

**PASCAGOULA CITY COUNCIL**  
**Recessed Regular Meeting - Tuesday, September 21, 2021 at 6 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Mayor Jay Willis

3. **PLEDGE OF ALLEGIANCE:**

Councilman Felix Fornett

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

6. **ADDRESS THE COUNCIL:**

6.a. **Pascagoula Redevelopment Authority Monthly Update**

Submitted By            Michael Silverman

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **PUBLIC HEARING - PROPERTY CLEANUP:**

8.a. **Property Cleanup Determination of Whether or not Property is to be Declared a Public Menace at 3115 Francis Street**

Submitted By Josh Church

8.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2600 Old Mobile Highway**

Submitted By Karen Kennedy

Documents:

[NOTICE 2600 OLD MOBILE.PDF](#)

8.c. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 816 Canal Street**

Submitted By Karen Kennedy

Documents:

[NOTICE 816 CANAL.PDF](#)

8.d. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at Canal Lot PIDN 41550016.000**

Submitted By Karen Kennedy

Documents:

[NOTICE CANAL LOT 41550016.000.PDF](#)

8.e. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at Canal Lot PIDN 41550018.060**

Submitted By Karen Kennedy

Documents:

[NOTICE CANAL LOT 41550018.060.PDF](#)

9. **CONSENT AGENDA:\***

9.a. **Resolution Approving and Adopting City Council Minutes of August 17, 2021**

Submitted By Karen Kennedy

Documents:

[09.21.2021 RESOLUTION - CITY COUNCIL MINUTES OF AUGUST 17, 2021.PDF](#)  
[08-17-2021 RECESSED REGULAR MEETING.PDF](#)

9.b. **Resolution Approving and Adopting City Council Minutes of September 7, 2021**

Submitted By Karen Kennedy

Documents:

[09.21.2021 RESOLUTION - CITY COUNCIL MINUTES OF SEPTEMBER 7, 2021.PDF](#)  
[09-07-2021 REGULAR MEETING.PDF](#)

9.c. **Resolution Approving and Adopting City Council Minutes of September 14, 2021**

Submitted By Karen Kennedy

Documents:

[09.21.2021 RESOLUTION - CITY COUNCIL MINUTES OF SEPTEMBER 14, 2021.PDF](#)  
[09-14-2021 RECESSED REGULAR MEETING - APPROVE FY2022 BUDGET.PDF](#)

9.d. **Resolution Approving Renewal of the Group Health Plan Reinsurance and Administrative Fees**

Budgeted Item Yes

Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF 2022 GROUP HEALTH PLAN REINSURANCE RENEWAL AND ADMINISTRATIVE FEES.PDF](#)  
[1 CP RENEWAL REVIEW 2021.PDF](#)

9.e. **Resolution Approving Revenues and Expenditures Report - Budget to Actual for Eleven Months Ended August 31, 2021**

Submitted By Charlene Kerkow

Documents:

[09.21.2021 RESOLUTION APPROVING REVENUES EXPENDITURES REPORT AUGUST, 2021.PDF](#)  
[AUGUST 2021.PDF](#)

10. **CITY MANAGER**

10.a. **Resolution Approving Mississippi Power Highway 90 South Corridor Lighting Agreement**

Submitted By Michael Silverman

Documents:

21.09.21 RESOLUTION APPROVING MPC SERVICES AGREEMENT FOR  
LIGHTING HWY 90 SOUTH CORRIDOR.PDF  
MISSISSIPPI POWER SERVICES AGREEMENT.PDF  
21.09.21 CITY OF PASCAGOULA STANDARD CONTRACT ADDENDUM - MPC  
LIGHTING (002).PDF

10.b. **Resolution Approving Singing River Electric Highway 90 North Corridor Lighting Agreement**

Submitted By Michael Silverman

Documents:

21.09.21 RESOLUTION APPROVING SREPA AGREEMENT FOR LIGHTING  
HWY 90 NORTH CORRIDOR.PDF  
SINGING RIVER ELECTRIC HIGHWAY 90 LIGHTING AGREEMENT.PDF  
SINGING RIVER ELECTRIC HIGHWAY 90 AGREEMENT.PDF

11. **CITY ATTORNEY:**

11.a. **Resolution Enrolling Liens on Properties Cleaned Pursuant to MS Code Section 21-19-11**

Submitted By Michael Moore

Documents:

[09.21.2021 RESOLUTION ENROLLING LIEN ON THUNDERS TAVERN.PDF](#)

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS**

Budgeted Item Yes

Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 092121.PDF](#)

13. **MAYOR/COUNCIL ITEMS:**

13.a. **Mayor Willis**

13.b. **Councilman Gatchell**

13.c. **Councilman Hyde**

13.d. **Councilman Fornett**

13.e. **Councilman Walker**

13.f. **Councilman Parker**

13.g. **Councilman Blythe**

14. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry, Transaction of Business, Discussions re: Purchase or Sale of Land and Personnel

15. **ADJOURN:**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.