

**PASCAGOULA CITY COUNCIL**  
**Recessed Regular Meeting - Tuesday, June 21, 2022 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Mike Wixon

3. **PLEDGE OF ALLEGIANCE:**

Councilman Patrick Gatchell

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Pascagoula Redevelopment Authority Monthly Update**

Submitted By Michael Silverman

5.b. **Cruisin' the Coast Economic Impact Study Presentation**

Submitted By Michael Silverman

5.c. **Singing River Little Theatre**

Submitted By Michael Silverman

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will

take all comments under advisement and may respond or take other potential action at a later time, if warranted.

7. **PUBLIC HEARING:**

7.a. **Ordinance Amending UDO re Multi-Family Dwellings**

Submitted By Michael Moore

Documents:

[ORDINANCE NO. AMENDING UDO RE MULTI-FAMILY - PLANNING BOARD.PDF](#)

8. **CONSENT AGENDA:\***

8.a. **Resolution Approving and Adopting City Council Minutes of June 7, 2022**

Submitted By Karen Kennedy

Documents:

[06.21.2022 RESOLUTION - CITY COUNCIL MINUTES OF JUNE 7, 2022.PDF](#)  
[06-07-2022 REGULAR MEETING.PDF](#)

8.b. **Resolution Authorizing Advertisement for Bids for Zinc Orthophosphate**

Submitted By Cathy Turner

Documents:

[06.21.2022 RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ZINC ORTHOPHOSPHATE.PDF](#)  
[NOTICE TO BIDDERS ZINC ORTHOPHOSPHATE \(2\).PDF](#)

8.c. **Resolution Approving Addition to City's Commercial Automobile Insurance Policy**

Budgeted Item Yes

Submitted By JUSTIN LARSEN

Documents:

[RESOLUTION FOR APPROVAL OF ADDITION TO EXISTING COMMERCIAL AUTOMOBILE POLICY 2022.PDF](#)  
[PROP 2223 AUTO QUOTE \(TO ADD NEW FIRE TRUCK\) PROPOSAL.PDF](#)

8.d. **Resolution Approving Renewal of City's Property, Parks and Recreation General Liability and June Flood Insurance Policies**

Budgeted Item Yes

Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF THE PROPERTY, PARKS AND REC GL](#)

8.e. **Resolution Approving Cash Analysis and Revenues and Expenditures Report for Month Ending May 31, 2022**

Submitted By Charlene Kerkow

Documents:

[06.21.2022 RESOLUTION APPROVING REVENUES EXPENDITURES REPORT MAY 31, 2022.PDF](#)  
[MAY 2022.PDF](#)

9. **CITY MANAGER**

9.a. **Resolution Designating Hearing Officer for Vicious Dog Appeal**

Submitted By Michael Silverman

Documents:

[06.21.2022 RESOLUTION DESIGNATING HEARING OFFICE FOR VICIOUS DOG APPEAL.PDF](#)

9.b. **Request for Proposals for Landscaping Maintenance Services**

Submitted By Michael Silverman

Documents:

[RESOLUTION SELECTING LANDSCAPING MAINTENANCE SERVICES CONTRACTOR.PDF](#)  
[TURF MASTERS PROPOSAL.PDF](#)  
[GULF BREEZE PROPOSAL.PDF](#)

10. **CITY ATTORNEY:**

10.a. **Resolution Approving Payment of Solid Waste Rate Increase from Solid Waste Fund**

Submitted By Michael Moore

Documents:

[22.06.21 RESOLUTION RE SOLID WASTE RATE INCREASE.PDF](#)

10.b. **Resolution Accepting Tax Exemption Request re Huntington Ingalls, Inc. for 2014**

Submitted By Michael Moore

Documents:

06.21.2022 RESOLUTION RE INGALLS 2014 TAX EXEMPTION REQUEST.PDF  
EX. A - INGALLS 2014 PROPERTY TAX ABATEMENT RESUBMIT  
REQUEST.PDF  
EX. B - INGALLS 2014 POSITION STATEMENT.PDF

10.c. **Resolution Accepting Tax Exemption Request re Huntington Ingalls, Inc. for 2016**

Submitted By Michael Moore

Documents:

06.21.2022 RESOLUTION RE INGALLS 2016 TAX EXEMPTION REQUEST.PDF  
EX. A - INGALLS 2016 PROPERTY TAX ABATEMENT RESUBMIT  
REQUEST.PDF  
EX. B - INGALLS 2016 ASSESSOR POSITION STATEMENT.PDF

10.d. **Resolution Accepting Tax Exemption Request re Huntington Ingalls, Inc. for 2021**

Submitted By Michael Moore

Documents:

[06.21.2022 RESOLUTION RE INGALLS 2021 TAX EXEMPTION REQUEST.PDF](#)  
[EX. A - INGALLS 2021 PROPERTY TAX ABATEMENT REQUEST.PDF](#)  
[EX. B - TAX ASSESSOR POSITION STATEMENT 2021 REQUEST.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 062122**

Budgeted Item Yes  
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 062122 \(2\).PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Willis**

12.b. **Councilman Gatchell**

12.c. **Councilman Hyde**

12.d. **Councilman Fornett**

12.e. **Councilman Walker**

12.f. **Councilman Parker**

12.g. **Councilman Blythe**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Land and Potential Litigation

14. **ADJOURN:**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.