

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, November 2, 2021 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Guy Moore

3. **PLEDGE OF ALLEGIANCE:**

Councilman Johnny Walker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3923 Orchard Avenue**

Submitted By

Karen Kennedy

Documents:

[3923 ORCHARD.PDF](#)

7.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4011 Emerson Street

Submitted By Karen Kennedy

Documents:

[4011 EMERSON.PDF](#)

7.c. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4707 Navaho Street

Submitted By Karen Kennedy

Documents:

[4707 NAVAHO.PDF](#)

7.d. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4711 Navaho Street

Submitted By Karen Kennedy

Documents:

[4711 NAVAHO.PDF](#)

8. CONSENT AGENDA:*

8.a. Resolution Approving and Adopting City Council Minutes of October 19, 2021

Submitted By Karen Kennedy

Documents:

[11.02.2021 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF OCTOBER 19, 2021.PDF](#)
[10-19-2021 RECESSED REGULAR MEETING.PDF](#)

8.b. Resolution Accepting September 20, 2021 PRA Minutes

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL ACCEPTING SEPTEMBER 20 2021 PRA MINUTES.PDF](#)
[PRA SEPTEMBER 20 2021 MINUTES.PDF](#)

8.c. Resolution Accepting September 27, 2021 PRA Minutes

Submitted By Michael Silverman

Documents:

RESOLUTION OF THE CITY COUNCIL ACCEPTING SEPTEMBER 27 2021 PRA
MINUTES.PDF
PRA SEPTEMBER 27 2021 MINUTES.PDF

8.d. Resolution Authorizing Advertisement for Sewer and Drainage Video Camera

Submitted By Karen Kennedy

Documents:

[11.02.2021 RESOLUTION AUTHORIZING ADVERTISEMENT FOR SEWER AND DRAINAGE VIDEO CAMERA.PDF](#)

8.e. Resolution Authorizing Advertisement for Virtual Reality Training Simulation

Submitted By Karen Kennedy

Documents:

[11.02.2021 RESOLUTION AUTHORIZING ADVERTISEMENT OF VIRTUAL REALITY TRAINING SIMULATION.PDF](#)

8.f. Resolution Approving FEMA Community Disaster Loan Forgiveness

Submitted By Michael Silverman

Documents:

[11.02.2021 RESOLUTION APPROVING COMMUNITY DISASTER LOAN FORGIVENESS.PDF](#)
[FEMA LOAN FORGIVENESS LETTER.PDF](#)

8.g. Resolution Approving Sea Cove Drainage Improvements Contract

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING SEA COVE DRAINAGE IMPROVEMENTS CONTRACT.PDF](#)
[TWIN L. CONSTRUCTON, INC. CONTRACT FOR SEA COVE DRAINAGE IMPROVEMENTS PROJECT.PDF](#)

8.h. Resolution Approving Quote to Purchase Rescue Kits for Parks & Recreation Facilities

Submitted By Michael Silverman

Documents:

[11.02.2021 RESOLUTION OF THE CITY COUNCIL APPROVING QUOTE FOR PARKS RECREATION RESCUE KITS -MM.PDF](#)
[GORESCUE QUOTE.PDF](#)
[NORTHERN TOOL QUOTE.PDF](#)

8.i. Resolution Approving MCC Baseball Park Infield Improvements

Submitted By Michael Silverman

Documents:

11.02.2021 RESOLUTION APPROVING INFIELD IMPROVEMENTS FOR MCC
BASEBALL PARK.PDF
SPORTS CONTRACTORS UNLIMITED LLC QUOTE.PDF
TURF MASTERS QUOTE.PDF

8.j. **Resolution Enrolling Liens on Properties Cleaned Pursuant to MS Code Section 21-19-11**

Submitted By Karen Kennedy

Documents:

[11.02.2021 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP.PDF](#)

8.k. **Order Setting a Hearing to Determine if the Property Located at 2011 8th Street is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2021.11.02 ORDER - PROPERTY CLEANUP - 2011 8TH.PDF](#)

8.l. **Order Setting a Hearing to Determine if the Property Located at 2017 11th Street is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2021.11.02 ORDER - PROPERTY CLEANUP - 2017 11TH.PDF](#)

8.m. **Order Setting a Hearing to Determine if the Property Located at 2809 Market Street is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2021.11.02 ORDER - PROPERTY CLEANUP - 2809 MARKET.PDF](#)

8.n. **Order Setting a Hearing to Determine if the Property Located at 3500 14th Street is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2021.11.02 ORDER - PROPERTY CLEANUP - 3500 14TH.PDF](#)

9. **CITY MANAGER**

9.a. **Order to Solicit Municipal Depository for 2022 and 2023**

Submitted By Karen Kennedy

Documents:

9.b. **Resolution Advertising Resources of the City of Pascagoula regarding Pascagoula Youth Baseball**

Submitted By Michael Moore

Documents:

[2021.11.02 RESOLUTION ADVERTISING RESOURCES OF THE CITY OF PASCAGOULA REGARDING PYB.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS**

Budgeted Item Yes
Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 110221.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry; Transaction of Business, Discussions re: Purchase or Sale of Land and Potential Litigation

13. **RECESS**

Tuesday, November 16, 2021 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.