

**PASCAGOULA CITY COUNCIL**  
**Recessed Regular Meeting - Tuesday, July 20, 2021 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Pastor Michael Wilkinson

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Pascagoula Redevelopment Authority Monthly Update**

Submitted By Michael Silverman

6. **COMMUNITY RECOGNITION:**

6.a. **Mayor's Youth Council**

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **PUBLIC HEARING:**

8.a. **Property Cleanup for Determination of Whether or Not Property is to be Declared a Public Menace at 3115 Francis Street**

Submitted By Josh Church

8.b. **Property Cleanup for Determination of Whether or Not Property is to be Declared a Public Menace at 4401 Clark Street**

Submitted By Josh Church

Documents:

[JULY 20TH CLARK SEAFOOD RESOLUTION.PDF](#)

8.c. **Resolution for an Auto Repair Business at 3401 Old Mobile Highway**

Submitted By Josh Church

Documents:

[07.20.2021 RESOLUTION FOR A AUTOMBILE REPAIR BUSINESS AT 3401 OLD MOBILE HIGHWAY\(1\).PDF](#)  
[3401 OLD MOBILE HIGHWAY REPORT.PDF](#)

8.d. **Ordinance to Rezone Property Located at 506 Dupont Avenue**

Submitted By Josh Church

Documents:

[506 DUPONT AVE. CODE OF ORDINANCE.PDF](#)  
[506 DUPONT AVENUE REPORT.PDF](#)

8.e. **Ordinance Adopting Rezoning Property Located at 3708 Pascagoula Street - Ice House**

Submitted By Josh Church

Documents:

[ICE HOUSE REZONING ORDINANCE.PDF](#)  
[ICE HOUSE REZONING REPORT.PDF](#)

9. **CONSENT AGENDA:\***

9.a. **Resolution Approving and Adopting City Council Minutes of July 6, 2021**

Submitted By Karen Kennedy

Documents:

07.20.2021 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL  
MINUTES OF JULY 6, 2021.PDF  
07-06-2021 REGULAR MEETING.PDF

**9.b. Resolution Accepting Planning Board Minutes of July 14, 2021**

Submitted By Josh Church

Documents:

[07.20.2021 RESOLUTION ACCEPTING PLANNING BOARD MEETING MINUTES OF JULY 14, 2021.PDF](#)  
[PLANNING BOARD AGENDA FOR 0714-2021.PDF](#)  
[PLANNING BOARD MINUTES FOR 07.14.2021.PDF](#)

**9.c. Resolution Awarding Annual Bid for Zinc Orthophosphate No. 21-350-01**

Submitted By Karen Kennedy

Documents:

[07.20.2021 RESOLUTION AWARDING BID FOR ZINC ORTHOPHOSPHATE.PDF](#)

**9.d. Resolution Approving Advertisement for Parking Improvements at Pascagoula Sports Complex and Beach Park**

Submitted By Michael Silverman

Documents:

[07.20.2021 RESOLUTION APPROVING ADVERTISEMENT FOR PARKING IMPROVEMENTS AT PASCAGOULA SPORTS COMPLEX AND BEACH PARK.PDF](#)

**9.e. Resolution Authorizing Submission of FY21 Justice Assistance Grant Application**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING SUBMISSION OF THE FY21 JAG APPLICATION.PDF](#)  
[FY21 JAG CERTIFICATION AND ASSURANCE.PDF](#)  
[JUSTICE ASSISTANCE GRANT OVERVIEW.PDF](#)

**9.f. Resolution Approving Advertisement for Point Park Pier and Parking Improvements Project**

Submitted By Michael Silverman

Documents:

[07.20.2021 RESOLUTION APPROVING ADVERTISEMENT FOR POINT PARK PIER AND PARKING IMPROVEMENTS PROJECT.PDF](#)

**9.g. Resolution Approving Installation of Pull-Up Bars by Mississippi Army National**

## Guard at Point Park

Submitted By Michael Silverman

### Documents:

RESOLUTION APPROVING INSTALLATION OF PULL-UP BARS BY  
MISSISSIPPI NATIONAL GUARD.PDF  
RELEASE OF RESPONSIBILITY AGREEMENT PULL-UP BARS.PDF  
PULL UP BAR SPECIFICATIONS.PDF  
THE POINT GRASS.JPG

9.h. **Resolution Approving Revenues & Expenditures Report for June, 2021**

Submitted By Charlene Kerkow

Documents:

[07.20.2021 RESOLUTION APPROVING REVENUES EXPENDITURES REPORT  
JUNE 2021.PDF](#)  
[JUNE 2021.PDF](#)

10. **CITY MANAGER**

10.a. **Resolution Approving Selection of Professional Engineering Services for River Park Pier Repairs Project**

Submitted By Michael Silverman

Documents:

[07.20.2021 RESOLUTION APPROVING SELECTION OF PROPOSAL FOR  
RIVER PARK PIER REPAIRS PROJECT.PDF](#)

10.b. **Resolution Approving Allocation of American Rescue Plan Act Funds to 9th Street/Fernwood Water Improvements**

Submitted By Michael Silverman

Documents:

[RESOLUTION ALLOCATING ARPA FUNDS TO WATERLINE  
IMPROVEMENTS.PDF](#)  
[PROJECT SCOPE.PDF](#)  
[EXHIBIT.PDF](#)

10.c. **Resolution Authorizing Submission of the Emergency Road & Bridge Repair Fund Application**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION EMERGENCY ROAD AND BRIDGE REPAIR GRANT  
APPLICATION.PDF](#)  
[PROJECT DESCRIPTION COST ESTIMATE TIMELINE.PDF](#)

10.d. **Ward 2 Recreation Commission Appointment**

Submitted By Michael Silverman

10.e. **Waste Pro Discussion**

Submitted By Michael Silverman

Documents:

[SURVERY RESIDENTIAL GARBAGE SVC - REV.PDF](#)

11. **CITY ATTORNEY:**

11.a. **Resolution Approving Coke Contract**

Submitted By Michael Moore

Documents:

[21.07.20 RESOLUTION APPROVING COKE CONTRACT.PDF](#)  
[2021.AMENDED AND RESTATED AGREEMENT.PASCAGOULA PARKS RECREATION - FINAL.PDF](#)  
[2021.07.20 CITY OF PASCAGOULA STANDARD CONTRACT ADDENDUM - COKE CONTRACT \(002\).PDF](#)

11.b. **Resolution Approving Amendment to Concession Services Agreement**

Submitted By Michael Moore

Documents:

[07.20.2021 RESOLUTION APPROVING AMENDMENT TO CONCESSIONS.PDF](#)  
[AMENDMENT TO CONCESSIONS SERVICE AGREEMENT.PDF](#)

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS 072021**

Budgeted Item Yes

Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 072021.PDF](#)

13. **MAYOR/COUNCIL ITEMS:**

13.a. **Mayor Willis**

13.b. **Councilman Gatchell**

13.c. **Councilman Hyde**

13.d. **Councilman Fornett**

13.e. **Councilman Walker**

13.f. **Councilman Parker**

13.g. **Councilman Blythe**

14. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Lands and Potential Litigation

15. **RECESS**

Tuesday, July 27, 2021 at 5:30 p.m.



\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.