

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, February 2, 2021 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilwoman Jennifer Colmer

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

Recognize Members in Attendance

5.b. **Proclamations**

1. Proclamation- Kevin North Jr.

Budgeted Item            N/A

Submitted By            Karen Strickland

Documents:

[PROCLAMATION-KEVIN NORTH JR..PDF](#)

6. **ADDRESS THE COUNCIL:**

6.a. **Pascagoula Redevelopment Authority**

Submitted By            Michael Silverman

6.b. **MCC Park Baseball Field**

Submitted By Michael Silverman

6.c. **Review of 2020**

Submitted By Michael Silverman

Documents:

[CITY OF PASCAGOULA 2020 ASSESSMENT \(002\).PDF](#)

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or Not Property is to be Declared a Public Menace at 3006 Canty Street**

Submitted By Carol Groen

Documents:

[3006 CANTY.PDF](#)

7.b. **Property Cleanup for Determination of Whether or Not Property is to be Declared a Public Menace at 2310 Market Street**

Submitted By Carol Groen

Documents:

[2310 MARKET STREET.PDF](#)  
[2310 MARKET STREET-2.PDF](#)

8. **PUBLIC COMMENTS:**

The public is invited to address the Council for up to 3 minutes each for a maximum period of 30 minutes. The Council will take all comments under advisement to take potential action at a later date, if warranted.

- Please identify yourself before speaking.

9. **CONSENT AGENDA:\***

9.a. **Resolution Accepting and Adopting City Council Minutes of January 5, 2021**

Submitted By Karen Kennedy

Documents:

[02.02.2021 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF JANUARY 5, 2021.PDF](#)  
[01-05-2021 REGULAR MEETING.PDF](#)

**9.b. Resolution Approving Engagement Letter with Butler, Snow Regarding Mississippi FY 2020 Continuing Disclosure**

Submitted By Carol Groen

Documents:

[RESOLUTION APPROVING ENGAGEMENT LETTER WITH BUTLER SNOW-2-2-21.PDF](#)  
[FISCAL YEAR 2020 CONTINUING DISCLOSURE.PDF](#)  
[INFORMATION CHECKLIST FOR FY 2020 CONTINUING DISCLOSURE - CITY OF PASCAGOULA MS\\_57329495\\_1.PDF](#)

**9.c. Resolution Appointing Fire Chief William Krebs to the Jackson County 911 Emergency Commission**

Submitted By Michael Silverman

Documents:

[02.02.2021 RESOLUTION APPOINTING FIRE CHIEF WILLIAM KREBS TO THE JACKSON COUNTY 911 EMERGENCY COMMISSION.PDF](#)

**9.d. Resolution Approving Light Pole Sign Sponsorship Agreements for Pascagoula Sports Complex**

Submitted By Michael Moore

Documents:

[02.02.2021 RESOLUTION APPROVING LIGHT POLE SPONSORSHIP AGREEMENT.PDF](#)  
[SPORTS COMPLEX SPONSORSHIP AGREEMENT - LIGHT POLES - ONE YEAR.PDF](#)  
[SPORTS COMPLEX SPONSORSHIP AGREEMENT - LIGHT POLES - THREE YEAR.PDF](#)

**9.e. Resolution Continuing the Local Emergency Regarding the Novel Coronavirus (COVID-19) 2-2-21Pandemic**

Submitted By Carol Groen

Documents:

[02.02.2021 RESOLUTION CONTINUING PROCLAMATION OF LOCAL EMERGENCY.PDF](#)

**9.f. Resolution Discontinuing the Local Emergency Proclaimed Regarding Hurricane Zeta**

Submitted By Carol Groen

Documents:

[02.02.2021 RESOLUTION DISCONTINUING THE LOCAL EMERGENCY PROCLAIMED REGARDING HURRICANE ZETA.PDF](#)

9.g. **Resolution regarding Emergency Sewer Repairs**

Submitted By Michael Moore

Documents:

[02.02.2021 RESOLUTION RE EMERGENCY SEWER REPAIRS.PDF](#)  
[EMERGENCY REPAIRS INVOICES 012921.PDF](#)

10. **CITY MANAGER**

10.a. **Pascagoula-Gautier School District School Board Interviews**

10.b. **Ingalls Avenue Roadway Improvements Task Order No. 1-C**

Submitted By Michael Silverman

Documents:

[1032 TASK ORDER 1-C\\_SIGNED.PDF](#)  
[OA TRANSMITTAL COVER SHEET.PDF](#)  
[INGALLS AVENUE IMPROVEMENTS TASK ORDER NO. 1-C.PDF](#)

10.c. **Resolution Approving Mississippi Power LED Street Light Replacement Agreement**

Submitted By Michael Silverman

Documents:

[RESOLUTION FOR MISSISSIPPI POWER LED STREET LIGHT REPLACEMENT AGREEMENT.PDF](#)  
[CITY REPLACEMENT AUTHORIZATION FORM.PDF](#)  
[LED CHANGEOUT FOR PASCAGOULA PRICING \(002\).PDF](#)

10.d. **Resolution Approving Allen Engineering and Science Proposal for MS4 Stormwater Management**

Submitted By Michael Silverman

Documents:

[RESOLUTION FOR ALLEN ENGINEERING AND SCIENCE PROPOSAL FOR MS4 STORMWATER MANAGEMENT SERVICES.PDF](#)  
[2021 PASCAGOULA STORMWATER PROPOSAL.PDF](#)

10.e. **Coyotes**

Submitted By Michael Silverman

11. **CITY ATTORNEY:**

11.a. **Resolution Correcting Lien on Property Cleaned Pursuant to Mississippi Code Section 21-19-11**

Submitted By Carol Groen

Documents:

[02.02.2021 RESOLUTION CORRECTING PROPERTY CLEANING LIEN.PDF](#)

11.b. **Resolution Enrolling Liens on Properties Cleaned Pursuant to Mississippi Code Section 21-19-11**

Submitted By Carol Groen

Documents:

[RESOLUTION TO SET LIENS ON PROPERTY CLEANUP 2-2-21-2.PDF](#)  
[JACK FERRILL INVOICE FOR PROPERTY CLEAN-UP.PDF](#)

12. **COMPTRROLLER:**

12.a. **City of Pascagoula Funds Assessment**

Submitted By Michael Silverman

Documents:

[MEMORANDUM \(003\).PDF](#)

13. **CLAIMS DOCKET:**

13.a. **DOCKET OF CLAIMS 020221**

Budgeted Item Yes

Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 020221.PDF](#)

14. **MAYOR/COUNCIL ITEMS:**

14.a. **Mayor Demetropoulos**

14.b. **Councilwoman Colmer**

14.c. **Councilman Jones**

14.d. **Councilman Fornett**

14.e. **Councilman Burrow**

14.f. **Councilman Parker**

15. **Councilman Tipton**

16. **EXECUTIVE SESSION:**  
Potential Litigation

17. **RECESS**

Tuesday, February 16, 2021 at 6:00 p.m.

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.