

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, April 5, 2022 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Hal Moore

3. **PLEDGE OF ALLEGIANCE:**

Councilman Patrick Gatchell

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Patriot Services Group Presentation**

Submitted By Michael Silverman

Documents:

[PATRIOT SERVICES GROUP PROPOSAL.PDF](#)

6. **COMMUNITY RECOGNITION:**

6.a. **Proclamations**

1. Proclamation- CASA- Child Abuse Prevention And Awareness Month-2022

Budgeted Item N/A

Submitted By Karen Strickland

Documents:

[PROCLAMATION- CASA- CHILD ABUSE PREVENTION AND AWARENESS MONTH-2022.PDF](#)

2. Proclamation-Child Abuse Awareness Month -The Canopy South MS Advocacy Center-April 2022

Budgeted Item            N/A  
Submitted By            Karen Strickland

Documents:

[PROCLAMATION- CHILD ABUSE AWARENESS MONTH-2022.PDF](#)

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **PUBLIC HEARING - PROPERTY CLEANUP:**

- 8.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4815 Lanier Avenue**

Submitted By            Karen Kennedy

Documents:

[4815 LANIER.PDF](#)

- 8.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1106 Cook Avenue**

Submitted By            Karen Kennedy

Documents:

[1106 COOK.PDF](#)

- 8.c. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2806 Front Street**

Submitted By            Karen Kennedy

Documents:

[2806 FRONT STREET.PDF](#)

9. **CONSENT AGENDA:\***

9.a. **Resolution Adopting and Approving City Council Minutes of March 15, 2022**

Submitted By Karen Kennedy

Documents:

[04.05.2022 RESOLUTION - CITY COUNCIL MINUTES OF MARCH 15, 2022.PDF](#)  
[03-15-2022 RECESSED REGULAR MEETING.PDF](#)

9.b. **Resolution of the City Council Accepting February 28, 2022 PRA Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL ACCEPTING FEBRUARY 28 2022 PRA MINUTES.PDF](#)  
[FEBRUARY 28 2022 PRA MINUTES.PDF](#)

9.c. **Resolution Approving Additional Services Agreement with Flock Group, Inc.**

Submitted By Michael Moore

Documents:

[04.05.2022 RESOLUTION APPROVING FLOCK GROUP ADDITIONAL SERVICES.PDF](#)  
[FLOCK GROUP, INC.-STANDARD ADDENDUM.PDF](#)

9.d. **Resolution Approving IDEMIA LiveScan System Quote**

Submitted By Police Chief Matt Chapman

Documents:

[04.05.2022 RESOLUTION APPROVING IDMS FINGERPRINTING CONTRACT.PDF](#)  
[PASCAGOULA PD\\_IDMS-L081221-04\\_3-29-2022.PDF](#)  
[ADDENDUM-ID SIGNED\\_3-2022.PDF](#)

9.e. **Resolution Approving Advertisement of RFP for Solid Waste Collection Services**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING ADVERTISEMENT OF RFP FOR SOLID WASTE COLLECTION SERVICE.PDF](#)  
[REQUEST FOR PROPOSALS - SOLID WASTE COLLECTION 2022.PDF](#)

9.f. **Resolution Authorizing Sale of Surplus Property to the City of Gautier Fire**

**Department**

City Manager Approval Pascagoula  
City Attorney Approval Pascagoula  
Submitted By Carol Groen

Documents:

[04.05.22 RESOLUTION AUTHORIZING INTER GOVERNMENTAL SALE OF HIGH WATER TRUCK.PDF](#)

9.g. **Order Setting a Hearing to Determine if the Property Located at 5108 Friar Tuck Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.04.05 ORDER - PROPERTY CLEANUP - 5108 FRIAR TUCK.PDF](#)

10. **CITY MANAGER**

10.a. **Pascagoula Redevelopment Authority Interviews**

Submitted By Michael Silverman

10.b. **Resolution Approving Mississippi Power Lighting for T Ball Fields Lease Proposal**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING MISSISSIPPI POWER LEASE SERVICE AGREEMENT FOR SPORTS COMPLEX TEE BALL FIELDS.PDF](#)  
[PASCAGOULA SPORTSPLEX T BALL FIELD PROPOSAL.PDF](#)  
[EPHESUS LUMASPORT 8.PDF](#)  
[HAPCO 40 INCH ALUMINUM POLE.PDF](#)

10.c. **Resolution Approving Point Park Pier and Parking Improvements Change Order No. 1**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING POINT PARK PIER AND PARKING IMPROVEMENTS CHANGE ORDER NO. 1.PDF](#)  
[LETTER MICHAEL SILVERMAN \(CO1\) 031522.PDF](#)

10.d. **Resolution Awarding Bid for IG Levy Basketball Court Installation**

Submitted By Michael Silverman

Documents:

[04.05.22 RESOLUTION ACCEPTING BID FOR IG LEVY BASKETBALL COURT MM.PDF](#)  
[RECOMMENDATION TO AWARD IG LEVY BASKETBALL COURT.PDF](#)

**10.e. Resolution Approving Quote for Pascagoula Street-Delmas Avenue Improvements**

Submitted By Michael Silverman

Documents:

[04.05.2022 RESOLUTION APPROVING PASCAGOULA STREET DELMAS AVENUE IMPROVEMENTS QUOTE.PDF](#)  
[PASCAGOULA STREET-DELMAS AVENUE IMPROVEMENTS QUOTES.PDF](#)

**10.f. Engagement Resolution for \$12M General Obligation Bond (2022)**

City Manager Pascagoula

Approval

City Attorney Pascagoula

Approval

Submitted By Carol Groen

Documents:

[04.05.2022 ENGAGEMENT RESOLUTION FOR GENERAL OBLIGATION BOND \(2022\).PDF](#)  
[BUTLER SNOW - ENGAGEMENT LETTER - GENERAL OBLIGATION BOND - CAPITAL IMPROVEMENTS.PDF](#)  
[GOVERNMENT CONSULTANTS - ENGAGEMENT LETTER FOR GENERAL OBLIGATION BOND - CAPITAL IMPROVEMENTS.PDF](#)

**10.g. Resolution Declaring Intent for \$12M General Obligation Bond - 2022**

City Manager Pascagoula

Approval

City Attorney Pascagoula

Approval

Submitted By Carol Groen

Documents:

[04.05.2022 INTENT RESOLUTION FOR GENERAL OBLIGATION BOND \(2022\).PDF](#)

**11. CLAIMS DOCKET:**

**11.a. DOCKET OF CLAIMS 040522**

Budgeted Item Yes

Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 040522 \(2\).PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Willis**

12.b. **Councilman Gatchell**

12.c. **Councilman Hyde**

12.d. **Councilman Fornett**

12.e. **Councilman Walker**

12.f. **Councilman Parker**

12.g. **Councilman Blythe**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry and

Transaction of Business, Discussions re: Purchase or Sale of Land

14. **RECESS**

**Tuesday, April 19, 2022 at 6:00 p.m.**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.