

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, September 5, 2023 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Pastor Sidney Davis

3. **PLEDGE OF ALLEGIANCE:**

Councilman Michael Hyde

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

6. **COMPTROLLER:**

6.a. **Public Hearing: FY2024 Budget**

6.b. Resolution Setting Tax Levy for FY2023-2024

Submitted By Michael Silverman

Documents:

[09.05.23 RESOLUTION SETTING TAX LEVY.PDF](#)

6.c. Order Adopting Ad Valorem Assessment Rolls for FY2024

Submitted By Michael Silverman

Documents:

[09.05.23 ORDER-TAX ASSES ROLLS-SCHOOL DIST-2024 ASSESSMENTS.PDF](#)

6.d. Resolution Acknowledging Receipt of Resolution and Order Requesting Ad Valorem Tax on Behalf of Pascagoula-Gautier School District

Submitted By Michael Silverman

Documents:

[09.05.2023 RESOLUTION ACKNOWLEDGING RECEIPT OF AD VALOREM REQUEST FROM PGSD BOARD OF TRUSTEES.PDF](#)
[PASCAGOULA-GAUTIER SCHOOL DISTRICT - FY 2023-2024 BUDGET AND AD VALOREM RESOLUTION.PDF](#)

7. PUBLIC HEARING - PROPERTY CLEANUP:

7.a. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1208 Communy

Submitted By Tina Hill

Documents:

[1208 COMMUNY.PDF](#)

7.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1803 Harrison Ave.

Submitted By Tina Hill

Documents:

[1803 HARRISON AVE..PDF](#)

7.c. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3401 Old Mobile Hwy.

Submitted By Tina Hill

Documents:

[3401 OLD MOBILE.PDF](#)

7.d. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 705 Lafayette

Submitted By Tina Hill

Documents:

[705 LAFAYETTE.PDF](#)

7.e. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3606 14th Street

Submitted By Tina Hill

Documents:

[3606 14TH STREET.PDF](#)

8. CONSENT AGENDA.*

8.a. Resolution Approving and Adopting City Council Minutes of August 1, 2023

Submitted By Karen Kennedy

Documents:

[08.15.2023 RESOLUTION - CITY COUNCIL MINUTES OF AUGUST 1, 2023.PDF](#)
[08-01-2023 REGULAR MEETING.PDF](#)

8.b. Resolution Approving and Adopting City Council Minutes of August 15, 2023 (Special Call Meeting)

Submitted By Karen Kennedy

Documents:

[09.05.2023 RESOLUTION - CITY COUNCIL MINUTES OF AUGUST 15, 2023 \(SPECIAL CALL\).PDF](#)
[08-15-2023 \(MINUTES\) NOTICE OF SPECIAL CALL MEETING - BUDGET WORKSHOP.PDF](#)

8.c. Resolution Approving and Adopting City Council Minutes of August 15, 2023

Submitted By Karen Kennedy

Documents:

[09.05.2023 RESOLUTION - CITY COUNCIL MINUTES OF AUGUST 15, 2023.PDF](#)

8.d. **Resolution Accepting Pascagoula Redevelopment Authority July 18, 2023 Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING JULY 18, 2023 PRA MINUTES.PDF](#)
[JULY 2023 PRA MINUTES.PDF](#)

8.e. **Resolution Advertising Resources for Men's Club BBQ Cookoff**

Submitted By Lindsay Mitchell

Documents:

[23.09.05 RESOLUTION ADVERTISING RESOURCES FOR MENS CLUB BBQ COOKOFF.PDF](#)
[PASCAGOULA MENS CLUB EQUIPMENT USE AGREEMENT FOR STAGE.PDF](#)
[PUBLIC LANDS USE AGREEMENT.PDF](#)

8.f. Resolution Approving 2023 CDBG Subrecipient Public Svc Agreements

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION CDBG 2023 PUBLIC SERVICE AGREEMENTS.PDF](#)
[GCCN FY23 SUBRECIPIENT AGREEMENT.PDF](#)
[SALVATION ARMY FY23 SUBRECIPIENT AGREEMENT.PDF](#)
[SRHS T FY23 SUBRECIPIENT AGREEMENT.PDF](#)

8.g. Resolution Authorizing MOU for GOMESA Grant Award

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING THE MOU FOR GOMESA GRANT FUNDING.PDF](#)
[MOU-GOMESA_CITY OF PASCAGOULA_DRAINAGE IMPROVEMENTS TO LIVE OAK CORRIDOR_FINAL.PDF](#)

8.h. Resolution Requesting Resumes Interested in Serving on LaPointe Krebs Foundation Board of Directors

Submitted By Karen Kennedy

Documents:

[09.05.2023 RESOLUTION REQUESTING RESUMES TO SERVE ON LAPOINTE KREBS FOUNDATION BOARD OF DIRECTORS.PDF](#)

8.i. Resolution Providing Final Approval for Residential Tax Abatement for 3008 Dock Street

Submitted By Michael Silverman

Documents:

[RESOLUTION GRANTING FINAL APPROVAL FOR RESIDENTIAL TAX ABATEMENT FOR LINDA CUMBEST 3008 DOCK STREET.PDF](#)

8.j. Resolution Approving Orion Planning and Design to Update Unified Development Ordinance

Submitted By Michael Moore

Documents:

[23.09.05 RESOLUTION APPROVING ORION TO COMPLETE UDO UPDATES.PDF](#)

8.k. Resolution Approving Maintenance Agreement with Jani-King for Parks & Recreation Department

Submitted By Michael Silverman

Documents:

[09.05.2023 RESOLUTION APPROVING JANI KING AGREEMENT.PDF](#)
[SERVICE AGREEMENT - PASCAGOULA PARKS REC \(002\).PDF](#)

8.l. Resolution Approving Christmas Decoration Services Agreement with Turf Masters

Submitted By Michael Silverman

Documents:

[09.05.2023 RESOLUTION APPROVING CHRISTMAS DECORATION SERVICES AGREEMENT WITH TURF MASTERS\(1\).PDF](#)
[CITY OF PASCAGOULA CHRISTMAS 2023 AMENDED.PDF](#)

8.m. Order Setting a Hearing to Determine if the Property Located at 1103 Cherokee Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP1103 CHEROKEE ST.PDF](#)

8.n. Order Setting a Hearing to Determine if the Property Located at 1107 Cherokee Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP1107 CHEROKEE ST.PDF](#)

8.o. Order Setting a Hearing to Determine if the Property Located at 2110 8th Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 2110 8TH STREET.PDF](#)

8.p. Order Setting a Hearing to Determine if the Property Located at 2209 Lewis is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP LEWIS AVE.PDF](#)

8.q. Order Setting a Hearing to Determine if the Property Located at 2219 Catalpa Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 2219 CATALPA.PDF](#)

8.r. Order Setting a Hearing to Determine if the Property Located at 2402 Edgewood Ave. is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 2402 EDGEWOOD AVE.PDF](#)

8.s. Order Setting a Hearing to Determine if the Property Located at 3814 Victor Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 3814 VICTOR.PDF](#)

8.t. Order Setting a Hearing to Determine if the Property Located at 2112 Seneca is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 2112 SENECA AVE.PDF](#)

9. CITY MANAGER

9.a. Resolution Approving Quote for Machpelah Cemetery Landscaping Improvements Project

Submitted By Karen Kennedy

Documents:

[09.05.2023 RESOLUTION APPROVING QUOTE FOR LANDSCAPING IMPROVEMENTS AT MACHPELAH CEMETERY.PDF](#)
[MACHPELAH CEM_GBL10953.PDF](#)

9.b. Resolution Approving MDA Grant Closeout Package

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING MDA GRANT CLOSEOUT.PDF](#)
[FINAL QUARTERLY REPORT.PDF](#)
[INGALLS AVE FINAL RFC, BM, QUARTERLY.PDF](#)

9.c. **Resolution Approving Construction Final Payment Ingalls Ave Project**

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[09.05.2023 RES APPROVING CONSTRUCTION FINAL PAYMENT INGALLS AVENUE PROJECT \(003\).PDF](#)
[NECAISE CLOSEOUT PACKAGE.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 090523**

Budgeted Item Yes
Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 090523.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry and Personnel

13. **RECESS:**

Tuesday, September 12, 2023 at 5:30 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.