

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, January 3, 2023 at 6 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Pastor Jeff Angles

3. **PLEDGE OF ALLEGIANCE:**

Councilman Felix Fornett

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1714 Williams Street**

Submitted By

Pam Ricks

Documents:

[1714 WILLIAMS.PDF](#)

**7.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2009 22nd Street**

Submitted By Pam Ricks

Documents:

[2009 22ND.PDF](#)

**7.c. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2407 Clairmont Avenue**

Submitted By Pam Ricks

Documents:

[2407 CLAIRMONT.PDF](#)

**7.d. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4111 Greenwood Avenue**

Submitted By Pam Ricks

Documents:

[4111 GREENWOOD.PDF](#)

**8. CONSENT AGENDA:\***

**8.a. Resolution Accepting PRA Meeting Minutes from November 21, 2022**

Submitted By Michael Silverman

Documents:

[NOVEMBER 21 2022 PRA MINUTES.PDF](#)  
[RESOLUTION ACCEPTING MINUTES FROM PASCAGOULA  
REDEVELOPMENT AUTHORITY MEETING ON NOVEMBER 21 2022.PDF](#)

**8.b. Resolution Approving Equipment Lease Agreement with The First Bank for Five Police Department Vehicles**

Submitted By Carol Groen

Documents:

[01.03.23 RESOLUTION APPROVING LEASE FOR PD VEHICLES.PDF](#)  
[THE FIRST BANK LEASE FOR PD VEHICLES.PDF](#)  
[CITY OF PASCAGOULA STANDARD CONTRACT ADDENDUM - V2.PDF](#)



**8.c. Resolution Approving Singing River Services Contract 2022-2023**

Budgeted Item        Yes  
Submitted By         Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF SINGING RIVER SERVICES CONTRACT  
2022-2023.PDF](#)  
[2022-2023 SR SERVICES CONTRACT.PDF](#)

**8.d. Resolution Approving Interlocal Agreement with Pascagoula-Gautier School District for Crossing Guard Funding**

Submitted By         Michael Moore

Documents:

[RESOLUTION APPROVING INTERLOCAL FOR CROSSING GUARDS.PDF](#)  
[10312022 INTERLOCAL AGREEMENT 2.PDF](#)

**8.e. Resolution Authorizing LPA Chief Official to Activate Pascagoula Railroad Crossings Project Improvements**

Submitted By         Michael Silverman

Documents:

[01.03.23 RESOLUTION REQUESTING ACTIVATION OF THE PASCAGOULA  
RAILROAD CROSSING IMPRVEMENTS.PDF](#)  
[PASCAGOULA RAILROAD CROSSING IMPROVEMENTS SUPPLEMENTAL  
DOCUMENTS.PDF](#)

**8.f. Resolution Approving Budget Amendment 23.06**

Submitted By         Karen Kennedy

Documents:

[01.03.2023 RESOLUTION APPROVING BUDGET AMENDMENT 23.06.PDF](#)  
[BUDGET AMENDMENT 23.06.PDF](#)

**8.g. Resolution Correcting and Enrolling Lien for Property Cleanup - 1003 Convent**

Submitted By         Karen Kennedy

Documents:

[23.01.03 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP - 1003  
CONVENT.PDF](#)

**8.h. Resolution Enrolling Liens for Property Cleanup - 3113 Scovel and 3702 Pineview**

Submitted By Karen Kennedy

Documents:

[01-03-2023 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP - 3113 SCOVEL AND 3702 PINEVIEW.PDF](#)

8.i. **Order Setting a Hearing to Determine if the Property Located at 1027 22nd Street is a Menace to Public Health, Safety and Welfare**

Submitted By Pam Ricks

Documents:

[2023.01.03 ORDER - PROPERTY CLEANUP - 1027 22ND.PDF](#)

8.j. **Order Setting a Hearing to Determine if the Property Located at 4406 Fair Street is a Menace to Public Health, Safety and Welfare**

Submitted By Pam Ricks

Documents:

[ORDER SETTING PUBLIC HEARING FOR 4406 FAIR STREET.PDF](#)

9. **CITY MANAGER**

9.a. **Library Board Interviews**

Submitted By Michael Silverman

9.b. **Resolution Approving Compton Engineering Stormwater Proposal for 2023**

Submitted By Michael Silverman

Documents:

[01.03.23 RESOLUTION APPROVING COMPTON ENGINEERING STORMWATER MANAGEMENT PROPOSAL 2023.PDF](#)  
[PROPOSAL COP STORMWATER.PDF](#)

9.c. **Resolution Providing Preliminary Approval for Tax Abatement for 4211 Pine Street**

Submitted By Michael Silverman

Documents:

[RESOLUTION PROVIDING PRELIMINARY APPROVAL FOR TAX ABATEMENT FOR 4211 PINE STREET.PDF](#)  
[JEFFREY BORHO TAX ABATEMENT APPLICATION.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 010323**

Budgeted Item Yes

Submitted By Karen Pittman

Documents:

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of business, discussions re: purchase or sale of land; transaction of business, discussions re: expansion of business or industry and potential litigation

13. **RECESS:**

**Tuesday, January 17, 2023 at 6:00 p.m.**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.