

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, March 2, 2021 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Scott Tipton

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

Recognize Members in Attendance

5.b. **Resolution Approving Retirement of K-9 Rico**

Submitted By Carol Groen

Documents:

[03.02.2021 RESOLUTION APPROVING RETIREMENT OF K-9 RICO.PDF](#)

6. **PUBLIC COMMENTS:**

The public is invited to address the Council for up to 3 minutes each for a maximum period of 30 minutes. The Council will take all comments under advisement to take potential action at a later date, if warranted.

- Please identify yourself before speaking.

7. **CONSENT AGENDA:***

7.a. Resolution Approving and Adopting City Council Meeting of February 2, 2021

Submitted By Karen Kennedy

Documents:

[03.02.2021 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF FEBRUARY 2, 2021.PDF](#)
[02-02-2021 REGULAR MEETING.PDF](#)

7.b. Resolution Approving Contract with Jackson County Election Commission

Submitted By Karen Kennedy

Documents:

[03.02.2021 RESOLUTION APPROVING CONTRACT WITH JACKSON COUNTY ELECTION COMMISSION.PDF](#)
[JACKSON COUNTY ELECTION COMMISSION CONTRACT FOR 2021 PRIMARY ELECTION.PDF](#)

7.c. Resolution Approving Advertising for Limestone Bid

Budgeted Item Yes

Submitted By CATHY TURNER

Documents:

[RESOLUTION LIMESTONE.PDF](#)
[NOTICE TO BIDDERS LIMESTONE.PDF](#)

7.d. Order Setting a Hearing to Determine if the Property Located at 1703 Beach Boulevard is a Menace to Public Health and Safety

Submitted By Karen Kennedy

Documents:

[2021.03.02 ORDER - PROPERTY CLEANUP - 1703 BEACH.PDF](#)

7.e. Order Setting a Hearing to Determine if the Property Located at 906 Lake Avenue is a Menace to Public Health and Safety

Submitted By Karen Kennedy

Documents:

[2021.03.02 ORDER - PROPERTY CLEANUP - 906 LAKE.PDF](#)

7.f. Resolution Approving Closeout Documents MCC Ballpark Improvements Project

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION CLOSEOUT DOCUMENTS MCC BALLPARK IMPROVEMENTS PROJECT.PDF](#)
[CLOSEOUT LETTER \(002\).PDF](#)

7.g. Resolution Continuing Local Emergency regarding the Novel Coronavirus (COVID-19) Pandemic

Submitted By Michael Moore

Documents:

[03.02.2021 RESOLUTION CONTINUING PROCLAMATION OF LOCAL EMERGENCY.PDF](#)

7.h. Designation of Applicant Agent for Public Assistance

Submitted By Michael Silverman

Documents:

[RESOLUTION FOR DESIGNATION OF APPLICANT AGENT.PDF](#)
[MEMA APPLICANT AGENT.PDF](#)

8. PLANNING DEPARTMENT

8.a. Resolution to Approve Residential Tax Abatement for Brooks and Michelle Gist at 1709 Beach Blvd.

Budgeted Item N/A
Submitted By Donovan Scruggs

Documents:

[RESOLUTION TAX EXEMPTION GIST.PDF](#)
[RESIDENTIAL TAX EXEMPTION APPLICATION - GIST.PDF](#)
[APPROVAL MEMO GIST.PDF](#)

9. CITY MANAGER

9.a. Interviews for Pascagoula-Gautier School District Board Member Appointment

Submitted By Karen Kennedy

9.b. Critical Infrastructure Repair Projects 2021

Submitted By Michael Silverman

Documents:

[CRITICAL INFRASTRUCTURE MEMO.PDF](#)

9.c. **Resolution Approving Task Order No. 15 for Improvements to South Buena Vista Street, Seacove Street, Amonett Street and Hudson Street**

Submitted By Michael Silverman

Documents:

[TASK ORDER 15.PDF](#)
[TASK ORDER NO. 015.PDF](#)

9.d. **Resolution Approving Task Order No. 16 for Designing and Permitting Telephone Road Water Well Replacement**

Submitted By Michael Silverman

Documents:

[TASK ORDER 16.PDF](#)
[TASK ORDER NO. 016.PDF](#)

9.e. **Resolution Approving Task Order No. 17 for Miscellaneous Water, Sewer and Drainage Maintenance Contract**

Submitted By Michael Silverman

Documents:

[TASK ORDER 17.PDF](#)
[TASK ORDER NO. 017.PDF](#)

9.f. **Resolution Approving Task Order No. 18 for Citywide Hydraulic Model Update and Field Monitoring**

Submitted By Michael Silverman

Documents:

[TASK ORDER NO. 18.PDF](#)
[TASK ORDER NO. 018.PDF](#)

9.g. **Waste Pro Agreement**

Submitted By Michael Silverman

Documents:

[WASTE PRO AGREEMENT.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 030221**

Budgeted Item	Yes
Submitted By	KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 030221.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Demetropoulos**

11.b. **Councilwoman Colmer**

11.c. **Councilman Jones**

11.d. **Councilman Fornett**

11.e. **Councilman Burrow**

11.f. **Councilman Parker**

11.g. **Councilman Tipton**

12. **EXECUTIVE SESSION:**

Potential Litigation; Transaction of Business, Discussions re: Expansion of Business or Industry

13. **RECESS**

Tuesday, March 16, 2021 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.