

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, January 2, 2024 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Rev. Jeff Floyd

3. **PLEDGE OF ALLEGIANCE:**

Councilman Patrick Gatchell

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

6. **PUBLIC HEARING - PROPERTY CLEANUP:**

6.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1004 Williams Street**

Submitted By Karen Kennedy

Documents:

[NOTICE - 1004 WILLIAMS STREET.PDF](#)

6.b. **Property Cleanup for Determination of Whether or Not Property is to be Declared a Public Menace at 825 School Street**

Submitted By Tina Hill

Documents:

[NOTICE - 825 SCHOOL STREET.PDF](#)

6.c. **Property Cleanup for Determination of Whether or Not Property is to be Declared a Public Menace at 2010 21st Street**

Submitted By Karen Kennedy

Documents:

[NOTICE - 2010 21ST STREET.PDF](#)

7. **CONSENT AGENDA:***

7.a. **Resolution Approving and Adopting City Council Minutes of December 19, 2023**

Submitted By Karen Kennedy

Documents:

[01.02.2024 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF DECEMBER 19, 2023.PDF](#)
[12-19-2023 RECESSED REGULAR MEETING.PDF](#)

7.b. **Resolution Accepting Pascagoula Redevelopment Authority November 20, 2023 Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING PRA MEETING MINUTES FROM NOVEMBER 20 2023.PDF](#)
[NOVEMBER 20, 2023 PRA MEETING MINUTES.PDF](#)

7.c. **Resolution Providing Final Approval for 4414 Market Street Residential Tax**

Exemption

Submitted By Michael Silverman

Documents:

[RESOLUTION PROVIDING FINAL APPROVAL FOR RESIDENTIAL TAX ABATEMENT FOR 4414 MARKET ST..PDF](#)

7.d. Resolution Approving East Pascagoula Police Substation Demolition Quotes

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING DEMOLITION QUOTE EAST PASCAGOULA POLICE SUBSTATION.PDF](#)
[GULF BREEZE LANDSCAPING QUOTE.PDF](#)
[JACK FERRILL HEAVY EQUIPMENT QUOTE.PDF](#)

7.e. Resolution Approving Water Meter Indemnity Agreement for Pascagoula Center, LLC

Submitted By Michael Silverman

Documents:

[01.02.2024 RESOLUTION APPROVING WATER METER INDEMNITY AGREEMENT FOR PASCAGOULA CENTER, LLC.PDF](#)
[WATER METER INDEMNITY AGREEMENT.PDF](#)

7.f. Resolution Requesting Resumes from Citizens of Pascagoula Interested in Serving on Pascagoula Library Board

Submitted By Karen Kennedy

Documents:

[01.02.2024 RESOLUTION REQUESTING RESUMES TO SERVE ON PASCAGOULA LIBRARY BOARD.PDF](#)

7.g. Resolution Requesting Resumes from Citizens of Pascagoula Interested in Serving on Pascagoula-Gautier School District Board of Trustees

Submitted By Karen Kennedy

Documents:

[01.02.2024 RESOLUTION REQUESTING RESUMES TO SERVE ON PASCAGOULA-GAUTIER SCHOOL DISTRICT BOARD.PDF](#)

7.h. Resolution Appointing Representatives to Serve on the Jackson County Utility Authority Advisory Finance Committee

Submitted By Michael Silverman

Documents:

[01.02.2024 RESOLUTION APPOINTING MICHAEL MOORE AND CHARLENE KERKOW TO THE JCUA ADVISORY COMMITTEE.PDF](#)

7.i. Resolution Approving Pascagoula Sports Complex Facility Use Agreement

Submitted By Michael Silverman

Documents:

01.02.2024 RESOLUTION APPROVING SPORTS COMPLEX FACILITY USE
AGREEMENT.PDF
LEAGUE FUA - YOUTH BASEBALL - SOFTBALL V3.PDF

7.j. **Order Setting a Hearing to Determine if the Property Located at 1102 Buena Vista is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP 1102 BUENA VISTA.PDF](#)

7.k. **Order Setting a Hearing to Determine if the Property Located at 1710 Parsley Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP1710 PARSLEY AVE.PDF](#)

7.l. **Order Setting a Hearing to Determine if the Property Located at 2403 Chicot is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP2403 CHICOT.PDF](#)

7.m. **Order Setting a Hearing to Determine if the Property Located at 3303 Ingalls Avenue is a Menace to Public Health, Safety and Welfare**

Submitted By Tina Hill

Documents:

[ORDER - PROPERTY CLEANUP3303 INGALLS AVE.PDF](#)

8. **CITY MANAGER**

8.a. **Resolution Providing Preliminary Approval for Residential Tax Abatement at 712 Belair Street**

Submitted By Michael Silverman

Documents:

[RESOLUTION PROVIDING PRELIMINARY APPROVAL FOR 712 BELAIR ST..PDF](#)
[712 BELAIR STREET RESIDENTIAL TAX EXEMPTION APPLICATION.PDF](#)

9. **CLAIMS DOCKET:**

9.a. **DOCKET OF CLAIMS 010224**

Budgeted Item Yes
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 010224.PDF](#)

10. **MAYOR/COUNCIL ITEMS:**

10.a. **Mayor Willis**

10.b. **Councilman Hyde**

10.c. **Councilman Fornett**

10.d. **Councilman Walker**

10.e. **Councilman Parker**

10.f. **Councilman Blythe**

10.g. **Councilman Gatchell**

11. **EXECUTIVE SESSION:**

Transaction of business, Discussions regarding Expansion or Business or Industry;
Transaction of Business, Discussions regarding Purchase or Sale of Land and Potential
Litigation

12. **RECESS:**

Tuesday, January 16, 2024 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.