

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, August 2, 2022 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Pro-Tem Patrick Gatchell

2. **INVOCATION:**

Darlene Wixon

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Singing River Health System Update**

Submitted By Michael Silverman

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2206 King Avenue**

Submitted By Karen Kennedy

Documents:

[2206 KING.PDF](#)

**7.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 5206 Yorkshire Drive**

Submitted By Karen Kennedy

Documents:

[5206 YORKSHIRE.PDF](#)

**8. CONSENT AGENDA:\***

**8.a. Resolution Accepting June 27, 2022 PRA Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING JUNE 27 2022 PRA MINUTES.PDF](#)  
[JUNE 27 2022 PRA MINUTES.PDF](#)

**8.b. Resolution Authorizing Sale of Surplus Property to the City of Natchez Police Department**

Submitted By Michael Moore

Documents:

[08.02.2022 RESOLUTION APPROVING INTERGOVERNMENTAL SALE OF PD MOTORCYCLES.PDF](#)

**8.c. Resolution Approving CDBG Action Plan Submission**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING ACTION PLAN SUBMISSION.PDF](#)  
[CDBG ACTION PLAN 2022AAP.PDF](#)  
[SF424 AND CERTIFICATIONS- AGENDA.PDF](#)

**8.d. Resolution Enrolling Liens on Property Cleanup at 3703 Burroughs Avenue**

Submitted By Carol Groen

Documents:

**8.e. Resolution Approving City Clerk Job Description Update**

|               |               |
|---------------|---------------|
| Budgeted Item | N/A           |
| Submitted By  | Justin Larsen |

Documents:

RESOLUTION FOR APPROVAL OF CITY CLERK JOB DESCRIPTION  
REVISION.PDF  
CITY CLERK 2022.PDF

**8.f. Resolution Awarding Annual Bid No. 21-350-01 for Zinc Orthophosphate**

Submitted By Karen Kennedy

Documents:

[08.02.2022 RESOLUTION AWARDING BID FOR ZINC ORTHOPHOSPHATE.PDF](#)

**8.g. Resolution Approving Agreement for Installation and Maintenance of Gaging Station**

Submitted By Carol Groen

Documents:

[08.02.19 RESOLUTION APPROVING USGS AGREEMENT \(002\).PDF](#)  
[USGS\\_NOPP\\_LANDOWNERAGREEMENTFORM\\_9-1482 - MM - FINAL.PDF](#)

**8.h. Resolution Approving State of Mississippi Premium Pay Program**

Submitted By Carol Groen

Documents:

[08.02.22 PREMIUM PAY PROGRAM RESOLUTION.PDF](#)

**8.i. Resolution Approving Budget Amendment 22.15**

Submitted By Carol Groen

Documents:

[08.02.22 BUDGET AMENDMENT 22.15.PDF](#)  
[COPY OF BUDGET AMENDMENT 22.15.PDF](#)

**8.j. Resolution Approving Budget Amendment 22.16**

Submitted By Charlene Kerkow

Documents:

[08.02.2022 RESOLUTION APPROVING BUDGET AMENDMENT 22.16.PDF](#)  
[BUDGET AMENDMENT 22.16.PDF](#)

**8.k. Resolution Requesting Extension of Hotel Motel Tax**

Submitted By Michael Moore

Documents:

[08.02.2022 RESOLUTION REQUESTING EXTENSION OF HOTEL MOTEL TAX.PDF](#)



**8.l. Order Setting a Hearing to Determine if the Property Located at 2305 Taylor Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.08.02 ORDER - PROPERTY CLEANUP - 2305 TAYLOR.PDF](#)

**8.m. Order Setting a Hearing to Determine if the Property Located at 2209 21st Street is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.08.02 ORDER - PROPERTY CLEANUP - 2209 21ST.PDF](#)

**8.n. Order Setting a Hearing to Determine if the Property Located at 3702 Pineview Drive is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.08.02 ORDER - PROPERTY CLEANUP - 3702 PINEVIEW.PDF](#)

**9. CITY MANAGER**

**9.a. Resolution Requesting Support from Jackson County Board of Supervisors to Establish No Wake Zone**

Submitted By Michael Silverman

Documents:

[RESOLUTION REQUESTING SUPPORT FROM JACKSON COUNTY BOARD OF SUPERVISORS FOR ESTABLISHMENT OF NO WAKE ZONE.PDF](#)  
[PROPOSED NO WAKE ZONE AERIAL.PDF](#)

**9.b. Resolution Providing Preliminary Approval for Tax Abatement Request for Flagship Embroidery, LLC**

Submitted By Michael Silverman

Documents:

[08.02.22 RES PROVIDING PRELIM APPROVAL FOR TAX ABATEMENT FOR FLAGSHIP EMBROIDERY MM.PDF](#)  
[FLAGSHIP CBD TAX EXEMPTION APPLICATION.PDF](#)

**9.c. Resolution Approving Buena Vista (South of Washington) Drainage Improvements Certificate of Substantial Completion**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING CERTIFICATE OF SUBSTANTIAL COMPLETION FOR BUENA VISTA \(SOUTH OF WASHINGTON\) INFRASTRUCTURE IMPROVEMENTS.PDF](#)  
[CERTIFICATE OF SUBSTANTIAL COMPLETION \(BUENA VISTA S. OF WASHINGTON\).PDF](#)

9.d. **Resolution Approving Buena Vista (South of Washington) Drainage Improvements Change Order NO. 02**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING BUENA VISTA STREET INFRASTRUCTURE IMPROVEMENTS CHANGE ORDER NO. 02.PDF](#)  
[BUENA VISTA \(SOUTH OF WASHINGTON\) CHANGE ORDER NO. 02.PDF](#)

9.e. **Resolution Approving Buena Vista & Williams Street Area Storm Drain and Sewer System Analysis Task Order No. 8 (Amendment No.5)**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING BUENA VISTA AND WILLIAMS STREET TASK ORDER 8 AMENDMENT 5.PDF](#)  
[AMENDMENT NO. 5 - TASK ORDER 8 \(BUENA VISTA AND WILLIAMS STREET STORM DRAIN AND SEWER SYSTEM ANALYSIS\).PDF](#)

10. **CITY ATTORNEY:**

10.a. **Resolution Approving Publication of Notice for Solid Waste Rate Increase**

Submitted By Michael Moore

Documents:

[08.02.22 RESOLUTION RE SOLID WASTE RATE INCREASE - V3.PDF](#)

10.b. **Resolution Approving Transfer of Funds from the Solid Waste Fund to the Capital Projects Fund**

Submitted By Carol Groen

Documents:

[08.02.22 RESOLUTION RE SOLID WASTE FUND TRANSFER.PDF](#)  
[BUDGET AMENDMENT 22.16.PDF](#)  
[COPY OF BUDGET AMENDMENT 22.16.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 080222**

|               |               |
|---------------|---------------|
| Budgeted Item | Yes           |
| Submitted By  | Karen Pittman |

Documents:

[DOCKET OF CLAIMS 080222.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Willis**

12.b. **Councilman Gatchell**

12.c. **Councilman Hyde**

12.d. **Councilman Fornett**

12.e. **Councilman Walker**

12.f. **Councilman Parker**

12.g. **Councilman Blythe**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry; Transaction of Business, Discussions re: Purchase or Sale of Land and Potential Litigation

14. **RECESS**

**Tuesday, August 16 , 2022 at 6:00 p.m.**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.