

PASCAGOULA CITY COUNCIL
Recessed Regular Meeting - Tuesday, October 19, 2021 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Robert Hardy

3. **PLEDGE OF ALLEGIANCE:**

Councilman Felix Fornett

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Pascagoula Redevelopment Authority Monthly Update**

Submitted By Michael Silverman

5.b. **Pascagoula Youth Baseball League Funding Request**

Submitted By Michael Silverman

Documents:

[PASCAGOULA YOUTH BASEBALL FUNDING REQUEST LETTER.PDF](#)
[COPY OF 2022 BUDGET.PDF](#)

5.c. **Recreation Commission Requests**

Submitted By Michael Silverman

Documents:

[QUOTE FOR INFIELD RENOVATIONS.PDF](#)

[TURF MASTER QUOTE - MCC.PDF](#)

[GORESCUE - CITY OF PASCAGOULA - HEARTSINE 350P \(002\).PDF](#)

6. **COMMUNITY RECOGNITION:**

6.a. **Mayor's Youth Council**

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **CONSENT AGENDA:***

8.a. **Resolution Approving and Adopting City Council Minutes of October 5, 2021**

Submitted By Karen Kennedy

Documents:

[RESOLUTION APPROVING AND ADOPTING OCTOBER 5, 2021 MINUTES OF CITY COUNCIL.PDF](#)
[10-05-2021 REGULAR MEETING.PDF](#)

8.b. **Resolution Approving Amendment of the 2014 City of Pascagoula Personnel Manual**

Budgeted Item N/A
Submitted By Justin Larsen

Documents:

[RESOLUTION APPROVING AMENDMENT OF THE 2014 CITY OF PASCAGOULA PERSONNEL MANUAL.PDF](#)
[CITY OBSERVED HOLIDAYS AMENDMENT 2021.PDF](#)
[TOBACCO USE AMENDMENT 2021.PDF](#)

8.c. **Resolution Approving FY21 Police Traffic Services Grant Closeout Form**

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[FY21 MOHS GRANT CLOSEOUT FORM RESOLUTION.PDF](#)
[CLOSEOUT FORM FY21.PDF](#)

8.d. **Resolution Approving Professional Services Agreement for Legal Services**

Submitted By Michael Moore

Documents:

10.19.2021 RESOLUTION APPROVING LEGAL SERVICES AGREEMENT WITH
TAGGART.PDF
LEGAL SERVICES AGREEMENT - CITY PROSECUTOR - TAGGART
10.19.21.PDF

8.e. **Resolution Approving Renewal of the Crime Insurance Policy for 2021-2022**

Budgeted Item Yes
Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF THE CRIME INSURANCE POLICY RENEWAL FOR 2021-2022.PDF](#)
[PROP 2122 CRIME RN PROPOSAL.PDF](#)
[CRIME RENEWAL INVOICE 2021.PDF](#)

8.f. **Resolution Approving Sno Fro Amended Service Agreement**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING AMENDED SNO FRO AGREEMENT.PDF](#)
[SNO FRO SERVICE AMENDED AGREEMENT.PDF](#)

8.g. **Resolution Approving the Employee Assistance Program Agreement with Singing River Services**

Submitted By Justin Larsen

Documents:

[10.19.2021 RESOLUTION FOR APPROVAL OF SINGING RIVER SERVICES CONTRACT 2021-2022.PDF](#)
[2021-2022 SR SERVICES CONTRACT.PDF](#)

8.h. **Resolution Approving Employment Agreement with Scott Corlew for Public Defender**

Submitted By Carol Groen

Documents:

[10.19.21 RESOLUTION APPROVING EMPLOYMENT AGREEMENT WITH CORLEW \(002\).PDF](#)
[CORLEW EMPLOYMENT AGREEMENT - SIGNED BY CORLEW.PDF](#)

9. **CITY MANAGER**

9.a. **Resolution Approving Task Order No. 24 Task Order ARPA Waterlines Improvements Project**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO. 24.PDF](#)

9.b. **Resolution Approving Jackson County Fair Board Fireworks Display Application**

Submitted By Michael Silverman

Documents:

10.19.2021 RESOLUTION APPROVING JACKSON COUNTY FAIR BOARD
APPLICATION FOR FIREWORKS DISPLAY.PDF
FIREWORKS DISPLAY PERMIT APPLICATION.PDF

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 101921**

Budgeted Item	Yes
Submitted By	Karen Pittman

Documents:

[DOCKET OF CLAIMS 101921.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry; Transaction of Business, Discussions re: Purchase or Sale of Land and Potential Litigation

13. **ADJOURN:**

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.