

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, August 1, 2023 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Michael Wilkerson

3. **PLEDGE OF ALLEGIANCE:**

Councilman Felix Fornett

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Jackson County Utility Authority Presentation**

Submitted By Michael Silverman

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1921 Pike Street**

Submitted By Tina Hill

Documents:

[1921 PIKE.PDF](#)

7.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2104 8th Street**

Submitted By Tina Hill

Documents:

[2104 8TH STREET.PDF](#)

7.c. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2110 8th Street**

Submitted By Tina Hill

Documents:

[2110 8TH ST..PDF](#)

7.d. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2610 BelAir Street**

Submitted By Tina Hill

Documents:

[2610 BELAIR ST..PDF](#)

7.e. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2611 Ave. C**

Submitted By Tina Hill

Documents:

[2611 AVE C.PDF](#)

7.f. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3002 BelAir Street**

Submitted By Tina Hill

Documents:

[3002 BELAIR.PDF](#)

8. **CONSENT AGENDA:***

8.a. **Resolution Adopting and Approving City Council Minutes of July 18, 2023**

Submitted By Karen Kennedy

Documents:

[08.01.2023 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF JULY 18, 2023.PDF](#)
[07-18-2023 RECESSED REGULAR MEETING.PDF](#)

8.b. **Resolution Accepting June 19, 2023, Pascagoula Redevelopment Authority Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING PRA MEETING MINUTES FROM JUNE 19 2023.PDF](#)
[JUNE 19, 2023 PRA MINUTES.PDF](#)

8.c. **Resolution Approving Job Description Revisions**

Budgeted Item N/A

Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF JOB DESCRIPTION CHANGES JULY 2023.PDF](#)
[METER CREW LEADER 2023.PDF](#)
[OUTDOOR RECREATION SPECIALIST 2023.PDF](#)

8.d. **Resolution Approving Butler Snow FY2022 Continuing Disclosure Engagement Letter**

Submitted By Karen Kennedy

Documents:

[08.01.2023 RESOLUTION APPROVING BUTLER SNOW FY2022 CONTINUING DISCLOSURE ENGAGEMENT LETTER.PDF](#)
[FISCAL YEAR 2022 CONTINUING DISCLOSURE ENGAGEMENT LETTER - CITY OF PASCAGOULA, MS.PDF](#)

8.e. **Resolution Approving Engagement Letter from Culumber, Harvey & Associates, P.A.**

Submitted By Karen Kennedy

Documents:

[08.01.2023 RESOLUTION APPROVING ENGAGEMENT LETTER.PDF](#)
[PASCAGOULA ENGAGEMENT LETTER.PDF](#)

8.f. Resolution Approving FY24 MS Office of Highway Safety Grant Agreement

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION FY24 MOHS GRANT AGREEMENT.PDF](#)
[FY24 CITY OF PASCAGOULA GRANT AGREEMENT AND FISCAL CONTROL FORM.PDF](#)

8.g. Resolution Approving Submission of 2023 Justice Assistance Grant

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING SUBMISSION OF THE FY23 JAG APPLICATION.PDF](#)
[GRANT ANNOUNCEMENT, PROPOSAL, CERTIFICATIONS.PDF](#)

8.h. Resolution Authorizing Submission of 2023 CDBG Action Plan

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING SUBMISSION OF CDBG ACTION PLAN.PDF](#)
[SF424 SF424D CERTIFICATIONS AGENDA.PDF](#)

8.i. Resolution Approving Beach Blvd. Guardrail Replacement Quote

Submitted By Michael Silverman

Documents:

[23.08.01 RESOLUTION APPROVING QUOTE FOR GUARDRAIL REPLACEMENT ON BEACH BLVD_.PDF](#)
[COASTAL DEVELOPMENT - GUARDRAIL LABOR QUOTE.PDF](#)
[REGISTER TRUCKING - GUARDRAIL LABOR QUOTE.PDF](#)

8.j. Resolution Authorizing Signatory Official for RESTORE Act Funds

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION AUTHORIZING SIGNATORY OFFICIAL.PDF](#)
[AUTHORIZED SIGNATORY.PDF](#)

8.k. Resolution Approving Victory Belles Performance Agreement

Submitted By Lindsay Mitchell

Documents:

[08.01.2023 RESOLUTION APPROVING VICTORY BELLES PERFORMANCE AGREEMENT.PDF](#)
[11-17-23 VICTORY BELLES PERFORMANCE AGREEMENT.PDF](#)
[1 VICTORY BELLES TECHNICAL RIDER V3.PDF](#)

8.l. Resolution Approving Budget Amendment 23.16

Submitted By Charlene Kerkow

Documents:

[BUDGET AMENDMENT 23.16.PDF](#)
[BUDGET AMENDMENT 23.16.PDF](#)

8.m. Resolution Approving Memorandum of Understanding for House Bill 603 City Hall

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING MOU FOR HB603 FOR CITY HALL.PDF](#)
[GOVERNMENT MOU \(AE\)_5.8.2023.PDF](#)

8.n. Resolution Approving Memorandum of Understanding for House Bill 603 East Pascagoula Police Substation Funding Part 1

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING MOU FOR EAST PASCAGOULA POLICE SUBSTATION PART 1.PDF](#)
[GOVERNMENT MOU \(NH\)_5.8.2023.PDF](#)

8.o. Resolution Approving Memorandum of Understanding for House Bill 603 East Pascagoula Police Substation Funding Part 2

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING MOU FOR EAST PASCAGOULA POLICE SUBSTATION PART 2.PDF](#)
[GOVERNMENT MOU \(AF\)_5.8.2023.PDF](#)

8.p. Order Setting a Hearing to Determine if the Property Located at 1208 Communy Ave. is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 1208 COMMUNY AVE.PDF](#)

8.q. Order Setting a Hearing to Determine if the Property Located at 1803 Harrison Ave. is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 1803 HARRISON AVE.PDF](#)

8.r. Order Setting a Hearing to Determine if the Property Located at 3401 Old Mobile Hwy t is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 3401 OLD MOBILE HWY.PDF](#)

8.s. Order Setting a Hearing to Determine if the Property Located at 3606 14th Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP -3606 14TH STREET.PDF](#)

8.t. **Order Setting a Hearing to Determine if the Property Located at 705 Lafayette Ave. is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 705 LAFAYETTE.PDF](#)

9. **CITY MANAGER**

9.a. **Resolution Approving Quote for Criswell Drainage Improvements**

Submitted By Michael Silverman

Documents:

[23.08.01 RESOLUTION APPROVING QUOTE FOR CRISWELL DRAINAGE IMPROVEMENTS.PDF](#)
[MEMO MICHAEL SILVERMAN 072623.PDF](#)

9.b. **Resolution Approving Task Order No. 050 Water Main Replacements**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO. 050 VARIOUS WATER MAIN REPLACEMENTS.PDF](#)
[TASK ORDER NO. 050.PDF](#)

9.c. **Resolution Approving Advertisement for Point Park Fishing Pier Phase 1**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING ADVERTISEMENT FOR POINT PARK FISHING PIER PHASE 1.PDF](#)
[NEEL-SCHAFFER MEMO.PDF](#)
[THE POINT FISHING PIER EXHIBIT.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 080123**

Budgeted Item Yes

Submitted By Karen Pittman

Documents:

[SKM_360I23072809170.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

- 11.a. **Mayor Willis**
- 11.b. **Councilman Gatchell**
- 11.c. **Councilman Hyde**
- 11.d. **Councilman Fornett**
- 11.e. **Councilman Walker**
- 11.f. **Councilman Parker**
- 11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Sale or Purchase of Land and Potential Litigation

13. **RECESS:**

Tuesday, August 15, 2023 at 6 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.