

PASCAGOULA CITY COUNCIL

Recessed Regular Meeting - Tuesday, October 17, 2023 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Ennitt Morris

3. **PLEDGE OF ALLEGIANCE:**

Councilman Michael Hyde

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Proclamation honoring Diane Jarrell**

Submitted By Tina Hill

Documents:

[10.17.2023 PROCLAMATION - DIANE JARRELL.PDF](#)

5.b. **Proclamation to acknowledge Extra Mile Day**

Submitted By Tina Hill

Documents:

[2023 PROCLAMATION EXTRA MILE DAY.PDF](#)

6. **ADDRESS THE COUNCIL:**

6.a. **Police Chief Introduction**

Submitted By Michael Silverman

6.b. **Pascagoula Redevelopment Authority Monthly Update**

Submitted By Michael Silverman

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **CONSENT AGENDA:***

8.a. **Resolution Adopting and Approving City Council Minutes of October 3, 2023**

Submitted By Karen Kennedy

Documents:

[10.17.2023 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF OCTOBER 3, 2023.PDF](#)
[10-03-2023 REGULAR MEETING.PDF](#)

8.b. **Resolution Adopting and Approving City Council Minutes of October 3, 2023 - Special Call Meeting**

Submitted By Karen Kennedy

Documents:

[10.17.2023 RESOLUTION - CITY COUNCIL MINUTES OF OCTOBER 3, 2023 \(SPECIAL CALL\).PDF](#)
[10-03-2023 SPECIAL CALL MEETING \(NO QUORUM\).PDF](#)

8.c. **Resolution Accepting September 6, 2023 Recreation Commission Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING SEPTEMBER 2023 RECREATION COMMISSION MINUTES.PDF](#)
[REC COMM MINUTESEPT23.PDF](#)

8.d. **Resolution Approving Recreation Aide Job Description Revision**

Budgeted Item N/A
Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL RECREATION AIDE JOB DESCRIPTION.PDF](#)
[SENIOR CENTER RECREATION AIDE 2023.PDF](#)

8.e. Resolution Approving Uninsured Motorist Coverage Renewal 2023-2024

Budgeted Item Yes
Submitted By Justin Larsen

Documents:

[RESOLUTION APPROVING UNINSURED MOTORIST COVERAGE FOR 2023-2024.PDF](#)
[SKM_4750I23100314300.PDF](#)

8.f. Resolution Correcting Property Cleaning Resolution and Lien

Submitted By Michael Moore

Documents:

[23.10.17 RESOLUTION CORRECTING PROPERTY CLEANING RESOLUTION AND LIEN - 2610 BELAIR.PDF](#)

8.g. Resolution Authorizing Trade with Jackson County

Submitted By Chief Krebs

Documents:

[23.10.17 RESOLUTION AUTHORIZING TRADE WITH THE JACKSON COUNTY BOARD OF SUPERVISORS.PDF](#)

8.h. Resolution Accepting Municipal Compliance Questionnaire

Submitted By Karen Kennedy

Documents:

[10.17.2023 RESOLUTION ACCEPTING MUNICIPAL COMPLIANCE QUESTIONNAIRE.PDF](#)
[MUNICIPAL COMPLIANCE QUESTIONNAIRE 2023.PDF](#)

8.i. Resolution Acknowledging Administrative Determination to Declare 1107 Cherokee Street a Menace to Public Health, Safety and Welfare

Submitted By Josh Church

Documents:

[RESOLUTION ACKNOWLEDGING ADMINISTRATIVE DETERMINATION FOR 1107 CHEROKEE.PDF](#)
[ADMINISTRATIVE MENACE DETERMINATION FOR 1107 CHEROKEE.PDF](#)
[NOTICE - 1107 CHEROKEE.PDF](#)

8.j. Resolution Acknowledging Administrative Determination to Declare 1307 Polk Avenue a Menace to Public Health, Safety and Welfare

Submitted By Josh Church

Documents:

[RESOLUTION ACKNOWLEDGING ADMINISTRATIVE DETERMINATION FOR 1307 POLK AVENUE.PDF](#)
[ADMINISTRATIVE MENACE DETERMINATION FOR 1307 POLK AVENUE.PDF](#)
[NOTICE - 1307 POLK.PDF](#)

8.k. Resolution Acknowledging Administrative Determination to Declare 2016 13th Street a Menace to Public Health, Safety and Welfare

Submitted By Josh Church

Documents:

[RESOLUTION ACKNOWLEDGING ADMINISTRATIVE DETERMINATION FOR 2016 13TH STREET.PDF](#)
[ADMINISTRATIVE MENACE DETERMINATION FOR 2106 13TH STREET.PDF](#)
[NOTICE - 2016 13TH STREET.PDF](#)

8.l. Resolution Acknowledging Administrative Determination to Declare 2101 Chickasaw Avenue a Menace to Public Health, Safety and Welfare

Submitted By Josh Church

Documents:

[RESOLUTION ACKNOWLEDGING ADMINISTRATIVE DETERMINATION FOR 2101 CHICKASAW AVENUE.PDF](#)
[ADMINISTRATIVE MENACE DETERMINATION FOR 2101 CHICKASAW AVENUE.PDF](#)
[NOTICE.PDF](#)

8.m. Resolution Acknowledging Administrative Determination to Declare 2108 Glendale Street a Menace to Public Health, Safety and Welfare

Submitted By Josh Church

Documents:

[RESOLUTION ACKNOWLEDGING ADMINISTRATIVE DETERMINATION FOR 2108 GLENDALE STREET.PDF](#)
[ADMINISTRATIVE MENACE DETERMINATION FOR 2108 GLENDALE STREET.PDF](#)
[NOTICE - 2108 GLENDALE.PDF](#)

8.n. Resolution Acknowledging Administrative Determination to Declare 2305 Taylor Avenue a Menace to Public Health, Safety and Welfare

Submitted By Josh Church

Documents:

RESOLUTION ACKNOWLEDGING ADMINISTRATIVE DETERMINATION FOR
2305 TAYLOR AVENUE.PDF
ADMINISTRATIVE MENACE DETERMINATION FOR 2305 TAYLOR
AVENUE.PDF
NOTICE - 2305 TAYLOR AVENUE.PDF

8.o. **Resolution Acknowledging Administrative Determination to Declare 2402
Edgewood Avenue a Menace to Public Health, Safety and Welfare**

Submitted By Josh Church

Documents:

RESOLUTION ACKNOWLEDGING ADMINISTRATIVE DETERMINATION FOR
2402 EDGEWOOD AVENUE.PDF
ADMINISTRATIVE MENACE DETERMINATION FOR 2402 EDGEWOOD
AVENUE.PDF
NOTICE - 2402 EDGEWOOD.PDF

8.p. **Resolution Approving Revenues and Expenditures Report Budget to Actual for Year Ended September 30, 2023**

Submitted By Carol Groen

Documents:

[10.17.2023 RESOLUTION APPROVING REVENUES AND EXPENDITURES BUDGET TO ACTUAL FOR YEAR ENDED SEPTEMBER 30, 2023.PDF](#)
[10.17.23 REVENUE AND EXPENDITURES REPORT SEPTEMBER 30,2023.PDF](#)

9. **CITY MANAGER**

9.a. **Resolution Approving Closeout for Northwood Street Drainage Improvements Project**

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL APPROVING CLOSEOUT FOR NORTHWOOD STREET DRAINAGE IMPROVEMENTS PROJECT.PDF](#)
[NORTHWOOD STREET DRAINAGE IMPROVEMENTS PROJECT CLOSEOUT LETTER.PDF](#)

9.b. **Resolution Approving Quote for Laurel Avenue Pedestrian Crosswalk**

Submitted By Michael Silverman

Documents:

[10.17.2023 RESOLUTION APPROVING QUOTE FOR INSTALLATION OF LAUREL AVENUE PEDESTRIAN CROSSWALK.PDF](#)
[MEMO ON LAUREL AVENUE CROSSWALK.PDF](#)

10. **CITY ATTORNEY:**

10.a. **Resolution Granting Final Approval of an Ad Valorem Tax Exemption to Huntington Ingalls, Inc.**

Submitted By Carol Groen

Documents:

[23.10.17 INGALLS TAX EXEMPTION REQUEST FINAL APPROVAL.PDF](#)
[EX. A - INGALLS APPLICATION.PDF](#)
[EX. B - HUNTINGTON INGALLS INC. \(CITY OF PASCAGOULA\) 2023.PDF](#)

10.b. **Ordinance Amending Chapter 86, Article II, Section 86-49 of Code of Ordinances regarding Fees for Inspection Trips**

Submitted By Michael Moore

Documents:

ORDINANCE AMEND CODE OF ORD FOR SERVICE CHARGES.PDF

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 101723**

Budgeted Item	Yes
Submitted By	Karen Pittman

Documents:

[DOCKET OF CLAIMS 101723.PDF](#)

11.b. **DOCKET OF CLAIMS 101723 PR**

Budgeted Item	Yes
Submitted By	Karen Pittman

Documents:

[DOCKET OF CLAIMS 101723PR.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Willis**

12.b. **Councilman Gatchell**

12.c. **Councilman Hyde**

12.d. **Councilman Fornett**

12.e. **Councilman Walker**

12.f. **Councilman Parker**

12.g. **Councilman Blythe**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase of Sale or Land; Potential Litigation and Personnel

14. **ADJOURN:**

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.