

PASCAGOULA CITY COUNCIL
Regular Meeting - Wednesday, July 5, 2023 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**
Mayor Jay Willis

2. **INVOCATION:**
Eddie Kirby

3. **PLEDGE OF ALLEGIANCE:**
Councilman Michael Hyde

4. **AMENDMENTS TO AGENDA:**
Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

- 5.a. **Mayor's Youth Council**

6. **ADDRESS THE COUNCIL:**

- 6.a. **Recreation Commission Presentation**

Submitted By Michael Silverman

Documents:

[PARKS AND RECREATION SIGNAGE QUOTE \(002\).PDF](#)

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question

and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **PUBLIC HEARING - PROPERTY CLEANUP:**

8.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2314 Edgewood Avenue**

Submitted By Tina Hill

Documents:

[2314 EDGEWOOD.PDF](#)

8.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3002 Pecan Avenue**

Submitted By Tina Hill

Documents:

[3002 PECAN AVENUE.PDF](#)

8.c. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4414 Lynx Avenue**

Submitted By Tina Hill

Documents:

[4414 LYNX AVENUE.PDF](#)

9. **CONSENT AGENDA:***

9.a. **Resolution Approving and Adopting City Council Meetings of June 20, 2023**

Submitted By Karen Kennedy

Documents:

[07.05.2023 RESOLUTION - CITY COUNCIL MINUTES OF JUNE 20, 2023.PDF](#)
[06-20-2023 RECESSED REGULAR MEETING.PDF](#)

9.b. **Resolution Accepting Pascagoula Redevelopment Authority May 15, 2023 Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING MAY 15, 2023 PRA MINUTES.PDF](#)
[MAY 15 2023 PRA MINUTES.PDF](#)

9.c. **Resolution Approving Kloud 7 Proposal**

Submitted By Michael Moore

Documents:

07.05.2023 RESOLUTION APPROVING KLOUD 7 PROPOSAL.PDF
KLOUD 7 PROPOSAL.PDF
STANDARD ADDENDUM FOR KLOUD 7.PDF

9.d. **Resolution Enrolling Liens on Properties Cleaned Pursuant to MS Code Section 21-19-11**

Submitted By Karen Kennedy

Documents:

[07.05.2023 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP.PDF](#)

9.e. **Resolution Granting Final Approval for Residential Tax Abatement for 1439 Mantou Street**

Submitted By Michael Silverman

Documents:

[RESOLUTION GRANTING FINAL APPROVAL FOR RESIDENTIAL TAX ABATEMENT FOR 1439 MANTOU STREET.PDF](#)

9.f. **Resolution Granting Final Approval for Residential Tax Abatement for 1507 Martin Street**

Submitted By Michael Silverman

Documents:

[07.05.2023 RESOLUTION GRANTING FINAL APPROVAL FOR RESIDENTIAL TAX ABATEMENT FOR 1507 MARTIN STREET.PDF](#)

9.g. **Resolution Retaining Appraisers to Assist with the Potential Sale of Real Property**

Submitted By Carol Groen

Documents:

[23.07.05 RESOLUTION RETAINING APPRAISERS.PDF](#)
[APPRAISAL LETTER SIGNED DPM 6.28.23.PDF](#)

9.h. **Resolution Approving Community Action of South Mississippi Partnership Agreement**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING COMMUNITY ACTION SOUTH MISSISSIPPI PARTNERSHIP AGREEMENT.PDF](#)
[COMMUNITY ACTION OF SOUTH MISSISSIPPI AGREEMENT.PDF](#)

9.i. **Resolution Advertising Resources of the City of Pascagoula regarding Ingalls Shipbuilding**

Submitted By Lindsay Mitchell

Documents:

07.05.2023 RESOLUTION ADVERTISING RESOURCES FOR INGALLS
(BARRICADES).PDF
EQUIPMENT USE AGREEMENT - INGALLS - BARRICADES.PDF

9.j. Resolution Requesting Parks & Recreation Capital Improvements Funding from District 3 Supervisor Ken Taylor

Submitted By Michael Silverman

Documents:

[07.05.2023 RESOLUTION REQUESTING CAPITAL IMPROVEMENT FUNDING ASSISTANCE FROM DISTRICT 3 SUPERVISOR.PDF](#)
[PINE STREET PARK - PROPOSAL - 6.2023.PDF](#)
[PASCAGOULA1-DOG PARK ESTIMATE.PDF](#)
[PARKS AND RECREATION CAPITAL IMPROVEMENTS - COUNTY FUNDS.PDF](#)
[QUOTE POINT PARK PIER SOLAR LIGHTS.PDF](#)

9.k. Resolution Requesting Funding Assistance from Jackson County Board of Supervisors for Lowery Island Restoration Project

Submitted By Michael Silverman

Documents:

[RESOLUTION REQUESTING FUNDING ASSISTANCE FROM JACKSON COUNTY BOARD OF SUPERVISORS FOR LOWERY ISLAND RESTORATION PROJECT.PDF](#)

9.l. Order Setting a Hearing to Determine if the Property Located at 1921 Pike Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP -1921 PIKE.PDF](#)

9.m. Order Setting a Hearing to Determine if the Property Located at 2110 8th Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 2110 8TH ST.PDF](#)

9.n. Order Setting a Hearing to Determine if the Property Located at 2104 8th Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 2104 8TH ST.PDF](#)

9.o. Order Setting a Hearing to Determine if the Property Located at 2610 Belair Street

is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 2610 BELAIR ST.PDF](#)

9.p. **Order Setting a Hearing to Determine if the Property Located at 3002 Belair Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP -3002 BELAIR ST.PDF](#)

9.q. **Order Setting a Hearing to Determine if the Property Located at 2611 Avenue C is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP -2611 AVE. C.PDF](#)

10. **CITY MANAGER**

10.a. **Resolution Approving Water and Sewer Infrastructure Improvements Projects**

Submitted By Michael Silverman

Documents:

[RESOLUTION FO THE CITY COUNCIL APPROVING WATER AND SEWER PROJECTS.PDF](#)
[WATER AND SEWER PRIORITY PROJECTS EXHIBITS.PDF](#)
[WATER AND SEWER PRIORITY PROJECTS REV1.PDF](#)

10.b. **Resolution Approving Submission of GOMESA Proposals**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING SUBMISSION OF PROPOSAS FOR GOMESA GRANT FUNDING.PDF](#)
[GOMESA BEACH PARK PIER.PDF](#)
[GOMESA LIVE OAK PH2.PDF](#)

10.c. **Resolution Approving Closeout for Live Oak Drainage Improvements Project**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING CLOSEOUT FOR LIVE OAK DRAINAGE IMPROVEMENTS PROJECT.PDF](#)
[CLOSEOUT LETTER.PDF](#)

10.d. **Resolution Approving Eley Guild Hardy Agreement for New City Hall**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING AGREEMENT FROM ELEY GUILD HARDY FOR NEW CITY HALL.PDF](#)
[ELEY GUILD HARDY AGREEMENT.PDF](#)
[2023.06.29 - PASCAGOULA CITY HALL - PRELIMINARY SCHEDULE.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 070523**

Budgeted Item Yes
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 070523.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Willis**

12.b. **Councilman Gatchell**

12.c. **Councilman Hyde**

12.d. **Councilman Fornett**

12.e. **Councilman Walker**

12.f. **Councilman Parker**

12.g. **Councilman Blythe**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Land and Potential Litigation

14. **RECESS:**

Tuesday, July 18, 2023 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.