

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, June 4, 2019 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Dane Maxwell

2. **INVOCATION:**

Councilman Willie C. Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager/City Attorney

Assistant City Manager

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

Recognize Members in Attendance

5.b. **Business Spotlight**

Jacks By The Tracks

6. **PUBLIC HEARING - PROPERTY CLEANUP:**

6.a. **Resolution to Uphold Condemnation of Property Located at 1306 Kenneth Avenue**

Budgeted Item N/A

Submitted By Donovan Scruggs

Documents:

[RESOLUTION TO ACCEPT PLANNING BOARD RECOMMENDATION OF CONDEMNATION AT 1306 KENNETH AVE.PDF](#)
[AGENDA MEMO JOHN GREEN.PDF](#)
[MEMO ATTACHMENT SLUMS.PDF](#)
[CONDEMNATION NOTICE 1306 KENNETH.PDF](#)
[PLANNING REPORT FOR GREEN APPEAL.PDF](#)

GREEN V CITY OF PASCAGOULA FILED JUDGMENT.PDF
ADMINISTRATIVE SEACH FOLLOW UP FINAL VERSION.PDF
PICTURES FROM 5.6.19.PDF
MAY 28 2019 PLANNING BOARD MEETING.PDF
LETTERS TO GREEN.PDF

6.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1306 Kenneth

Submitted By Ryan A. Frederic

Documents:

[1306 KENNETH.PDF](#)

6.c. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3804 Victor

Submitted By Ryan A. Frederic

Documents:

[3804 VICTOR - 2.PDF](#)

6.d. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1306 Convent

Submitted By Ryan A. Frederic

Documents:

[1306 CONVENT.PDF](#)

6.e. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1910 Forrest

Submitted By Ryan A. Frederic

Documents:

[1910 FORREST.PDF](#)

6.f. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2202 Chicot

Submitted By Ryan A. Frederic

Documents:

[2202 CHICOT.PDF](#)

6.g. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2314 Catalpa

Submitted By Ryan A. Frederic

Documents:

[2314 CATALPA.PDF](#)

6.h. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2321 Jackson

Submitted By Ryan A. Frederic

Documents:

[2321 JACKSON.PDF](#)

6.i. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4507 Peach

Submitted By Ryan A. Frederic

Documents:

[4507 PEACH.PDF](#)

7. CONSENT AGENDA:*

7.a. Resolution Approving and Adopting City Council Minutes of May 7, 2019

Submitted By Karen Kennedy

Documents:

[05.21.2019 RESOLUTION - CITY COUNCIL MINUTES OF MAY 7, 2019.PDF](#)
[2019-05-07 REGULAR MEETING.PDF](#)

7.b. Order Setting a Hearing to Determine if the Property Located at 1502 Williams Street is a Menace to Public Health and Safety

Submitted By Ryan A. Frederic

Documents:

[2019.06.04 ORDER - PROPERTY CLEANUP - 1502 WILLIAMS.PDF](#)

7.c. Order Setting a Hearing to Determine if the Property Located at 1503 Williams Street is a Menace to Public Health and Safety

Submitted By Ryan A. Frederic

Documents:

7.d. Order Setting a Hearing to Determine if the Property Located at 3401 Brooks Street is a Menace to Public Health and Safety

Submitted By Ryan A. Frederic

Documents:

[2019.06.04 ORDER - PROPERTY CLEANUP - 3401 BROOKS.PDF](#)

7.e. Resolution Approving Budget Amendment No. 19.02

Submitted By Frank Corder

Documents:

[BA RESOLUTION 19.02.PDF](#)
[BUDGET AMENDMENT NO. 19.02 \(002\).PDF](#)

7.f. Resolution Approving Budget Amendment No. 19.03

Submitted By Frank Corder

Documents:

[BA RESOLUTION 19.03.PDF](#)
[BUDGET AMENDMENT NO. 19.03 \(002\).PDF](#)

7.g. Resolution Approving Budget Amendment No. 19.04

Submitted By Frank Corder

Documents:

[BA RESOLUTION 19.04.PDF](#)
[BUDGET AMENDMENT NO. 19.04 \(002\).PDF](#)

7.h. Resolution Approving 2019 Independence Day Holiday for All City Employees

Submitted By Ryan A. Frederic

Documents:

[RESOLUTION APPROVING 2019 INDEPENDENCE DAY HOLIDAY FOR ALL CITY EMPLOYEES.PDF](#)
[PROCLAMATION FOR 2019 INDEPENDENCE DAY HOLIDAY.PDF](#)

7.i. Resolution Approving Memorandum of Understanding Between Singing River Health System, Jackson County Sheriff's Department, Pascagoula Police Department, Gautier Police Department, Ocean Springs Police Department, and Moss Point Police Department

Submitted By Ryan A. Frederic

Documents:

[2019.06.04 RESOLUTION APPROVING MOU BETWEEN SRHS, JCSD, PPD, OSPD, MPPD - EXPLOSIVE DETECTING CANINE ASSISTANCE.PDF](#)

7.j. Resolution Approving JE Talley Construction, Inc., Change Order No. 2 Regarding Pascagoula Sportsplex, Phase 2 - Sitework

Budgeted Item Yes

Submitted By Jaci Turner

Documents:

[2019.06.04 RESOLUTION APPROVING CHANGE ORDER NO. 2 WITH JE TALLEY CONSTRUCTION, INC - PASCAGOULA SPORTSPLEX, PACKAGE 2, SITEWORK.PDF](#)
[SITEWORK CO2.PDF](#)

7.k. Resolution Approving Closeout Documents Regarding Sportsplex Demolition

Budgeted Item Yes

Submitted By Jaci Turner

Documents:

[2019.06.04 RESO AUTHORIZING EXECUTION OF DOCS ASSOC WITH CLOSEOUT DOCS AND AUTHORIZE A MANUAL CHECK - YOUTH BALLFIELD COMPLEX DEMO.PDF](#)
[SPORTSPLEX DEMO CLOSEOUT.PDF](#)

8. CITY MANAGER/CITY ATTORNEY:

8.a. Discussion Regarding Ordinance Related to Chapter 2, Article III of the Municipal Code of Ordinances

Submitted By Frank Corder

Documents:

[ORDINANCE DRAFT - COMPTROLLER 6-19.PDF](#)

8.b. Resolution Revising Job Description

Submitted By Frank Corder

Documents:

[RESOLUTION - REVISED JOB DESCRIPTION - 5-4-19.PDF](#)
[JOB DESCRIPTION - CM - 2019.PDF](#)

9. **ASSISTANT CITY MANAGER:**

10. **PLANNING AND BUILDING DEPARTMENT:**

10.a. **Discussion regarding Residential Tax Abatements**

Submitted By Donovan Scruggs

10.b. **Resolution to Approve a Residential Tax Abatement for Craig Christensen at 1802 Washington Avenue**

Budgeted Item N/A

Submitted By Donovan Scruggs

Documents:

[RESOLUTION - TAX EXPTN - CHRISTENSEN.PDF](#)
[AGENDA MEMO CHRISTENSEN.PDF](#)
[CHRISTENSEN RRR APPLICATION.PDF](#)
[CHRISTENSEN BUILDING PERMIT.PDF](#)

10.c. **Resolution to Approve a Residential Tax Abatement for Craig Hults at 810 Belair Street**

Submitted By Donovan Scruggs

Documents:

[RESOLUTION - TAX EXPTN - HULTS.PDF](#)
[AGENDA MEMO HULTZ.PDF](#)
[HULTS RRR APPLICATION.PDF](#)
[HULTS BUILDING PERMIT.PDF](#)

10.d. **Resolution to Approve a Residential Tax Abatement for Franklin Harris at 1117 22nd Street**

Budgeted Item N/A

Submitted By Donovan Scruggs

Documents:

[RESOLUTION - TAX EXPTN - HARRIS.PDF](#)
[AGENDA MEMO HARRIS.PDF](#)
[HARRIS RRR APPLICATION.PDF](#)
[HARRIS BUILDING PERMIT.PDF](#)

10.e. **Resolution to Approve a Residential Tax Abatement for William Mitchum at 706 Enger Drive**

Budgeted Item N/A

Submitted By Donovan Scruggs

Documents:

[RESOLUTION - TAX EXPTN - MITCHUM.PDF](#)
[AGENDA MEMO MITCHUM.PDF](#)
[MITCHUM RRR APPLICATION.PDF](#)
[MITCHUM BUILDING PERMIT.PDF](#)

10.f. **Resolution to Approve Residential Tax Abatement for Michael and Susan Heidelberg at 1202 Washington Avenue**

Budgeted Item N/A
Submitted By Donovan Scruggs

Documents:

[RESOLUTION - TAX EXPTN - HEIDELBERG-.PDF](#)
[AGENDA MEMO HEIDELBERG.PDF](#)
[HEIDELBERG RRR APPLICATION.PDF](#)
[HEIDELBERG BUILDING PERMIT.PDF](#)

10.g. **Slab Abatement Project, Chipley and West of Country Club (Phase 1)**

Budgeted Item N/A
Submitted By Donovan Scruggs

Documents:

[SLAB MAP PHASE 1.PDF](#)

11. **CITY ENGINEER:**

11.a. **Update on Street Mapping Proposal**

Submitted By Frank Corder

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS 060419**
Approve Order for Docket of Claims.

Budgeted Item Yes
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 060419.PDF](#)

13. **MAYOR/COUNCIL ITEMS:**

- a. Mayor
- b. Councilwoman - at - Large
- c. Ward 1

d. Ward 2

e. Ward 3

f. Ward 4

g. Ward 5

14. **EXECUTIVE SESSION:**

Potential Litigation; Personnel; Transaction of Business and Discussions or Negotiation re: the Location, Relocation or Expansion of a Business, Medical Service or Industry; and Potential Sale or Lease of Land

15. **RECESS:**

June 18, 2019 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.