

**PASCAGOULA CITY COUNCIL**  
**Recessed Regular Meeting - Tuesday, August 15, 2023 at 6 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Pastor Derrick Waffel

3. **PLEDGE OF ALLEGIANCE:**

Councilman Johnny Walker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Proclamations**

1. Proclamation Honoring Kershlyn Tadlock

Submitted By Tina Hill

Documents:

[PROCLAMATION - KERSHLYN TADLOCK \(002\).PDF](#)

6. **ADDRESS THE COUNCIL:**

6.a. **Main Street Presentation on Krebs Avenue Parking Lot Improvements Project**

Submitted By Michael Silverman

**6.b. Quarterback Club Street Painting Request**

Submitted By Michael Silverman

**6.c. Pascagoula Redevelopment Authority Monthly Update**

Submitted By Michael Silverman

**7. PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

**8. CONSENT AGENDA:\***

**8.a. Resolution Approving and Adopting City Council Minutes of July 25, 2023**

Submitted By Karen Kennedy

Documents:

[08.15.2023 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF JULY 25, 2023.PDF](#)  
[07-25-2023 RECESSED REGULAR MEETING - BUDGET WORKSHOP.PDF](#)

**8.b. Resolution Accepting July 12, 2023 Recreation Commission Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING JULY 2023 RECREATION COMMISSION MINUTES.PDF](#)  
[RECREATION COMMISSION MINUTES JULY 2023.PDF](#)

**8.c. Resolution Terminating Wright, Ward, Hatten & Guel, P.A. Agreement**

Submitted By Michael Moore

Documents:

[08.15.2023 RES TERMINATING WWHG AGREEMENT.PDF](#)

**8.d. Resolution Approving Agreement with Charlene Kerkow**

Submitted By Michael Moore

Documents:

[23.08.15 RESOLUTION APPROVING AGREEMENT WITH CHARLENE KERKOW.PDF](#)  
[CONTRACT - CHARLENE KERKOW - FINAL.PDF](#)

**8.e. Resolution Approving Sidewalks Power Washing Quote**

Submitted By Michael Silverman

Documents:

[23.08.15 RESOLUTION APPROVING QUOTE TO POWER WASH DOWNTOWN SIDEWALKS.PDF](#)  
[COASTAL EXTERIOR CLEANERS QUOTE.PDF](#)  
[TURF MASTERS QUOTE.PDF](#)

**8.f. Resolution Approving Website Contract Renewal**

Submitted By Lindsay Mitchell

Documents:

[07.15.2023 RESOLUTION APPROVING WEBSITE CONTRACT RENEWAL.PDF](#)  
[PASCAGOULA MS - P23 \(002\) WEBSITE RENEWAL CONTRACT-CIVIPLUS.PDF](#)

**8.g. Resolution Requesting Assistance from District 2 of Jackson County Paving Projects**

Submitted By Michael Silverman

Documents:

[RESOLUTION REQUESTING ASSISTANCE FROM DISTRICT 2 OF JACKSON COUNTY PAVING PROJECTS.PDF](#)  
[2023 CITY OF PASCAGOULA PAVING REQUEST.PDF](#)  
[2021 PAVING LIST.PDF](#)

**8.h. Resolution Requesting Assistance from District 3 of Jackson County Paving Projects**

Submitted By Michael Silverman

Documents:

[RESOLUTION REQUESTING ASSISTANCE FOR DISTRICT 3 JACKSON COUNTY PAVING PROJECTS.PDF](#)  
[2023 CITY OF PASCAGOULA PAVING REQUEST.PDF](#)  
[2021 PAVING LIST.PDF](#)

**8.i. Resolution Terminating Agreements with Wheeler's Janitorial**

Submitted By Karen Kennedy

Documents:

[23.08.15 RES TERMINATING WHEELER JANITORIAL CONTRACT.PDF](#)

9. **CITY MANAGER**

9.a. **Resolution Providing Preliminary Approval for Residential Tax Abatement for 3008 Dock Street**

Submitted By Michael Silverman

Documents:

[RESOLUTION PROVIDING PRELIMINARY APPROVAL FOR LINDA CUMBEST FOR 3008 DOCK STREET.PDF](#)  
[3008 DOCK STREET TAX EXEMPTION APPLICATION.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 081523**

Budgeted Item Yes  
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 081523.PDF](#)

10.b. **PAYROLL DOCKET 081523**

Budgeted Item Yes  
Submitted By Karen Pittman

Documents:

[PR CLAIMS081523.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Sale or Purchase of Land; Transaction of

business, Discussions re: Expansion of Business or Industry; Personnel; and Potential Litigation

13. **ADJOURN:**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.