

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, October 3, 2023 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Tracy Martin

3. **PLEDGE OF ALLEGIANCE:**

Councilman Patrick Gatchell

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Proclamations**

1. Proclamation Honoring Billy And Jeannene Crocker

Submitted By Tina Hill

Documents:

[PROCLAMATION BILLY AND JEAN CROCKER REVISED - MM.PDF](#)

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1103 Cherokee Street**

Submitted By Tina Hill

Documents:

[1103 CHEROKEE STREET.PDF](#)

7.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1107 Cherokee**

Submitted By Tina Hill

Documents:

[1107 CHEROKEE.PDF](#)

7.c. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2110 8th Street**

Submitted By Tina Hill

Documents:

[2110 8TH ST.PDF](#)

7.d. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2112 Seneca Street**

Submitted By Tina Hill

Documents:

[2112 SENECA.PDF](#)

7.e. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2209 Lewis**

Submitted By Tina Hill

Documents:

[2209 LEWIS.PDF](#)

7.f. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2219 Catalpa**

Submitted By Tina Hill

Documents:

[2219 CATALPA.PDF](#)

7.g. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2402 Edgewood**

Submitted By Tina Hill

Documents:

[2402 EDGEWOOD.PDF](#)

7.h. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3814 Victor**

Submitted By Tina Hill

Documents:

[3814 VICTOR.PDF](#)

8. **CONSENT AGENDA:***

8.a. **Resolution Approving and Adopting City Council Minutes of September 19, 2023**

Submitted By Karen Kennedy

Documents:

[10.03.2023 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF SEPTEMBER 19, 2023.PDF](#)
[09-19-2023 RECESSED REGULAR MEETING.PDF](#)

8.b. **Resolution Accepting Pascagoula Redevelopment Authority August 21, 2023 Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING PRA MEETING MINUTES FROM AUGUST 21 2023.PDF](#)
[AUGUST 21ST 2023 PRA MINUTES.PDF](#)

8.c. Resolution Approving Amendment to Maintenance Agreement with Jani-King for City Hall and Utilities Building

Submitted By Karen Kennedy

Documents:

[10.03.2023 RESOLUTION APPROVING AMENDMENT TO AGREEMENT WITH JANI KING.PDF](#)
[MA - PASCAGOULA CITY HALL - MM - CLEAN.PDF](#)

8.d. Resolution Accepting 2023 Justice Assistance Grant Award

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING FY23 JAG AWARD.PDF](#)
[2023 AWARD PACKAGE.PDF](#)

8.e. Resolution Enrolling Liens on Properties Cleaned Pursuant to MS Code Section 21-19-11 (1900 Denny Ave. and 2610 Belair St.)

Submitted By Karen Kennedy

Documents:

[10.03.2023 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP - 2610 BELAIR AND 1900 DENNY AVE..PDF](#)

8.f. Resolution Committing Match Funds for RESTORE Act Lowery Island Project

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION COMMITTING MATCH FUNDS FOR RESTORE ACT LOWERY ISLAND RESTORATION PROJECT.PDF](#)
[LOCAL FUNDS COMMITMENT.PDF](#)

8.g. Ordinance Renewing Franchise Agreement with Cable One, Inc. d/b/a Sparklight

Submitted By Michael Moore

Documents:

[23.10.03 ORDINANCE APPROVING SPARKLIGHT FRANCHISE AGREEMENT.PDF](#)
[SPARKLIGHT FRANCHISE AGREEMENT.PDF](#)

8.h. Order Establishing Petty Cash Fund for FY23-24

Submitted By Karen Pittman

Documents:

[PETTY CASH ORDER - 2023.PDF](#)

8.i. Order Setting a Hearing to Determine if the Property Located at 711 Herrick is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 711 HERRICK.PDF](#)

8.j. Resolution Requesting Resumes for Jackson County Utility Authority Vacancy

Submitted By Michael Silverman

Documents:

[23.10.03 RES REQUESTING RESUMES FOR JCUA BOARD VACANCY.PDF](#)

9. **CITY MANAGER**

9.a. **LaPointe Krebs Foundation Applicant Interviews**

Submitted By Michael Silverman

9.b. **Resolution Approving Quote for Dock Street Void Fill and Bulkhead Stabilization**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING QUOTE FOR DOCK STREET VOID FILL AND BULKHEAD STABILIZATION.PDF](#)
[QUOTES.PDF](#)

9.c. **Resolution Approving Quote for Cleaning at 819 Jackson Avenue**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING QUOTE TO CLEAN 819 JACKSON AVENUE.PDF](#)
[GULF BREEZE QUOTE.PDF](#)
[FERRILL DEMO QUOTE.PDF](#)

9.d. **Resolution Approving Gulf Regional Planning Commission Request for Funding to Support 14th Street Road Improvements Study**

Submitted By Michael Silverman

Documents:

[RESOLUTION REQUESTING GRPC MPO FUNDING FOR 14TH STREET ROAD IMPROVEMENT STUDY.PDF](#)
[14TH STREET STUDY SCOPE OF WORK.PDF](#)

9.e. **Resolution Approving Closeout for Briarwood Estates Subdivision Drainage Improvements Project**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING BRIARWOOD ESTATES SUBDIVISION DRAINAGE IMPROVEMENTS CLOSEOUT.PDF](#)
[CLOSEOUT LETTER.PDF](#)

10. **CITY ATTORNEY:**

10.a. **Ordinance Amending Chapter 82, Article VII, Section 82-423 of Code of Ordinances re: Pedestrian Safety**

Submitted By Michael Moore

Documents:

[ORDINANCE AMENDING SECTION 82-423 - PEDESTRIAN SAFETY - V2 - CLEAN.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 100323**

Budgeted Item	Yes
Submitted By	Karen Pittman

Documents:

[DOCKET OF CLAIMS 100323.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Willis**

12.b. **Councilman Gatchell**

12.c. **Councilman Hyde**

12.d. **Councilman Fornett**

12.e. **Councilman Walker**

12.f. **Councilman Parker**

12.g. **Councilman Blythe**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry; Transaction of Business, Discussions re: Purchase of Sale or Land and Potential Litigation

14. **RECESS:**

Tuesday, October 17, 2023 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.