

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, May 2, 2023 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Pastor Nance Hixon

3. **PLEDGE OF ALLEGIANCE:**

Councilman Johnny Walker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

5.b. **Proclamations**

1. Proclamation Making National Safe Boating Week

Submitted By Tina Hill

Documents:

[PROCLAMATION MAY BOATERS SAFETY WEEK 2 EDITED.PDF](#)

6. **ADDRESS THE COUNCIL:**

6.a. **Legislative Session Update**

Submitted By Michael Silverman

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **PUBLIC HEARING - PROPERTY CLEANUP:**

8.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1112 Ingalls Ave.**

Submitted By Tina Hill

Documents:

[1112 INGALLS.PDF](#)

8.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1210 1/2 Live Oak Avenue Street**

Submitted By Tina Hill

Documents:

[1210 1 2 LIVE OAK.PDF](#)

8.c. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1807 Cherubusco**

Submitted By Tina Hill

Documents:

[1807 CHERUBUSCO.PDF](#)

8.d. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4503 Navaho**

Submitted By Tina Hill

Documents:

[4503 NAVAHO.PDF](#)

8.e. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4710 Naquin**

Submitted By Tina Hill

Documents:

4710 NAQUIN.PDF

9. **CONSENT AGENDA:***

9.a. **Resolution Approving and Adopting City Council Minutes of April 18, 2023**

Submitted By Karen Kennedy

Documents:

[05.02.2023 RESOLUTION - CITY COUNCIL MINUTES OF APRIL 18, 2023.PDF](#)
[04-18-2023 RECESSED REGULAR MEETING1.PDF](#)

9.b. **Resolution Accepting March 20, 2023 PRA Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL ACCEPTING MARCH 20 2023 PRA MINUTES.PDF](#)
[MARCH 20, 2023 PRA MINUTES.PDF](#)

9.c. **Resolution Approving Interlocal Agreement with Singing River Hospital System**

Submitted By Michael Moore

Documents:

[05.02.2023 RESOLUTION APPROVING INTERLOCAL WITH SRHS.PDF](#)
[INTERLOCAL AGREEMENT - CITY OF PASCAGOULA 4.18.23.PDF](#)

9.d. **Resolution Retaining Appraiser to Assist with Potential Acquisition of Real Property**

Submitted By Michael Moore

Documents:

[05.02.2023 RESOLUTION RETAINING APPRAISERS - BEFORE AND AFTER.PDF](#)

9.e. **Order Setting a Hearing to Determine if the Property Located at 1212 Communy Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP -1212 COMMUNY. ST.PDF](#)

9.f. **Order Setting a Hearing to Determine if the Property Located at 1318 Communy Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP - 1318 COMMUNY. ST.PDF](#)

9.g. **Order Setting a Hearing to Determine if the Property Located at 1503 School Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP - 1503 SCHOOL ST.PDF](#)

9.h. **Order Setting a Hearing to Determine if the Property Located at 1900 Denny Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP - 1900 DENNY AVE. ST.PDF](#)

9.i. **Order Setting a Hearing to Determine if the Property Located at Telephone Road Lot is a Menace to Public Health, Safety and Welfare Norwood Lot**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP -TELEPHONE RD. LOT.PDF](#)

9.j. **Order Setting a Hearing to Determine if the Property Located at 2110 22nd Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP -2110 22ND ST.PDF](#)

9.k. **Order Setting a Hearing to Determine if the Property Located at Norwood Lot is a Menace to Public Health, Safety and Welfare Norwood Lot**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP -NORWOOD LOT.PDF](#)

10. **CITY MANAGER**

10.a. **Resolution Approving Substantial Completion and Final Pay Application for River Park Pier Repairs**

Submitted By Michael Silverman

Documents:

[05.02.2023 RESOLUTION APPROVING SUBSTANTIAL COMPLETION AND FINAL PAYMENT FOR RIVER PARK PIER REPAIRS.PDF](#)
[FINAL PAY APPLICATION PACKAGE FOR RIVER PARK PIER REPAIRS.PDF](#)

10.b. **Resolution Advertising Request for Proposals for Preliminary Engineering and Architectural Design Services for Construction of Pascagoula City Hall**

Submitted By Michael Silverman

Documents:

[05.02.2023 RESOLUTION ADVERTISING RFP FOR PRELIMINARY ENGINEERING AND ARCHITECTURAL DESIGN SERVICES FOR CONSTRUCTION OF PASCAGOULA CITY HALL.PDF](#)
[RFP FOR PRELIMINARY ENGINEERING AND ARCHITECTURAL DESIGNS FOR CITY HALL.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 050223**

Budgeted Item Yes

Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 050223.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Willis**

12.b. **Councilman Gatchell**

12.c. **Councilman Hyde**

12.d. **Councilman Fornett**

12.e. **Councilman Walker**

12.f. **Councilman Parker**

12.g. **Councilman Blythe**

13. **EXECUTIVE SESSION:**

Transaction of business, discussions re: purchase or sale of land

14. **RECESS:**

Tuesday, May 16, 2023 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.