

**PASCAGOULA CITY COUNCIL**  
**Special Call Meeting - Monday, September 14, 2020 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **EXECUTIVE SESSION:**

Personnel

5. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

6. **ADDRESS THE COUNCIL:**

6.a. **Market Street Beautification Program Update**

Submitted By Michael Silverman

7. **COMMUNITY RECOGNITION:**

7.a. **Mayor's Youth Council**

Recognize Members in Attendance

8. **PUBLIC COMMENTS:**

The public is invited to address the Council for up to 3 minutes each for a maximum period of 30 minutes. The Council will take all comments under advisement to take potential action at a later date, if warranted.

- Please identify yourself before speaking.

9. **CONSENT AGENDA:\***

9.a. **Resolution Approving and Adopting City Council Minutes of August 18, 2020**

Submitted By Karen Kennedy

Documents:

[09.15.2020 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF AUGUST 18, 2020.PDF](#)  
[08-18-2020 RECESSED REGULAR MEETING.PDF](#)

9.b. **Resolution Approving Workforce Development Training Agreement with Mississippi Gulf Coast Community College**

Budgeted Item N/A

Submitted By Justin Larsen

Documents:

[RESOLUTION APPROVING WORKFORCE DEVELOPMENT TRAINING AGREEMENT WITH MISSISSIPPI GULF COAST COMMUNITY COLLEGE.PDF](#)  
[TRAINING AGREEMENT FY 21 - CITY OF PASCAGOULA.PDF](#)

9.c. **Resolution Approving FY 2021 Inter Local Agreement for School Crossing Guards**

Submitted By Carol Groen

Documents:

[RESOLUTION OF FY 2021 INTERLOCAL AGREEMENT WITH PGSD SCHOOL CROSSING GUARDS - REV.PDF](#)  
[09.15.20 INTERLOCAL AGREEMENT SCHOOL CROSSING GUARDS.PDF](#)

9.d. **Resolution Approving 2021 Group Health Plan Reinsurance Renewal and Administrative Fees**

Budgeted Item N/A

Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF 2021 GROUP HEALTH PLAN REINSURANCE RENEWAL AND ADMINISTRATIVE FEES.PDF](#)  
[REINSURANCE RENEWAL LETTER 2021.PDF](#)  
[REINSURANCE RENEWAL RATES 2021.PDF](#)

10. **PLANNING DEPARTMENT**

10.a. **Tax Abatement Marketing**

Submitted By Michael Silverman

11. **CITY MANAGER**

11.a. **Resolution Approving and Continuing Local Emergency Proclaimed regarding Tropical Storm Sally**

Submitted By Michael Silverman

Documents:

[09.15.2020 RESOLUTION APPROVING AND CONTINUING THE LOCAL EMERGENCY PROCLAIMED REGARDING TROPICAL STORM SALLY\(1\).PDF](#)  
[PROCLAMATION OF LOCAL EMERGENCY REGARDING TROPICAL STORM SALLY.PDF](#)

11.b. **Resolution Approving Line Striping Bid for Reuben P. Morris Drive Improvements**

Budgeted Item N/A

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING LINE STRIPING BID FOR REUBEN P. MORRIS DRIVE - MRM EDIT.PDF](#)  
[REUBEN P. MORRIS DRIVE STRIPING IMPROVEMENTS.PDF](#)

11.c. **Resolution Approving 2020 Pascagoula Fire Department Union Contract**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING 2020 FIRE DEPARTMENT UNION AGREEMENT - REV.PDF](#)  
[2020 FIREFIGHTERS UNION CONTRACT - REV.PDF](#)  
[FIRE DEPARTMENT UNION AGREEMENT LETTER.PDF](#)

11.d. **Order Adopting Part of Jackson County, MS Ad Valorem Tax Assessment Rolls for City of Pascagoula and Pascagoula-Gautier School District for Year 2020**

Submitted By Michael Silverman

Documents:

[2020.09.15 ORDER-TAX ASSES ROLLS-SCHOOL DIST-2020-2021.PDF](#)

11.e. **Resolution Fixing Levy of Ad Valorem Taxes Upon Taxable Property in City of Pascagoula and Pascagoula-Gautier School District for Year 2020-2021**

Submitted By Michael Silverman

Documents:

[09.15.2020 RESOLUTION SETTING TAX LEVY.PDF](#)

11.f. **Resolution Approving and Adopting Budget for 2020-2021 Fiscal Year**

Submitted By Michael Silverman

Documents:

[09.15.2020 RESOLUTION APPROVING BUDGET FOR FY2021.PDF](#)  
[OFFICIAL CITY COUNCIL BUDGET FY21.PDF](#)

12. **CITY ATTORNEY:**

13. **CLAIMS DOCKET:**

13.a. **DOCKET OF CLAIMS 091520**

Budgeted Item Yes  
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 091520A.PDF](#)

14. **MAYOR/COUNCIL ITEMS:**

14.a. **Mayor Demetropoulos**

14.b. **Councilwoman Colmer**

14.c. **Councilman Jones**

14.d. **Councilman Fornett**

14.e. **Councilman Burrow**

14.f. **Councilman Parker**

14.g. **Councilman Tipton**

15. **EXECUTIVE SESSION:**

Transaction of Business, Discussion re: Purchase or Sale of Lands and Potential Litigation

16. **RECESS**

Tuesday, September 29, 2020 at 6:00 p.m.

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.