PUBLIC NECESSITY RE OAKLAND V2.PDF](#)

8.f. Resolution Approving Temporary Easement Request to Jackson County Government

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TEMPORARY EASEMENT TO JACKSON COUNTY GOVERNMENT.PDF](#)
[TEMPORARY EASEMENT FORM AND MAP.PDF](#)

8.g. Resolution Approving Subscription License and Services Agreement with Tyler Technologies, Inc.

Submitted By Karen Kennedy

Documents:

[22.11.01 RESOLUTION APPROVING SUBSCRIPTION LICENSE AND SERVICES AGREEMENT WITH TYLER TECHNOLOGIES, INC..PDF](#)
[TYLER TECHNOLOGIES, INC..PDF](#)

8.h. Order Setting a Hearing to Determine if the Property Located at 2003 Chicot Street is a Menace to Public Health, Safety and Welfare

Submitted By Pam Ricks

Documents:

[2022.11.01 ORDER - PROPERTY CLEANUP - 2003 CHICOT.PDF](#)

8.i. Order Setting a Hearing to Determine if the Property Located at 3106 Louise Street

is a Menace to Public Health, Safety and Welfare

Submitted By Pam Ricks

Documents:

[2022.11.01 ORDER - PROPERTY CLEANUP - 3106 LOUISE.PDF](#)

8.j. Order Setting a Hearing to Determine if the Property Located at 3204 Brazil Street is a Menace to Public Health, Safety and Welfare

Submitted By Pam Ricks

Documents:

[2022.11.01 ORDER - PROPERTY CLEANUP - 3204 BRAZIL.PDF](#)

8.k. Order Setting a Hearing to Determine if the Property Located at 3216 Scovel Avenue is a Menace to Public Health, Safety and Welfare

Submitted By Pam Ricks

Documents:

[2022.11.01 ORDER - PROPERTY CLEANUP - 3216 SCOVEL.PDF](#)

8.l. Order Setting a Hearing to Determine if the Property Located at 3525 Ingalls Avenue is a Menace to Public Health, Safety and Welfare

Submitted By Pam Ricks

Documents:

[2022.11.01 ORDER - PROPERTY CLEANUP - 3525 INGALLS.PDF](#)

8.m. Order Setting a Hearing to Determine if the Property Located at Scovel Lot PIDN: 40230123.000 is a Menace to Public Health, Safety and Welfare

Submitted By Pam Ricks

Documents:

[2022.11.01 ORDER - PROPERTY CLEANUP - SCOVEL LOT PIDN 40230132.000.PDF](#)

9. CITY MANAGER

9.a. Resolution Providing Preliminary Approval for Tax Abatement Request for Edward Guirola

Submitted By Michael Silverman

Documents:

[RESOLUTION FOR PRELIMINARY APPROVAL FOR TAX ABATEMENT REQUEST FOR EDWARD GUIROLA.PDF](#)
[RESIDENTIAL TAX ABATEMENT APPLICATION FOR EDWARD GUIROLA.PDF](#)

9.b. Resolution Approving Quote for Round Island Lighthouse Exterior Limewash Coating

Submitted By Michael Silverman

Documents:

11.01.22 RESOLUTION APPROVING QUOTE FOR ROUND ISLAND
LIGHTHOUSE EXTERIOR LIMEWASH COATING.DOCXM.PDF
EXTERIOR LIMEWASH COATING FOR ROUND ISLAND LIGHTHOUSE.PDF

9.c. **Resolution Approving Project Application Submission for MPO TIP Funds**

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION AUTHORIZING GULF COAST MPO APPLICATION.PDF](#)
[CALL FOR PROJECTS - PASCAGOULA.PDF](#)

9.d. **Resolution Approving Budget Amendment to Ingalls Avenue Road Improvement Task Order 1-F**

Submitted By Michael Silverman

Documents:

[11.1.22 RESOLUTION APPROVING BUDGET AMENDMENT TO INGALLS AVE ROAD IMPROVEMENTS TASK ORDER 1-F.PDF](#)
[TASK ORDER 1-F EXECUTED-W-INITIALS.PDF](#)
[REQUEST TO TRANSFER FUNDS WITHIN TO 1F.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 110122**

Budgeted Item Yes
Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 110122.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry; Potential Litigation and Transaction of Business, Discussions re: Purchase or Sale of Land

13. **RECESS:**

Tuesday, November 15, 2022 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.