

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, February 1, 2022 at 6 pm**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Ron Sheldon

3. **PLEDGE OF ALLEGIANCE:**

Councilman Johnny Walker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1503 Williams Street**

Submitted By

Karen Kennedy

Documents:

[1503 WILLIAMS \(2\).PDF](#)

**7.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2314 Catalpa Avenue**

Submitted By Karen Kennedy

Documents:

[2314 CATALPA \(2\).PDF](#)

**7.c. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4921 Naquin Street**

Submitted By Karen Kennedy

Documents:

[4921 NAQUIN.PDF](#)

**8. CONSENT AGENDA:\***

**8.a. Resolution Accepting Pascagoula Redevelopment Authority December 20, 2021 Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL ACCEPTING DECEMBER 20 2021 PRA MINUTES.PDF](#)  
[DECEMBER 20 2021 PRA MINUTES.PDF](#)

**8.b. Resolution Advertising City Resources for Mardi Gras Parade 2022**

Submitted By Michael Silverman

Documents:

[RESOLUTION ADVERTISING RESOURCES OF THE CITY OF PASCAGOULA REGARDING MARDI GRAS PARADE 2022.PDF](#)

**8.c. Resolution Appointing Pascagoula Representative to Gulf Regional Planning Commission**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPOINTING MICHAEL SILVERMAN TO SERVE ON GULF REGIONAL PLANNING COMMISSION.PDF](#)

8.d. **Resolution Approving Butler Snow Fiscal Year 2021 Continuing Disclosure Engagement Letter**

Submitted By Michael Silverman

Documents:

RESOLUTION APPROVING BUTLER SNOW FY 2021 CONTINUING  
DISCLOSURE ENGAGEMENT LETTER.PDF  
FISCAL YEAR 2021 CONTINUING DISCLOSURE ENGAGEMENT LETTER - CITY  
OF PASCAGOULA MS.PDF

**8.e. Order Setting a Hearing to Determine if the Property Located at 3703 Burroughs Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.02.01 ORDER - PROPERTY CLEANUP - BURROUGHS.PDF](#)

**8.f. Order Setting Hearing to Determine if Property Located at 2600 Old Mobile Highway is a Menace to Public Health and Safety**

Submitted By Carol Groen

Documents:

[2022.02.01 ORDER - PROPERTY CLEANUP - 2600 OLD MOBILE \(002\).PDF](#)

**8.g. Order Setting a Hearing to Determine if the Property Located at 2503 Forrest Street is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.02.01 ORDER - PROPERTY CLEANUP - 2503 FORREST.PDF](#)

**8.h. Resolution Enrolling Liens on Properties Cleaned Pursuant to Mississippi Code Section 21-19-11**

Submitted By Carol Groen

Documents:

[02.01.2022 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP.PDF](#)

**8.i. Resolution Approving Certificate of Substantial Completion for Lighthouse Park Improvements**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING CERTIFICATE OF SUBSTANTIAL COMPLETION FOR LIGHTHOUSE PARK.PDF](#)  
[CERTIFICATE OF SUBSTANTIAL COMPLETION \(LIGHTHOUSE PARK IMPROVEMENTS\).PDF](#)

**9. CITY MANAGER**

**9.a. Open Burn Permit**

Submitted By Michael Silverman

Documents:

[OPEN BURN PERMIT.PDF](#)

9.b. **Resolution Approving Jackson County Memorial Park Road Improvements Quote**

Budgeted Item            N/A  
Submitted By             Michael Silverman

Documents:

[RESOLUTION APPROVING JACKSON COUNTY MEMORIAL ROAD IMPROVEMENTS QUOTE.PDF](#)  
[ROAD REPAIRS AT JACKSON COUNTY MEMORIAL PARK QUOTES.PDF](#)  
[SIGNED ORDER - RELEASE OF TRUST INTEREST.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 020122**

Budgeted Item            Yes  
Submitted By             KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 020122.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry; Transaction of Business, Discussions re: Purchase or Sale of Land and Potential Litigation

13. **RECESS**

**Tuesday, February 15, 2022 at 6:00 p.m.**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.