

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, February 7, 2023 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

David Tadlock

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

5.b. **Proclamations**

1. Proclamation - National School Counseling Week

Submitted By Tina Hill

Documents:

[2022.12.06 PROCLAMATION - NATIONAL SCHOOL COUNSELING WEEK -.PDF](#)

6. **ADDRESS THE COUNCIL:**

6.a. **Pascagoula Youth Baseball Presentation**

Submitted By Michael Silverman

6.b. **Pascagoula Youth Softball Presentation**

Submitted By Michael Silverman

Documents:

[COUNCIL REQUEST \(003\) \(1\).PDF](#)

6.c. **Joint Resolution of the City of Pascagoula**

Submitted By Michael Moore

Documents:

[JOINT RESOLUTION BETWEEN THE CITY OF PASCAGOULA.PDF](#)
[PUBLIC UTILITY VALUES WITH PROJECTED CORRECTIONS.PDF](#)

7. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

8. **PUBLIC HEARING - PROPERTY CLEANUP:**

8.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4406 Fair Street**

Submitted By Tina Hill

Documents:

[4406 FAIR.PDF](#)

8.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1027 22nd Street**

Submitted By Tina Hill

Documents:

[1027 22ND STREET.PDF](#)

9. **CONSENT AGENDA:***

9.a. **Resolution Adopting and Approving City Council Minutes of January 17, 2023**

Submitted By Karen Kennedy

Documents:

02.07.2023 RESOLUTION - CITY COUNCIL MINUTES OF JANUARY 17,
2023.PDF
01-17-2023 RECESSED REGULAR MEETING.PDF

9.b. Resolution Accepting PRA Meeting Minutes of December 19, 2022

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING PRA MEETING MINUTES FROM DECEMBER 19, 2022.PDF](#)
[DECEMBER 19, 2022 PRA MINUTES.PDF](#)

9.c. Resolution Accepting PRA Meeting Minutes for Special Call Meeting on December 29, 2022

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING PRA MEETING MINUTES OF DECEMBER 29, 2022.PDF](#)
[DECEMBER 29, 2022 PRA MINUTES.PDF](#)

9.d. Resolution Grant Final Approval for Residential Tax Abatement for 1431 Mantou Street

Submitted By Michael Silverman

Documents:

[RESOLUTION GRANTING FINAL APPROVAL FOR RESIDENTIAL TAX ABATEMENT FOR KAREN SUE COOLEY LOCATED AT 1431 MANTOU STREET.PDF](#)

9.e. Resolution Approving Submission of FY23 OJP Crime Gun Intelligence Initiative Funding Application

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION OF THE CITY COUNCIL OF PASCAGOULA.PDF](#)
[CGICII DESCRIPTION.PDF](#)

9.f. Resolution Approving Submission of FY24 Impaired Driving Grant Application

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION -FY24 DUI GRANT.PDF](#)
[FY24 GRANT APPLICATION MEMO.PDF](#)

9.g. **Resolution Approving Equipment Lease Agreement with the First Bank for Five Police Department Vehicles**

Submitted By Michael Moore

Documents:

23.02.07 RESOLUTION APPROVING LEASE FOR PD VEHICLES.PDF
PASCAGOULA - THE FIRST - PD EXPLORER LEASE - UNSIGNED.PDF

9.h. Resolution Advertising Live Oak Avenue Drainage Improvements Project

Submitted By Michael Silverman

Documents:

[02.07.2023 RESOLUTION AUTHORIZING ADVERTISEMENT FOR LIVE OAK DRAINAGE IMPROVEMENTS PROJECT2.PDF](#)
[LIVE OAK DRAINAGE IMPROVEMENTS PROJECT MEMO.PDF](#)

9.i. Resolution Advertising Northwood Street Drainage Improvements Project Bids

Submitted By Michael Silverman

Documents:

[02.07.2023 RESOLUTION AUTHORIZING ADVERTISEMENT FOR NORTHWOOD IMPROVEMENTS PROJECT BIDS.PDF](#)
[NORTHWOOD STREET DRAINAGE IMPROVEMENTS PROJECT MEMO.PDF](#)

9.j. Resolution Approving City Manager to Enter Into MCWI Grant Program Agreements

Submitted By Michael Silverman

Documents:

[02.07.23 RESOLUTION APPROVING CITY MANAGER TO ENTER INTO MCWI GRANT PROGRAM AGREEMENTS.PDF](#)
[SOUTH RIVER ROAD LIFT STATION AND FORCE MAIN REPLACEMENT GRANT AGREEMENT.PDF](#)
[WATERLINE ON HOSPITAL ROAD CROSSING HIGHWAY 90 GRANT AGREEMENT.PDF](#)
[EASTLAWN AND PINECREST WATERLINE IMPROVEMENTS GRANT AGREEMENT.PDF](#)

9.k. Resolution Modifying the City's Urban Renewal Area

Submitted By Michael Moore

Documents:

[23.02.07 RESOLUTION MODIFYING URBAN RENEWAL AREA.PDF](#)
[EX. A - URBAN RENEWAL AREA.PDF](#)
[EX. B - AMENDED URBAN RENEWAL AREA.PDF](#)

9.l. Resolution Accepting for Filing Proposed Franchise Agreement with Southern Light, LLC

Submitted By Michael Moore

Documents:

[23.02.07 RESOLUTION FILING PROPOSED UNITI FRANCHISE](#)

[AGREEMENT.PDF](#)
[UNITI-PASCAGOULA FRANCHISE AGREEMENT - FINAL.PDF](#)

9.m. **Order Setting a Hearing to Determine if the Property Located at 2122 Chicot Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[2023.01.03 ORDER - PROPERTY CLEANUP - 2122 CHICOT.PDF](#)

9.n. **Order Setting a Hearing to Determine if the Property Located at 4409 McArthur Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[2023.01.03 ORDER - PROPERTY CLEANUP - 4409 MCARTHUR.PDF](#)

9.o. **Order Setting a Hearing to Determine if the Property Located at Washington Lot PIDN 40410026.150 is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[2023.01.03 ORDER - PROPERTY CLEANUP - WASHINGTON LOT PIDN 40410026.150 .PDF](#)

9.p. **Order Setting a Hearing to Determine if the Property Located at 3607 Pine Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[2023.01.03 ORDER - PROPERTY CLEANUP - 3607 PINE .PDF](#)

9.q. **Order Setting a Hearing to Determine if the Property Located at 2116 Chicot Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[2023.01.03 ORDER - PROPERTY CLEANUP - 2116 CHICOT .PDF](#)

9.r. **Order Setting a Hearing to Determine if the Property Located at 2022 Chicot Street is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[2023.01.03 ORDER - PROPERTY CLEANUP - 2202 CHICOT.PDF](#)

10. **CITY MANAGER**

10.a. **Resolution Requesting Jackson County Assistance for Installation of Parking Lot at Sports Complex**

Submitted By Michael Silverman

Documents:

02.07.23 RESOLUTION REQUESTING JACKSON COUNTY ASSISTANCE FOR
INSTALLATION OF PARKING LOT AT SPORTS COMPLEX.PDF
SW PARKING LOT-SCOREBOARD O.L.-LAYOUT1.PDF

10.b. **Resolution Requesting Assistance from Jackson County Board of Supervisors for Communny Avenue Drainage Project**

Submitted By Michael Silverman

Documents:

[02.07.23 RESOLUTION REQUESTING JACKSON COUNTY ASSISTANCE ON COMMUNY AVENUE DRAINAGE IMPROVEMENTS.PDF](#)
[PROJECT LOCATION.PDF](#)

10.c. **Resolution Approving Bid for Boxwood Drainage Improvements Project**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING BID FOR BOXWOOD DRAINAGE IMPROVEMENTS PROJECT.PDF](#)
[RECOMMENDATION TO AWARD \(REV1\) 013123.PDF](#)

10.d. **Resolution Providing Preliminary Approval for 603 Westwood Street**

Submitted By Michael Silverman

Documents:

[RESOLUTION PROVIDING PRELIMINARY APPROVAL FOR TAX ABATEMENT FOR 603 WESTWOOD STREET.PDF](#)
[603 WESTWOOD RESIDENTIAL TAX EXEMPTION APPLICATION.PDF](#)

11. **CITY ATTORNEY:**

11.a. **Resolution Approving Agreements for the Restoration of Round Island**

Submitted By Michael Moore

Documents:

[23.02.07 RESOLUTIONS APPROVING AGREEMENTS FOR ROUND ISLAND.PDF](#)
[DRAFT ROUND ISLAND USE AGREEMENT\(17014964.5\).PDF](#)
[ROUND ISLAND MOA WITH CITY OF PASCAGOULA FOR MANAGEMENT ACTIVITIES\(17070336.5\).PDF](#)
[ROUND ISLAND SURVEY-ENTIRE ISLAND-11_16_2020\(17013942.1\).PDF](#)

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS 020723**

Budgeted Item Yes

Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 020723.PDF](#)

13. **MAYOR/COUNCIL ITEMS:**

13.a. **Mayor Willis**

13.b. **Councilman Gatchell**

13.c. **Councilman Hyde**

13.d. **Councilman Fornett**

13.e. **Councilman Walker**

13.f. **Councilman Parker**

13.g. **Councilman Blythe**

14. **EXECUTIVE SESSION:**

Transaction of business, discussions re: purchase or sale of land; transaction of business, discussions re: expansion of business or industry and potential litigation

15. **RECESS:**

Tuesday, February 21, 2023 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.