

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, March 7, 2023 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Jerry Knight

3. **PLEDGE OF ALLEGIANCE:**

Councilman Chris Blythe

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

6. **ECONOMIC DEVELOPMENT:**

6.a. **Tax Increment Financing (TIF) Public Hearing**

Submitted By Karen Kennedy

Documents:

[TIF-RESOLUTION-CITY APPROVING TIF PLAN 03-06-2023\(68082514.1\).PDF](#)
[AMENDED RESTATED TIF V4 02-16-23.PDF](#)

6.b. **Resolution Approving and Authorizing Execution of Amended and Restated Development and Reimbursement Agreement**

Submitted By Carol Groen

Documents:

[PASCAGOULA_ MS TIF \(DENNY AVENUE PROJECT\) \(2023\) \(212531\) - CITY RESOLUTION APP\(68046074.2\).PDF](#)
[PASCAGOULA_ MS TIF \(DENNY AVE PROJECT\)-AMENDED AND RESTATED DEVELOPMENT AND REI\(60143161.4\).PDF](#)

6.c. Resolution Approving Amended and Restated Regional Economic Development Agreement (REDA) Denny Avenue Project

Submitted By Karen Kennedy

Documents:

[PASCAGOULA MS TIF \(DENNY AVENUE PROJECT\) \(2023\) \(212531\) - CITY RESOLUTION APPRO\(68046075.2\).PDF](#)
[PASCAGOULA - DENNY AVE TIF - AMENDED AND RESTATED REDA AGREEMENT\(68070218.1\).PDF](#)

7. PUBLIC COMMENTS:

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. PUBLIC HEARING - PROPERTY CLEANUP:

8.a. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2116 Chicot Street

Submitted By Tina Hill

Documents:

[2116 CHICOT.PDF](#)

8.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2122 Chicot Street

Submitted By Tina Hill

Documents:

[2122 CHICOT.PDF](#)

8.c. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3607 Pine Street

Submitted By Tina Hill

Documents:

3607 PINE.PDF

8.d. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at Washington Lot**

Submitted By Tina Hill

Documents:

[WASHINGTON LOT.PDF](#)

8.e. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4409 McArthur Street**

Submitted By Tina Hill

Documents:

[4409 MCARTHUR.PDF](#)

9. **CONSENT AGENDA:***

9.a. **Resolution Approving and Adopting City Council Minutes of February 21, 2023**

Submitted By Karen Kennedy

Documents:

[03.07.2023 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF FEBRUARY 21, 2023.PDF](#)
[02-21-2023 RECESSED REGULAR MEETING1.PDF](#)

9.b. **Resolution Accepting Pascagoula Redevelopment Authority Minutes from January 16, 2023**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING PASCAGOULA REDEVELOPMENT AUTHORITY JANUARY 16 2023 MINUTES.PDF](#)
[PASCAGOULA REDEVELOPMENT AUTHORITY MINUTES JANUARY 16 2023.PDF](#)

9.c. **Resolution Approving Disaster Debris Monitoring Services Agreement**

Submitted By Michael Silverman

Documents:

[03.07.23 RESOLUTION APPROVING DISASTER DEBRIS MONITORING SERVICES AGREEMENT2.PDF](#)
[THOMPSON CONSULTING SERVICES AGREEMENT.PDF](#)
[CITY OF PASCAGOULA STANDARD CONTRACT ADDENDUM - THOMPSON CONSULTING.PDF](#)

9.d. **Resolution Approving Disaster Debris Removal Services Agreement**

Submitted By Michael Silverman

Documents:

03.07.23 RESOLUTON APPROVING DISASTER DEBRIS REMOVAL SERVICES
AGREEMENT3.PDF
PASCAGOULA MS INS CERT.PDF
CROWDER GULF AGREEMENT.PDF
CITY OF PASCAGOULA STANDARD CONTRACT ADDENDUM - CROWDER
GULF.PDF

9.e. Resolution Approving Disaster Recovery Consulting Services Agreement

Submitted By Michael Silverman

Documents:

[03.07.2023 RESOLUTION APPROVING DISASTER RECOVERY CONSULTING SERVICES AGREEMENT2.PDF](#)
[DEL SOL CONSULTING SERVICES AGREEMENT -PASCAGOULA.PDF](#)
[CITY OF PASCAGOULA STANDARD CONTRACT ADDENDUM - DEL SOL .PDF](#)

9.f. Resolution Supporting Funding for MS Sound Coalition Efforts

Submitted By Michael Silverman

Documents:

[RESOLUTION IN SUPPORT OF FUNDING FOR MS SOUND COALITION EFFORTS 03.07.2023.PDF](#)

9.g. Order Setting a Hearing to Determine if the Property Located at 2024 14th Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[03.07.2023 ORDER SETTING PUBLIC HEARING FOR 2024 14TH STREET.PDF](#)

9.h. Order Setting a Hearing to Determine if the Property Located at 2503 & 2507 Forrest Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[03.07.2023 ORDER SETTING PUBLIC HEARING FOR 2503 AND 2507 FORREST STREET.PDF](#)

9.i. Order Setting a Hearing to Determine if the Property Located at 3404 Lanier Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[03.07.2023 ORDER SETTING PUBLIC HEARING FOR 3404 LANIER STREET.PDF](#)

9.j. Order Setting a Hearing to Determine if the Property Located at 4514 Agnes Street is a Menace to Public Health, Safety and Welfare

Submitted By Tina Hill

Documents:

[03.07.2023 ORDER SETTING PUBLIC HEARING FOR 4514 AGNES STREET.PDF](#)

10. **PLANNING AND BUILDING DEPARTMENT:**

10.a. **Discussion on Leisure and Recreation District Map Amendments**

Submitted By Michael Silverman

Documents:

[LEISURE AND RECREATION DISTRICT MAP AMENDMENTS.PDF](#)

11. **CITY MANAGER**

11.a. **Resolution Approving Briarwood Estates Subdivision Change Order No. 1**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING BRIARWOOD ESTATES SUBDIVISION DRAINAGE IMPROVEMENTS CHANGE ORDER 1.PDF](#)
[BRIARWOOD ESTATES SUBDIVISION CHANGE ORDER 1.PDF](#)

11.b. **Resolution Approving Closeout of Beach Park Splash Pad Improvements Project**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING CLOSEOUT AND FINAL PAYMENT FOR BEACH PARK SPLASH PAD IMPROVEMENTS.PDF](#)
[CLOSEOUT LETTER.PDF](#)

11.c. **Resolution Approving Submission of 2023 Recreational Trails Grant Application**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION AUTHORIZING RECREATIONAL TRAILS GRANT APPLICATION.PDF](#)
[2023 RECREATIONAL TRAILS APPLICATION INFO.PDF](#)

11.d. **Resolution Approving Substantial Completion and Final Payment for Lowery Island Access Improvements Project**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING SUBSTANTIAL COMPLETION AND FINAL PAYMENT FOR LOWERY ISLAND ACCESS.PDF](#)
[LOWERY ISLAND ACCESS IMPROVEMENTS RECOMMENDATION.PDF](#)

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS 030723**

Budgeted Item	Yes
Submitted By	KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 030723.PDF](#)

13. **MAYOR/COUNCIL ITEMS:**

13.a. **Mayor Willis**

13.b. **Councilman Gatchell**

13.c. **Councilman Hyde**

13.d. **Councilman Fornett**

13.e. **Councilman Walker**

13.f. **Councilman Parker**

13.g. **Councilman Blythe**

14. **EXECUTIVE SESSION:**

Transaction of business, discussions re: purchase or sale of land; transaction of business, discussions re: expansion of business or industry and Potential Litigation

15. **RECESS:**

Tuesday, March 21, 2023 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.