

PASCAGOULA CITY COUNCIL
Recessed Regular Meeting - Tuesday, October 18, 2022 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Charles Frye

3. **PLEDGE OF ALLEGIANCE:**

Councilman Felix Fornett

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

5.b. **Proclamations**

1. Proclamation Honoring Pascagoula Fire Department Retirees

Submitted By Pam Ricks

Documents:

[2022.10.18 PROCLAMATION - HONORING RETIREMENT OF
FIREFIGHTERS.PDF](#)

6. **ADDRESS THE COUNCIL:**

6.a. **Pascagoula Redevelopment Authority Monthly Update**

Submitted By Michael Silverman

Documents:

[PRA ANNUAL REPORT.PDF](#)

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **PUBLIC HEARING - PLANNING AND BUILDING:**

8.a. **Resolution Granting Special Use Permit and Variance at 4700 and 4703 Pascagoula Street**

Submitted By Josh Church

Documents:

[10.18.2022 RESOLUTION FOR SPECIAL USE PERMIT AND VARIANCE DAVID BOLAND CANNABIS CULTIVATIO - 2.PDF](#)
[SKM_C25822101310470.PDF](#)
[SKM_C25822101312281.PDF](#)

9. **CONSENT AGENDA:***

9.a. **Resolution Approving and Adopting City Council Minutes of October 4, 2022**

Submitted By Karen Kennedy

Documents:

[10.18.2022 RESOLUTION - CITY COUNCIL MINUTES OF OCTOBER 4, 2022.PDF](#)
[10-04-2022 REGULAR MEETING.PDF](#)

9.b. **Resolution Accepting September 7, 2022 Recreation Commission Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING SEPTEMBER 7 2022 RECREATION COMMISSION MINUTES.PDF](#)
[SEPTEMBER 7 2022 RECREATION COMMISSION MINUTES.PDF](#)

9.c. **Resolution Accepting Planning Board Minutes of October 12, 2022**

Submitted By Josh Church

Documents:

[10.18.2022 RESOLUTION ACCEPTING PLANNING BOARD MINUTES OF OCTOBER 12, 2022.PDF](#)
[OCTOBER 12 2022 PLANNING BOARD MINUTES.PDF](#)
[SKM_C25822101312281.PDF](#)

9.d. Resolution Approving Renewal of the Crime Insurance Policy for 2022-2023

Budgeted Item Yes
Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF THE CRIME INSURANCE POLICY RENEWAL FOR 2022-2023.PDF](#)
[PROP 2223 CRIME RN PROPOSAL.PDF](#)

9.e. Resolution Advertising Resources for Visions of Sugar Plums

Submitted By Michael Silverman

Documents:

[2022.10.18 RESOLUTION ADVERTISING RESOURCES FOR VISIONS OF SUGAR PLUMS.PDF](#)

9.f. Resolution Requesting Approval of Renewal of Sno-Fro Agreement for Beach Park Concessions

Submitted By Michael Silverman

Documents:

[10.18.22 RESOLUTION APPROVING RENEWAL OF AGREEMENT WITH SNO FRO S.PDF](#)
[SNO FRO APPROVED AGREEMENT 2021.PDF](#)

9.g. Resolution Requesting Resumes for LaPointe-Krebs Foundation

Submitted By Michael Silverman

Documents:

[10.18.2022 RESOLUTION REQUESTING RESUMES FOR LAPOINTE-KREBS FOUNDATION.PDF](#)

9.h. Resolution Accepting Municipal Compliance Questionnaire

Submitted By Karen Kennedy

Documents:

[10.18.2022 RESOLUTION ACCEPTING MUNICIPAL COMPLIANCE QUESTIONNAIRE.PDF](#)
[MUNICIPAL COMPLIANCE QUESTIONNAIRE 2022.PDF](#)

9.i. Resolution Approving Budget Amendment 23.01

Submitted By Charlene Kerkow

Documents:

[10.18.2022 RESOLUTION APPROVING BUDGET AMENDMENT 23.01.PDF](#)
[BUDGET AMENDMENT 23.01.PDF](#)

9.j. Resolution Approving Revenues and Expenditures Report for Year Ended September 30, 2022

Submitted By Charlene Kerkow

Documents:

[10.18.2022 RESOLUTION APPROVING REVENUES EXPENDITURES REPORT SEPTEMBER 30, 2022.PDF](#)
[SEPTEMBER 2022.PDF](#)

10. **CITY MANAGER**

10.a. **Resolution Approving Task Order No. 39 for Machpelah Cemetery**

Submitted By Karen Kennedy

Documents:

[10.18.2022 RESOLUTION APPROVING TASK ORDER NO. 39 FOR MACHPELAH CEMETERY.PDF](#)
[TASK ORDER NO. 039.PDF](#)

10.b. **Resolution Approving Submission SMART Grant Application for Traffic Signalization Upgrades**

Submitted By Michael Silverman

Documents:

[10.18.22 RESOLUTION APPROVING SUBMISSION OF SMART GRANT APPLICATION FOR TRAFFIC SIGNALIZING UPGRADES.PDF](#)
[TRAFFIC SIGNALIZATION MAP.PDF](#)
[SIGNALIZATION UPGRADE LIST.PDF](#)

10.c. **Resolution Approving Grounds Maintenance Agreement with Gulf Breeze Landscaping, LLC**

Submitted By Michael Silverman

Documents:

[10.18.2022 RESOLUTION APPROVING CONTRACT WITH GULF BREEZE.PDF](#)
[GULF BREEZE GROUNDS MAINTENANCE AGREEMENT \(002\).PDF](#)
[EX. A - INITIAL TREE PRUNING.PDF](#)
[EX. B - POINT PARK MARCH.PDF](#)
[EX. C - CAUSEWAY MAINTENANCE.PDF](#)
[EX. D - HIGHWAY 90 SOUTH ROW MAINTENANCE.PDF](#)

10.d. **Ordinance Amending Chapter 58 of the Code of Ordinances (Dogs at Beach Park)**

Submitted By Michael Moore

Documents:

[ORDINANCE AMENDING CHAPTER 58 OF THE CODE OF ORDINANCES \(DOGS AT BEACH PARK\) - V2.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 101822**

Budgeted Item Yes

Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 101822.PDF](#)

11.b. **PAYROLL DOCKET 101822**

Budgeted Item	Yes
Submitted By	KRISTI SUMMERLIN

Documents:

[PAYROLL DOCKET 101822.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Willis**

12.b. **Councilman Gatchell**

12.c. **Councilman Hyde**

12.d. **Councilman Fornett**

12.e. **Councilman Walker**

12.f. **Councilman Parker**

12.g. **Councilman Blythe**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry; Personnel and Transaction of Business, Discussions re: Purchase or Sale of Land

14. **ADJOURN:**

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.