

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, April 4, 2023 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Father Emmanuel Awe

3. **PLEDGE OF ALLEGIANCE:**

Councilman Michael Hyde

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

5.b. **Proclamations**

1. Proclamation - Child Abuse Prevention And Awareness Month -CASA

Submitted By Tina Hill

Documents:

[PROCLAMATION - CASA.PDF](#)

2. Proclamation Native Plant Month

Submitted By Tina Hill

Documents:

[NATIVE PLANT MONTH RESOLUTION REV \(002\).PDF](#)

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2024 14th Street**

Submitted By Tina Hill

Documents:

[2024 14TH.PDF](#)

7.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2503 & 2507 Forrest Street**

Submitted By Tina Hill

Documents:

[2503 2507 FORREST.PDF](#)

7.c. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3404 Lanier Street**

Submitted By Tina Hill

Documents:

[3404 LANIER.PDF](#)

8. **CONSENT AGENDA:***

8.a. **Resolution Approving and Adopting City Council Minutes of February 28, 2023**

Submitted By Karen Kennedy

Documents:

[04.04.2023 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF FEBRUARY 28, 2023.PDF](#)
[02-28-2023 SPECIAL CALL MEETING \(NO QUORUM\).PDF](#)

8.b. **Resolution Approving and Adopting City Council Minutes of March 7, 2023**

Submitted By Karen Kennedy

Documents:

[04.04.2023 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL
MINUTES OF MARCH 7, 2023.PDF](#)
[03-07-2023 REGULAR MEETING.PDF](#)

8.c. Resolution Approving and Adopting City Council Minutes of March 21, 2023

Submitted By Karen Kennedy

Documents:

[04.04.2023 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF MARCH 21, 2023.PDF](#)
[03-21-2023 RECESSED REGULAR MEETING1.PDF](#)

8.d. Resolution Accepting February 20, 2023 PRA Minutes

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING FEBRUARY 20, 2023 PRA MINUTES.PDF](#)
[FEBRUARY 20, 2023 PRA MINUTES.PDF](#)

8.e. Resolution Approving Budget Amendment 23.07

Submitted By Carol Groen

Documents:

[04.04.2023 BUDGET AMENDMENT 23.07.PDF](#)
[COPY OF BUDGET AMENDMENT 23.07.PDF](#)

8.f. Resolution Granting Final Approval For Residential Tax Abatement for Brooks and Michelle Gist for 1709 Beach Boulevard

Submitted By Michael Silverman

Documents:

[RESOLUTION GRANTING FINAL APPROVAL FOR RESIDENTIAL TAX ABATEMENT FOR GIST LOCATED AT 1709 BEACH BLVD..PDF](#)

8.g. Resolution Approving Memorandum of Agreement for Mutual Aid between Ingalls Shipbuilding and City of Pascagoula Fire Department

Submitted By Chief Hyler Krebs

Documents:

[04.04.2023 RESOLUTION APPROVING MEMORANDUM OF AGREEMENT FOR MUTUAL AID BETWEEN INGALLS SHIPBUILDING AND CITY OF PASCAGOULA FIRE DEPARTMENT.PDF](#)
[MEMORANDUM OF AGREEMENT FOR MUTUAL AID.PDF](#)

8.h. Resolution Approving Memorandum of Agreement for Primary Response to East Bank Facilities between Ingalls Shipbuilding and City of Pascagoula Fire Department

Submitted By Chief Hyler Krebs

Documents:

RESOLUTION APPROVING MOA FOR PRIMARY RESPONSE TO EAST BANK
FACILITIES BETWEEN INGALLS SHIPBUILDING AND PASCAGOULA FIRE
DEPARTMENT.PDF

MEMORANDUM OF AGREEMENT WITH INGALLS SHIPBUILDING FOR
PRIMARY RESPONSE TO EAST BANK FACILITIES.PDF

8.i. Resolution Approving County Subaward Agreement for South River Road Lift Station and Force Main Replacement

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING COUNTY SUBAWARD AGREEMENTS FOR MCWI PROJECT.PDF](#)
[COUNTY SUBAWARD AGREEMENT - CITY OF PASCAGOULA - SOUTH RIVER ROAD LIFT STATION AND FORCE MAIN REPLACEMENT.PDF](#)

8.j. Resolution Approving Revocable Right of Entry Agreement for Bottom 2 Top Construction, LLC

Submitted By Karen Kennedy

Documents:

[RESOLUTION APPROVING REVOCABLE RIGHT OF ENTRY AGREEMENT FOR BOTTOM 2 TOP CONSTRUCTION, LLC.PDF](#)
[RIGHT OF ENTRY AGREEMENT - BOTTOM 2 TOP.PDF](#)
[EX. A - BALLFIELDS SURVEY.PDF](#)

8.k. Resolution Declaring Certain Items of Personal Property to be Surplus

Submitted By Carol Groen

Documents:

[04.04.2023 RESOLUTION DECLARING CERTAIN ITEMS OF PERSONAL PROPERTY TO BE SURPLUS .PDF](#)
[EXHIBIT A SURPLUS ITEMS.PDF](#)

8.l. Resolution Enrolling Property Cleanup Liens for 2009 22nd Street and 1027 22nd Street

Submitted By Karen Kennedy

Documents:

[23.04.04 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP.PDF](#)

8.m. Order Setting a Hearing to Determine if the Property Located at 1112 Ingalls Avenue is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 1112 INGALLS AVE.PDF](#)

8.n. Order Setting a Hearing to Determine if the Property Located at 1210 1/2 Live Oak

Avenue is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[ORDER PROPERTY CLEANUP 1210 1 2 LIVE OAK AVE.PDF](#)

8.o. **Order Setting a Hearing to Determine if the Property Located at 1807 Cherubusco Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP -1807 CHERUBUSCO.PDF](#)

8.p. **Order Setting a Hearing to Determine if the Property Located at 2409 Edward Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 2409 EDWARD.PDF](#)

8.q. **Order Setting a Hearing to Determine if the Property Located at 4503 Navaho Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP -4503 NAVAHO.PDF](#)

8.r. **Order Setting a Hearing to Determine if the Property Located at 4710 Naquin Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 4710 NAQUIN.PDF](#)

9. **CITY MANAGER**

9.a. **Resolution Approving Preliminary Residential Tax Abatement for 1423 Mantou Street**

Submitted By Michael Silverman

Documents:

[RESOLUTION PROVIDING PRELIMINARY APPROVAL FOR JAMES BUTLER AT 1423 MANTOU STREET.PDF](#)
[TAX ABATEMENT-1423 MANTOU ST.PDF](#)

9.b. **Resolution Approving Bid for Live Oak Drainage Improvements**

Submitted By Michael Silverman

Documents:

04-04-2023 RESOLUTION APPROVING BID FOR LIVE OAK DRAINAGE
IMPROVEMENTS.PDF
RECOMMENDATION TO AWARD 032723.PDF

9.c. Resolution Approving East Pascagoula Police Department Substation Task Order No. 045

Submitted By Michael Silverman

Documents:

[04-04-2023 RESOLUTION APPROVING TASK ORDER NO. 045.PDF](#)
[TASK ORDER NO. 045.PDF](#)
[SITE PLAN FOR EAST PASCAGOULA POLICE SUBSTATION.PDF](#)

9.d. Resolution Approving Task Order No.044 for Highway 90 West of Veterans Boulevard Sewer Rehabilitation

Submitted By Michael Silverman

Documents:

[04-04-2023 RESOLUTION APPROVING TASK ORDER NO. 044 SEWER REHABILITATION.PDF](#)
[TASK ORDER NO. 044.PDF](#)

9.e. Resolution Approving Nichols Planning & Consulting, LLC for Urban Renewal Planning

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING NICHOLS AND PLANNING CONSULTING PROPOSAL.PDF](#)
[NICHOLS PLANNING AND CONSULTING BACKGROUND.PDF](#)

9.f. Resolution Approving Assignment of Compton Engineering Contracts to Neel Schaffer

Submitted By Michael Silverman

Documents:

[04-04-2023 RESOLUTION ASSIGNING CE CONTRACTS TO NEEL SCHAFFER.PDF](#)
[CITY OF PASCAGOULA TRANSFER.PDF](#)

9.g. Resolution Approving Delmas Avenue Park Landscaping Improvements

Submitted By Michael Silverman

Documents:

[04-04-2023 RESOLUTION APPROVING QUOTE FOR DELMAS AVENUE PARK IMPROVEMENTS.PDF](#)
[GULF BREEZE QUOTE.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 040423**

Budgeted Item	Yes
Submitted By	KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 040423.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of business, discussions re: purchase or sale of land and potential litigation

13. **RECESS:**

Tuesday, April 18, 2023 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.