

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, February 6, 2024 at 6 p.m .**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Ryan Stinson

3. **PLEDGE OF ALLEGIANCE:**

Councilman Felix Fornett

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Proclamations**

1. Proclamation February National Children's Dental Health Month

Submitted By Tina Hill

Documents:

[PROCLAMATION - NATIONAL CHILDRENS DENTAL HEALTH MONTH.PDF](#)

2. Proclamation For Resurrection Catholic School And Pascagoula High School National School Counseling Week

Submitted By Tina Hill

Documents:

[PROCLAMATION - NATIONAL SCHOOL COUNSELING WEEK -2024.PDF](#)

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1102 Buena Vista**

Submitted By Tina Hill

Documents:

[1102 BUENA VISTA.PDF](#)

7.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1710 Parsley Ave.**

Submitted By Tina Hill

Documents:

[1710 PARSLEY.PDF](#)

7.c. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3303 Ingalls Ave.**

Submitted By Tina Hill

Documents:

[3303 INGALLS AVE.PDF](#)

7.d. **Property Cleanup Determination of Whether or Not Property is to be Declared Public Menace at 2403 Chicot Street**

Submitted By Tina Hill

Documents:

8. **CONSENT AGENDA:\***

8.a. **Resolution Approving and Adopting City Council Minutes of January 16, 2024**

Submitted By Karen Kennedy

Documents:

[02.06.2024 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF JANUARY 16, 2024.PDF](#)  
[01-16-2024 RECESSED REGULAR MEETING.PDF](#)

8.b. **Resolution Accepting December 6, 2023, Recreation Commission Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING DECEMBER 6, 2023 RECREATION COMMISSION MINUTES.PDF](#)  
[RECREATION COMMISSION MINUTES DECEMBER 2023.PDF](#)

8.c. **Resolution Accepting December 18, 2023, Pascagoula Redevelopment Authority Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING PRA MEETING MINUTES FROM DECEMBER 18, 2023.PDF](#)  
[DECEMBER 18, 2023 PRA MINUTES.PDF](#)

8.d. **Resolution Accepting FY22 Audit Presentation from Culumber, Harvey & Associates**

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL ACCEPTING FY22 AUDIT PRESENTATION.PDF](#)

8.e. **Resolution Advertising Resources for American Heart Association Jackson County Heart Walk 2024**

Submitted By Lindsay Mitchell

Documents:

[24.01.16 RESOLUTION ADVERTISING RESOURCES FOR AMERICAN HEART](#)

ASSOCIATION (STAGE).PDF  
CITY OF PASCAGOULA CONTRACT APPROVED\_AHA HEART WALK  
2024.PDF  
AMERICAN HEARTH ASSOCIATION EQUIPMENT USE AGREEMENT FOR  
STAGE.PDF

**8.f. Resolution Approving Records Management Specialist Position Update**

Submitted By Michael Silverman

Documents:

RESOLUTION FOR APPROVAL OF JOB DESCRIPTION UPDATE.PDF  
JOB DESCRIPTION - RECORDS MANAGEMENT SYSTEMS SPECIALIST.PDF

**8.g. Resolution Approving Renewal of Taylor Sudden Service Agreement for Senior Center**

Submitted By Michael Silverman

Documents:

02.06.2024 RESOLUTION APPROVING RENEWAL OF TAYLOR SUDDEN  
SERVICE FOR SENIOR CENTER.PDF  
BUSINESS PM AGREEMENT OVERVIEW INSPECTION FORM.PDF  
PASCAGOULA SENIOR CENTER PM 2024.PDF

**8.h. Resolution Enrolling Liens for 1404 Dupont Avenue**

Submitted By Carol Groen

Documents:

02.06.2024 RESOLUTION ENROLLING LIEN FOR PROPERTY CLEANUP - 1404  
DUPONT AVENUE.PDF

**8.i. Order Setting a Hearing to Determine if the Property Located at 1807 Ingalls Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

ORDER - PROPERTY CLEANUP 1807 INGALLS AVE.PDF

**8.j. Order Setting a Hearing to Determine if the Property Located at 2003 Telephone Road is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

ORDER - PROPERTY CLEANUP 2003 TELEPHONE RD.PDF

**8.k. Order Setting a Hearing to Determine if the Property Located at 403 John Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 403 JOHN AVE.PDF](#)

**8.l. Order Setting a Hearing to Determine if the Property Located at 407 John Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP407 JOHN.PDF](#)

**9. CITY MANAGER**

**9.a. Library Board Interviews**

Submitted By Michael Silverman

**9.b. Resolution Approving Demolition Quote for 2509 Jackson Avenue**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING DEMOLITION QUOTE FOR 2509 JACKSON AVENUE.PDF](#)  
[GULF BREEZE QUOTE.PDF](#)  
[FERRILL HEAVY EQUIPMENT QUOTE.PDF](#)

**9.c. Resolution Approving Surveying Proposal for City Hall Project**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING SURVEY PROPOSAL FROM CROSBY SURVEYING FOR CITY HALL.PDF](#)  
[CROSBY SURVEYING.PDF](#)

**9.d. Resolution Approving Change Order 1 Eastlawn and Pinecrest Water System Improvements**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING CHANGE ORDER 1 EASTLAWN AND PINECREST WATER SYSTEM IMPROVEMENTS PROJECT.PDF](#)  
[CHANGE ORDER 1 \(CO1\) 012324.PDF](#)

9.e. **Resolution Approving Closeout For Sewer Rehabilitation Highway 90 West of Veterans Boulevard**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING CLOSEOUT OF SEWER REHABILITATION PROJECT FOR HIGHWAY 90 WEST OF VETERANS BOULEVARD.PDF](#)  
[CLOSEOUT DOCUMENTS.PDF](#)

10. **CITY ATTORNEY:**

10.a. **Ordinance Enacting Chapter 82, Article IX re: Inoperable Vehicles**

Submitted By Michael Moore

Documents:

[ORDINANCE NO. ENACTING CHAPTER 82 ARTICLE 9 - INOPERABLE VEHICLES.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 020624**

Budgeted Item Yes

Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 020624.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Willis**

12.b. **Councilman Hyde**

12.c. **Councilman Fornett**

12.d. **Councilman Walker**

12.e. **Councilman Parker**

12.f. **Councilman Blythe**

12.g. **Councilman Gatchell**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry, Transaction of Business, Discussions re: Purchase or Sale of Land and Potential Litigation

14. **RECESS:**

Tuesday, February 20, 2024 at 6:00 p.m.

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.