

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, September 7, 2021 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Tom Fanning

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Hoppy Allred Presentation**

Submitted By Michael Silverman

5.b. **Resolution Approving Retirement of K-9 Nicky**

Submitted By Carol Groen

Documents:

[09.07.21 RETIREMENT OF K9 NICKY.PDF](#)

6. **COMMUNITY RECOGNITION:**

6.a. **Mayor's Youth Council**

6.b. **Proclamations**

1. Proclamation- Joe Abston-2021

Submitted By Karen Strickland

Documents:

[PROCLAMATION- JOE ABSTON-2021.PDF](#)

2. Proclamation- National Senior Center Day-2021

Submitted By Karen Strickland

Documents:

[PROCLAMATION-NATIONAL SENIOR CENTER MONTH-2021-2.PDF](#)

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **PUBLIC HEARING - FY 2022 Budget**

8.a. **Order Adopting Part of Jackson County, MS, Ad Valorem Tax Assessment Rolls as the Assessment Rolls for City of Pascagoula and Pascagoula-Gautier School District for Year 2021**

Submitted By Michael Silverman

Documents:

[09.07.21 ORDER-TAX ASSES ROLLS-SCHOOL DIST-2020-2021.PDF](#)

8.b. **Resolution Fixing the Levy of Ad Valorem Taxes upon the Taxable Property in the City of Pascagoula and in the Pascagoula School District for the Year 2021-2022**

Submitted By Michael Silverman

Documents:

[09.07.2021 RESOLUTION SETTING TAX LEVY \(2\).PDF](#)

9. **PUBLIC HEARING - PROPERTY CLEANUP:**

9.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1314 Buena Vista Street**

Submitted By Karen Kennedy

Documents:

[2021.08.03 ORDER - PROPERTY CLEANUP - 1314 BUENA VISTA.PDF](#)

9.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1814 McVeay Court

Submitted By Karen Kennedy

Documents:

[2021.08.03 ORDER - PROPERTY CLEANUP - 1814 MCVEAY.PDF](#)

9.c. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2012 Convent Avenue

Submitted By Carol Groen

Documents:

[ORDER SETTING HEARING TO DETERMINE IF PROPERTY LOCATED AT 2012 CONVENT AVENUE IS A MENANCE TO PUBLIC HEALTH AND SAFETY.PDF](#)

10. CONSENT AGENDA:*

10.a. Resolution Approving and Adopting City Council Minutes of August 3, 2021

Submitted By Karen Kennedy

Documents:

[09.07.2021 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF AUGUST 3, 2021.PDF](#)
[08-03-2021 REGULAR MEETING \(002\).PDF](#)

10.b. Resolution Approving and Adopting City Council Minutes of August 10, 2021

Submitted By Karen Kennedy

Documents:

[09.07.2021 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF AUGUST 10, 2021.PDF](#)
[08-10-2021 RECESSED REGULAR MEETING - BUDGET WORKSHOP.PDF](#)

10.c. Resolution of the City Council Accepting July 19, 2021 PRA Minutes

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL ACCEPTING JULY 19 2021 PRA MINUTES.PDF](#)

10.d. **Resolution Approving Dept of Homeland Security FEMA FY21 Port Security Grant Award**

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION FY21 PORT SECURITY GRANT AWARD.PDF](#)
[FY21 FEMA PORT SECURITY AGREEMENT.PDF](#)

10.e. **Resolution Approving Appointments to Historic Preservation Commission**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPOINTING MEMBERS TO HISTORIC PRESERVATION COMMISSION.PDF](#)

10.f. **Resolution Appointing Patrick Collins to Serve on the Gulf Regional Planning Commission**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPOINTING PATRICK COLLINS TO SERVE ON GULF REGIONAL PLANNING COMMISSION.PDF](#)

10.g. **Resolution Approving the FY21 HUD CDBG Funding Agreement**

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING CDBG FUNDING AGREEMENT.PDF](#)
[FY21 CDBG GRANT AGREEMENT.PDF](#)

10.h. **Resolution Approving and Discontinuing Local Emergency Proclaimed for Tropical Depression Nine (Tropical Storm Ida)**

Submitted By Michael Silverman

Documents:

[09.07.2021 RESOLUTION APPROVING AND DISCONTINUING THE LOCAL EMERGENCY PROCLAIMED REGARDING TROPICAL DEPRESS NINE \(IDA\).PDF](#)

10.i. **Order Setting a Hearing to Determine if the Property Located at 720 AND 722 Delmas Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2021.09.07 ORDER - PROPERTY CLEANUP - 720 AND 722 DELMAS.PDF](#)

10.j. **Order Setting a Hearing to Determine if the Property Located at Ingalls Avenue (Jackson County Memorial Park) is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2021.09.07 ORDER - PROPERTY CLEANUP - INGALLS AVE. \(JACKSON CO MEMORIAL PARK\) PIDN 41230160.000.PDF](#)

10.k. **Resolution Approving Assistant Parks and Recreation Director Position and Job Description**

Budgeted Item Yes

Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF ASSISTANT PARKS AND RECREATION DIRECTOR POSITION.PDF](#)
[ASSISTANT PARKS AND RECREATION DIRECTOR PROPOSAL2.PDF](#)

10.l. **Resolution Approving Job Description Updates**

Budgeted Item N/A

Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF JOB DESCRIPTION CHANGES.PDF](#)
[ATHLETIC DIRECTOR 2021.PDF](#)
[GYM ATTENDANT-RECEPTIONIST 2021.PDF](#)
[H R GENERALIST 2021.PDF](#)
[PARK ATTENDANT 2021.PDF](#)
[PARKS AND RECREATION DIRECTOR 2021.PDF](#)
[PARKS AND RECREATION LABORER I 2021.PDF](#)
[PARKS AND RECREATION LABORER II 2021.PDF](#)
[SENIOR CITIZEN COORDINATOR 2021.PDF](#)

10.m. **Resolution Approving Job Descriptions for Public Defender and City Prosecutor**

Budgeted Item N/A

Submitted By Justin Larsen

Documents:

RESOLUTION FOR APPROVAL OF JOB DESCRIPTIONS FOR PUBLIC DEFENDER AND CITY PROSECUTOR POSITIONS.PDF
CITY PROSECUTOR.PDF
PUBLIC DEFENDER.PDF

11. **CITY MANAGER**

11.a. **Resolution Approving Selection of Professional Engineering Services for ARPA Waterline Improvements**

Submitted By Michael Silverman

Documents:

RESOLUTION APPROVING SELECTION OF PROFESSIONAL ENGINEERING SERVICES FOR ARPA WATERLINES IMPROVEMENTS PROJECT.PDF
RFQ FOR ARPA WATERLINE IMPROVEMENTS.PDF

11.b. **Resolution Approving Buena Vista Improvements Task Order No. 8 Amendment No. 4**

Submitted By Michael Silverman

Documents:

RESOLUTION APPROVING TASK ORDER NO. 8 AMENDMENT NO. 4 FOR BUENA VISTA IMPROVEMENTS PROJECT.PDF
AMENDMENT NO. 4 - TASK ORDER 8 (BUENA VISTA AND WILLIAMS STREET STORM DRAIN AND SEWER SYSTEM ANALYSIS).PDF

11.c. **Resolution Approving Ingalls Avenue Road Improvements Work Change Directive**

Submitted By Michael Silverman

Documents:

RESOLUTION OF THE CITY COUNCIL APPROVING INGALLS AVENUE ROAD IMPROVEMENTS WORK CHANGE DIRECTIVE.PDF
1032 - WORK CHANGE DIRECTIVE 1.PDF

11.d. **Resolution Approving Phase 2 Environmental Site Assessment on the East Side of Market Street and Ingalls Avenue**

Submitted By Michael Silverman

Documents:

RESOLUTION APPROVING PHASE 2 ENVIRONMENTAL STUDY ON EAST END OF MARKET STREET AND INGALLS AVENUE.PDF

PROPOSAL_PH 2 ESA_INGALLS AVE PROJECT_PASCAGOULA, MS_AUG.
19, 2021-2.PDF
OA INTIAL REQUEST TO MDA FOR PHASE 2 ESA.PDF

11.e. Resolution Approving Parking Improvements Bids for Sports Complex and Beach Park

Submitted By Michael Silverman

Documents:

09.07.2021 RESOLUTION APPROVING BID FOR PARKING IMPROVEMENTS
FOR SPORTS COMPLEX AND BEACH PARK.PDF
RECOMMENDATION TO AWARD 090121 SPORTS COMPLEX.PDF
PARKING IMPROVEMENTS FOR SPORTS COMPLEX AND BEACH PARK BID
TABULATIONS.PDF

11.f. Resolution Approving Point Park Pier and Parking Improvements Bids

Submitted By Michael Silverman

Documents:

09.07.2021 RESOLUTION APPROVING BID FOR POINT PARK PIER AND
PARKING IMPROVEMENTS.PDF
BID TABULATION FOR POINT PARK PIER AND PARKING
IMPROVEMENTS.PDF
RECOMMENDATION TO AWARD POINT PARK PIER AND PARKING
IMPROVEMENTS2.PDF

11.g. Resolution Approving Professional Engineering Services for River Park Pier Repairs

Submitted By Michael Silverman

Documents:

RESOLUTION APPROVING PROFESSIONAL ENGINEERING SERVICES FOR
RIVER PARK PIER.PDF
CONTRACT (RIVER PARK PIER REPAIRS).PDF

11.h. Resolution Requesting Assistance from District 2 of Jackson County Paving Projects

Submitted By Michael Silverman

Documents:

CITY OF PASCAGOULA PAVING PROJECTS LIST.PDF
RESOLUTION REQUESTING ASSISTANCE FOR DISTRICT 2 COUNTY PAVING
PROJECTS.PDF
DISTRICT 2 PAVING BALANCE AND PAST PAVING PROJECTS.PDF

11.i. Resolution Requesting Assistance from District 3 of Jackson County for Paving Projects

Submitted By Michael Silverman

Documents:

[CITY OF PASCAGOULA PAVING PROJECTS LIST.PDF](#)
[DISTRICT 3 PAVING BALANCE AND PAST PAVING PROJECTS.PDF](#)
[RESOLUTION REQUESTING ASSISTANCE FOR DISTRICT 3 COUNTY PAVING.PDF](#)

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS 090721**

Budgeted Item Yes
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 090721.PDF](#)

13. **MAYOR/COUNCIL ITEMS:**

13.a. **Mayor Willis**

13.b. **Councilman Gatchell**

13.c. **Councilman Hyde**

13.d. **Councilman Fornett**

13.e. **Councilman Walker**

13.f. **Councilman Parker**

13.g. **Councilman Blythe**

14. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry; Potential Litigation; Personnel; and Transaction of Business, Discussions re: Purchase or Sale of Land

15. **RECESS**

Tuesday, September 14 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.