

PASCAGOULA CITY COUNCIL
Recessed Regular Meeting - Tuesday, July 18, 2023 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

John Davis, Sr.

3. **PLEDGE OF ALLEGIANCE:**

Councilman Felix Fornett

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Proclamations**

1. Proclamation Honoring Resurrection Catholic High School Baseball Team

Submitted By Tina Hill

Documents:

[PROCLAMATION - HONORING RESURRECTION CATHLOLIC HIGH SCHOOL
BASEBALL TEAM REVISED.PDF](#)

2. Proclamation Adopt A Grandparent Day

Submitted By Tina Hill

Documents:

6. **ADDRESS THE COUNCIL:**

6.a. **Pascagoula Redevelopment Authority Monthly Update**

Submitted By Michael Silverman

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **CONSENT AGENDA:***

8.a. **Resolution Adopting and Approving City Council Minutes for July 5, 2023**

Submitted By Karen Kennedy

Documents:

[07.18.2023 RESOLUTION - CITY COUNCIL MINUTES OF JULY 5, 2023.PDF](#)
[07-05-2023 REGULAR MEETING.PDF](#)

8.b. **Resolution Enrolling Liens on Properties Cleaned Pursuant to MS Code Section 21-19-11 at 3607 Pine Street and 2116 Chicot Street**

Submitted By Karen Kennedy

Documents:

[07.18.2023 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP - 3607 PINE STREET AND 2116 CHICOT STREET.PDF](#)

8.c. **Resolution Approving Settlement with Hart's Construction, LLC**

Submitted By Michael Moore

Documents:

[07.18.2023 RESOLUTION SETTling CLAIM AGAINST HARTS CONSTRUCTION \(002\).PDF](#)

8.d. **Resolution Authorizing Request of Reallocation of Remaining Tidelands Funds**

Submitted By Aleta Raley

Documents:

RESOLUTION REQUESTING REALLOCATION OF REMAINING TIDELANDS
FUNDS.PDF
REALLOCATION REQUEST FORMS FY18 FY20.PDF

8.e. **Resolution Terminating Maintenance Agreement with Air Masters Mechanical**

Submitted By Josh Church

Documents:

[07.18.2023 RES TERMINATING AIR MASTERS CONTRACT.PDF](#)

9. **CITY MANAGER**

9.a. **Resolution Approving Task Order No. 047 for Telephone Road Water Well Replacement**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO. 047 TELEPHONE ROAD
WATER WELL REPLACEMENT.PDF](#)
[TASK ORDER NO. 047.PDF](#)

9.b. **Resolution Approving Task Order No. 048 for Chicot Street Sewer Rehabilitation**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO.048.PDF](#)
[TASK ORDER NO. 048.PDF](#)

9.c. **Resolution Approving Task Order No. 049 For Sewer Rehabilitation from Bates Street to Washington Avenue**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO. 049.PDF](#)
[TASK ORDER NO. 049.PDF](#)

9.d. **Bollinger Tax Exemption Request**

Submitted By Michael Silverman

Documents:

[BOLLINGER TAX EXEMPTION APPLICATION.PDF](#)

9.e. **Resolution Approving Quote for Cleaning at 605 Krebs Avenue**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING QUOTE TO PROVIDE CLEANING AT 605 KREBS AVENUE.PDF](#)
[WRITTEN ORDER FOR 605 KREBS AVENUE.PDF](#)
[QUOTES.PDF](#)

9.f. **Resolution Approving Bid for Highway 90 West of Veterans Boulevard Sewer Rehabilitation Project**

Submitted By Michael Silverman

Documents:

[07.05.2023 RES APPROVING BID FOR HWY 90 WEST OF VETERANS BOULEVARD SEWER REHAB PROJECT.PDF](#)
[AWARD LETTER.PDF](#)

10. **CITY ATTORNEY:**

10.a. **Ordinance Amending Entertainment District Boundaries**

Submitted By Michael Moore

Documents:

[23.07.05 ORDINANCE AMENDING ENTERTAINMENT DISTRICT BOUNDARIES \(002\).PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS 071823**

Budgeted Item Yes

Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 071823.PDF](#)

12.b. **PAYROLL DOCKET 071823**

Budgeted Item	Yes
Submitted By	KRISTI SUMMERLIN

Documents:

[PAYROLL DOCKET 071823.PDF](#)

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry and Potential Litigation

14. **RECESS:**

Tuesday, July 25, 2023 at 5:30 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.