

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, October 5, 2021 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Michele Brasier

3. **PLEDGE OF ALLEGIANCE:**

Councilman Chris Blythe

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Pascagoula Redevelopment Authority Financial Report**

Submitted By Michael Silverman

Documents:

[PASCAGOULA REDEVELOPMENT AUTHORITY FINANCIAL STATEMENT  
2021.PDF](#)

6. **COMMUNITY RECOGNITION:**

6.a. **Mayor's Youth Council**

6.b. **Proclamations**

1. Proclamation- Domestic Violence Awareness Month-2021

Submitted By Karen Strickland

Documents:

[PROCLAMATION- DOMESTIC VIOLENCE AWARENESS MONTH-2021.PDF](#)

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **PUBLIC HEARING - PROPERTY CLEANUP:**

8.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 720 and 722 Delmas Avenue**

Submitted By Karen Kennedy

Documents:

[720 AND 722 DELMAS.PDF](#)

8.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at Ingalls Lot PIDN 41230160.000**

Submitted By Karen Kennedy

Documents:

[INGALLS LOT PIDN 41230160.000.PDF](#)

9. **CONSENT AGENDA:\***

9.a. **Resolution Approving and Adopting City Council Minutes of September 21, 2021**

Submitted By Karen Kennedy

Documents:

[10.05.2021 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF SEPTEMBER 21, 2021.PDF](#)  
[09-21-2021 RECESSED REGULAR MEETING.PDF](#)

9.b. **Resolution Accepting August 11, 2021 Pascagoula Redevelopment Authority Minutes**

Submitted By Michael Silverman

Documents:

RESOLUTION OF THE CITY COUNCIL ACCEPTING AUGUST 11, 2021 PRA  
MINUTES.PDF  
AUGUST 11TH PRA MINUTES.PDF

9.c. **Resolution Accepting August 16, 2021 Pascagoula Redevelopment Authority Minutes**

Submitted By Michael Silverman

Documents:

RESOLUTION OF THE CITY COUNCIL ACCEPTING AUGUST 16 2021 PRA  
MINUTES.PDF  
AUGUST 16 2021 PRA MINUTES.PDF

9.d. **Resolution Approving Amended Agreement with Sno Fro's for Operating Concessions at Beach Park**

Submitted By Michael Silverman

Documents:

10.05.2021 RESOLUTION FOR BEACH PARK CONCESSIONS  
AGREEMENT.PDF  
SNO FROS SERVICE AMENDED AGREEMENT 2021.PDF

9.e. **Resolution Approving Renewal of Turf Masters Sports Complex Concessions Service Agreement**

Submitted By Michael Silverman

Documents:

21.10.05 RESOLUTION RENEWING CONCESSIONS SERVICE  
AGREEMENT.PDF  
TURF MASTERS CONCESSIONS SERVICE AGREEMENT.PDF

9.f. **Resolution Approving Renewal of Uninsured Motorist Coverage**

Budgeted Item Yes

Submitted By Justin Larsen

Documents:

RESOLUTION APPROVING UNINSURED MOTORIST COVERAGE FOR 2021-  
2022.PDF  
GL2022 UNINSURED MOTORIST COVERAGE OPTION LETTER.PDF

9.g. **Resolution Enrolling Liens on Properties Cleaned Pursuant to MS Code Section 21-19-11**

Submitted By Michael Moore

Documents:

[10.05.2021 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP.PDF](#)  
[JACK FERRILL INVOICE FOR 3909 INGALLS AND 906 LAKE AVENUE.PDF](#)

**9.h. Resolution Awarding Bid for Gas Meters and Regulators**

Submitted By Karen Kennedy

Documents:

[10.05.2021 RESOLUTION APPROVING BID FOR GAS METERS AND REGULATORS.PDF](#)  
[BID SUBMITTED FOR GAS METERS AND REGULATORS.PDF](#)

**9.i. Resolution Approving Contracts for Miscellaneous Contract Labor**

Submitted By carol groen

Documents:

[10.05.21 RESOLUTION APPROVING CONTRACTS FOR MISC LABOR.PDF](#)  
[CONTRACT MISC. LABOR.PDF](#)

**9.j. Resolution Approving FY22 Tidelands Grant Agreement**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[FY22 TIDELANDS GRANT AGREEMENT RESOLUTION.PDF](#)  
[GRANT AGREEMENT 09-17-2021 - SIGNED.PDF](#)

**9.k. Resolution Accepting Municipal Compliance Questionnaire**

Submitted By Charlene Kerkow

Documents:

[10.05.2021 RESOLUTION ACCEPTING MUNICIPAL COMPLIANCE QUESTIONNAIRE.PDF](#)  
[MUNICIPAL COMPLIANCE QUESTIONNAIRE 2021.PDF](#)

**9.l. Order Establishing Petty Cash for FY 2022**

Budgeted Item Yes

Submitted By Karen Pittman

Documents:

[PETTY CASH ORDER 2022.PDF](#)

9.m. **Order Setting a Hearing to Determine if the Property Located at 4711 Navaho Avenue is a Menace to Public Health, Safety and Welfare**

Budgeted Item        Grant  
Submitted By        Karen Kennedy

Documents:

[2021.10.05 ORDER - PROPERTY CLEANUP - 4711 NAVAHO.PDF](#)

9.n. **Order Setting a Hearing to Determine if the Property Located at 4707 Navaho Avenue is a Menace to Public Health, Safety and Welfare**

Budgeted Item        Grant  
Submitted By        Karen Kennedy

Documents:

[2021.10.05 ORDER - PROPERTY CLEANUP - 4707 NAVAHO.PDF](#)

9.o. **Order Setting a Hearing to Determine if the Property Located at 4011 Emerson Street is a Menace to Public Health, Safety and Welfare**

Submitted By        Karen Kennedy

Documents:

[2021.10.05 ORDER - PROPERTY CLEANUP - 4011 EMERSON.PDF](#)

9.p. **Order Setting a Hearing to Determine if the Property Located at 3923 Orchard Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By        Karen Kennedy

Documents:

[2021.10.05 ORDER - PROPERTY CLEANUP - 3923 ORCHARD.PDF](#)

10. **CITY MANAGER**

10.a. **Resolution Authorizing Advertisement of City Resources regarding Cruisin' the Coast 2021 Event**

Submitted By        Michael Silverman

Documents:

[10.05.2021 RESOLUTION APPROVING ADVERTISEMENT OF CITY RESOURCES FOR 2021 CRUISIN THE COAST EVENT.PDF](#)

10.b. **Resolution Approving Bid for Sea Cove Drainage Improvements**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING BID FOR SEA COVE DRAINAGE IMPROVEMENTS.PDF](#)  
[SEA COVE DRAINAGE IMPROVEMENTS BID RECOMMENDATION.PDF](#)

10.c. **Resolution Approving Award of Mantou Street Utilities Project**

Submitted By Michael Silverman

Documents:

[RESOLUTION FOR MANTOU STREET UTILITIES.PDF](#)  
[COMPTON ENGINEERING MEMO FOR MANTOU STREET UTILITIES.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 100521**

Budgeted Item Yes  
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 100521 \(2\).PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Willis**

12.b. **Councilman Gatchell**

12.c. **Councilman Hyde**

12.d. **Councilman Fornett**  
Grass Cutting on Properties for Sale

12.e. **Councilman Walker**

12.f. **Councilman Parker**

12.g. **Councilman Blythe**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry; Transaction of Business, Discussions re: Purchase or Sale of Land; Personnel; and Potential Litigation

14. **RECESS**

**Tuesday, October 19, 2021 at 6:00 p.m.**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City

Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.