

**PASCAGOULA CITY COUNCIL**  
**Recessed Regular Meeting - Tuesday, June 20, 2023 at 6 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Mike Wixon

3. **PLEDGE OF ALLEGIANCE:**

Councilman Patrick Gatchell

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

6. **ADDRESS THE COUNCIL:**

6.a. **Legislative Session Update**

Submitted By Michael Silverman

6.b. **Pascagoula Redevelopment Authority Monthly Update**

Submitted By Michael Silverman

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question

and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **PUBLIC HEARING - PLANNING AND BUILDING:**

8.a. **Request for Special Use Permit to Build Storage Units and Covered Storage in a Community Commercial (CC) District at 1917 Martin Street**

Submitted By Josh Church

Documents:

[REQUEST BY PATRICK NIX FOR SPECIAL USE PERMIT AT 1917 MARTIN STREET.PDF](#)

9. **CONSENT AGENDA:\***

9.a. **Resolution Approving and Adopting City Council Minutes of June 6, 2023**

Submitted By Karen Kennedy

Documents:

[06.20.2023 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF JUNE 6, 2023.PDF](#)  
[06-06-2023 REGULAR MEETING.PDF](#)

9.b. **Resolution Accepting Planning Board Minutes of June 14, 2023**

Submitted By Josh Church

Documents:

[06.20.2023 RESOLUTION ACCEPTING PLANNING BOARD MEETING MINUTES OF JUNE 14, 2023.PDF](#)  
[PLANNING BOARD MINUTES FOR 6-14-23.PDF](#)

9.c. **Resolution Accepting May 3, 2023 Recreation Commission Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING MAY 2023 RECREATION COMMISSION MINUTES.PDF](#)  
[REC COMM MINUTESMAY23.PDF](#)

9.d. **Resolution Approving and Authorizing Emergency Repairs to Manhole on Mercier Drive**

Submitted By Michael Moore

Documents:

23.06.20 RESOLUTION RE EMERGENCY REPAIRS FOR MERCIER  
MANHOLE.PDF  
INV\_6191\_FROM\_COASTAL\_DEVELOPMENT\_\_CONSTRUCTION\_LLC\_10344.PDF

9.e. **Resolution Approving Letter of Support for LaPointe-Krebs Foundation Signage  
Request on Highway 90**

Submitted By            Michael Silverman

Documents:

RESOLUTION SUPPORT LPK FOUNDATION REQUEST FOR SIGNAGE  
INSTALLATION BY MDOT.PDF  
LPK LETTER OF SUPPORT.PDF

9.f. **Resolution Granting Final Approval for Residential Tax Abatement for 3006 Dock Street**

Submitted By Michael Silverman

Documents:

[RESOLUTION GRANTING FINAL APPROVAL FOR RESIDENTIAL TAX ABATEMENT FOR LATOYA COWAN LOCATED AT 3006 DOCK STREET.PDF](#)

9.g. **Resolution Approving License Agreement for Hotel Whiskey Parking**

Submitted By Michael Silverman

Documents:

[23.06.20 RESOLUTION FOR APPROVING LICENSING AGREEMENT FOR HOTEL WHISKEY PARKING.PDF](#)  
[LICENSE AGREEMENT FOR HOTEL WHISKEY - PARKING.PDF](#)  
[EX. A - LEGAL DESCRIPTION.PDF](#)  
[EX. B - HOTEL WHISKEY PARKING PROPOSAL.PDF](#)

9.h. **Resolution Approving Revenues and Expenditures Report Budget to Actual for Six Months Ending May 31, 2023**

Submitted By Carol Groen

Documents:

[06.20.2023 RESOLUTION APPROVING REVENUES EXPENDITURES REPORT MAY 31, 2023.PDF](#)  
[MAY 2023 REVENUES AND EXPENDITURES.PDF](#)

10. **CITY MANAGER**

10.a. **Resolution Providing Preliminary Approval for Tax Abatement Request for Charles Thompson**

Submitted By Michael Silverman

Documents:

[RESOLUTION PROVIDING PRELIMINARY APPROVAL FOR TAX ABATEMENT REQUEST FOR CHARLES THOMPSON.PDF](#)  
[RESIDENTIAL TAX EXEMPTION APPLICATION FOR 1507 MARTIN STREET.PDF](#)

10.b. **Resolution Approving Selection of Firm to Provide Preliminary Engineering and Architectural Design Services for City Hall**

Submitted By Michael Silverman

Documents:

RESOLUTION APPROVING SELECTION OF FIRM TO PROVIDE PRELIMINARY  
ENGINEERING AND ARCHITECTURAL DESIGN SERVICES FOR CITY  
HALL.PDF

10.c. **Resolution Approving Interlocal Agreement for Tax Collection**

Submitted By Michael Moore

Documents:

23.06.20 RESOLUTION APPROVING INTERLOCAL FOR TAX COLLECTION.PDF  
INTERLOCAL GOVERNMENTAL AGREEMENT.PDF

10.d. **Resolution Establishing East Pascagoula Urban Renewal Area**

Submitted By Michael Silverman

Documents:

[23.06.20 RESOLUTION DECLARING SLUM AND BLIGHTED AREA.PDF](#)  
[EX. A - EAST PASCAGOULA URA MAP.PDF](#)  
[EX. B - URA PICTURES.PDF](#)  
[EX. C - CHURCH LETTER.PDF](#)

10.e. **Resolution Providing Preliminary Approval for Tax Abatement for 1439 Mantou Street**

Submitted By Michael Silverman

Documents:

[RESOLUTION PROVIDING PRELIMINARY APPROVAL FOR TAX ABATEMENT FOR 1439 MANTOU STREET.PDF](#)  
[1439 MANTOU STREET RESIDENTIAL TAX EXEMPTION APPLICATION.PDF](#)

11. **CITY ATTORNEY:**

11.a. **Resolution Accepting Tax Exemption Application from Ad Valorem Taxes for a Period of Ten Years to Huntington Ingalls, Inc.**

Submitted By Carol Groen

Documents:

[06.20.2023 RESOLUTION RE INGALLS 2022 TAX EXEMPTION REQUEST.PDF](#)  
[EX. A - INGALLS APPLICATION.PDF](#)  
[EX. B - TAX ASSESSOR STATEMENT.PDF](#)

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS 062023**

Budgeted Item Yes  
Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 062023.PDF](#)

12.b. **PAYROLL DOCKET 062023**

Budgeted Item Yes  
Submitted By KRISTI SUMMERLIN

Documents:

13. **MAYOR/COUNCIL ITEMS:**

13.a. **Mayor Willis**

13.b. **Councilman Gatchell**

13.c. **Councilman Hyde**

13.d. **Councilman Fornett**

13.e. **Councilman Walker**

13.f. **Councilman Parker**

13.g. **Councilman Blythe**

14. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Land and Potential Litigation

15. **ADJOURN:**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.