

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, January 4, 2022 at 6 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

John Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Michael Hyde

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

6. **PUBLIC HEARING - PROPERTY CLEANUP:**

6.a. **3115 Francis Street**

Submitted By Michael Silverman

Documents:

[CC FRANCIS STREET APARTMENT APPEAL AND LOT CLEANING 4.13.21  
REV.PDF](#)

6.b. **2600 Old Mobile Highway**

Submitted By Michael Silverman

Documents:

[2600 OLD MOBILE HIGHWAY.PDF](#)

7. **CONSENT AGENDA:\***

7.a. **Resolution Accepting November 15 2021 PRA Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL ACCEPTING NOVEMBER 15 2021 PRA MINUTES.PDF](#)  
[NOVEMBER 15 2021 PRA MINUTES.PDF](#)

7.b. **Resolution Approving MOA Between USCG and City of Pascagoula Fire Department re Fire Protection and Emergency Services for USCGC JACOB POROO**

Submitted By Hyler Krebs

Documents:

[01.04.2022 RESOLUTION APPROVING MEMORANDUM OF AGREEMENT BETWEEN USCG AND CITY OF PASCAGOULA FIRE DEPARTMENT.PDF](#)  
[MOA BETWEEN US COAST GUARD AND PASCAGOULA FIRE DEPARTMENT.PDF](#)

7.c. **Resolution Accepting Vendor Agreement Low-Income Household Water Assistance Program**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING VENDOR AGREEMENT LOW-INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM.PDF](#)  
[CITY OF PASCAGOULA VENDOR AGREEMENT.PDF](#)

7.d. **Order Setting a Hearing to Determine if the Property Located at 2314 Catalpa Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.01.04 ORDER - PROPERTY CLEANUP - 2314 CATALPA.PDF](#)

7.e. **Order Setting a Hearing to Determine if the Property Located at 1503 Williams Street is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.01.04 ORDER - PROPERTY CLEANUP - 1503 WILLIAMS.PDF](#)

**7.f. Order Setting a Hearing to Determine if the Property Located at 4921 Naquin Street is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.01.04 ORDER - PROPERTY CLEANUP - 4921 NAQUIN.PDF](#)

**7.g. Resolution Enrolling Liens on Properties Cleaned Pursuant to MS Code Section 21-19-11**

Submitted By Michael Moore

Documents:

[01.04.2022 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP.PDF](#)

**8. CITY MANAGER**

**8.a. Resolution Requesting County Assistance for Ford Avenue Bridge Removal**

Submitted By Michael Silverman

Documents:

[REQUESTING ASSISTANCE FROM COUNTY FOR FORD AVENUE BRIDGE REMOVAL.PDF](#)

**8.b. Resolution Approving Compton Engineering Stormwater Management Proposal**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING COMPTON ENGINEERING STORMWATER MANAGEMENT PROGRAM PROPOSAL.PDF](#)  
[COMPTON ENGINEERING STORMWATER PROPOSAL.PDF](#)  
[2022.01.04 CITY OF PASCAGOULA STANDARD CONTRACT ADDENDUM - COMPTON.PDF](#)

**8.c. Resolution Engaging Culumber, Harvey & Associates to Perform Audit Services**

Budgeted Item N/A

Submitted By Michael Silverman

Documents:

[01.04.2022 RESOLUTION ENGAGING CULUMBER TO PERFORM AUDIT SERVICES.PDF](#)  
[PASCAGOULA 2021-2023.PDF](#)  
[OPINION.PDF](#)

**8.d. Resolution Approving Task Order No. 027 Sr Center Parking and Durden St Repairs**

Budgeted Item      Grant  
Submitted By      Aleta Raley

Documents:

[RESOLUTION TASK ORDER 027.PDF](#)  
[TASK ORDER 027.PDF](#)

8.e. **Resolution Advertising City Resources for Girls Softball**

Submitted By Michael Silverman

Documents:

[2022.01.04 RESOLUTION ADVERTISING RESOURCES OF THE CITY OF PASCAGOULA REGARDING GIRLS SOFTBALL.PDF](#)

9. **CLAIMS DOCKET:**

9.a. **DOCKET OF CLAIMS 010422**

Budgeted Item Yes  
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 010422.PDF](#)

10. **MAYOR/COUNCIL ITEMS:**

- 10.a. **Mayor Willis**
- 10.b. **Councilman Gatchell**
- 10.c. **Councilman Hyde**
- 10.d. **Councilman Fornett**
- 10.e. **Councilman Walker**
- 10.f. **Councilman Parker**
- 10.g. **Councilman Blythe**

11. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Lands; Transaction of Business, Discussions re: Expansion of Business or Industry; and Potential Litigation

12. **RECESS**

**Tuesday, January 18, 2022 at 6:00 p.m.**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.