

PASCAGOULA CITY COUNCIL

**Recessed Regular Meeting - Tuesday, May 19, 2020 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

3. **PRESENTATION**

3.a. **City of Pascagoula Litter Signs**

Submitted By Michael Silverman

Documents:

[LITTERING SIGN 1.JPG](#)  
[LITTER SIGNAGE INFORMATION.PDF](#)

4. **ADDRESS THE COUNCIL:**

4.a. **Jackson County Chamber of Commerce**

Budgeted Item Yes

Submitted By Michael Silverman

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

Recognize Members in Attendance

5.b. **Proclamations**

1. Proclamation For Shirley Hunter

Submitted By Michael Silverman

Documents:

[PROCLAMATION-SHIRELY HUNTER-2020.PDF](#)

6. **CONSENT AGENDA:\***

6.a. **Resolution Approving and Adopting City Council Minutes of April 21, 2020**

Submitted By Karen Kennedy

Documents:

[05.19.2020 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF APRIL 21, 2020.PDF](#)  
[04-21-2020 RECESSED REGULAR MEETING.PDF](#)

6.b. **Resolution Approving and Adopting City Council Minutes of April 28, 2020**

Submitted By Karen Kennedy

Documents:

[05.19.2020 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF APRIL 28, 2020.PDF](#)  
[04-28-2020 RECESSED REGULAR MEETING.PDF](#)

6.c. **Resolution Declaring Certain Items of Personal Property to Be Surplus and of No Value to the City and Authorize Trade-in for Discount with The Southern Connection Police Supplies, LLC**

Submitted By Carol Groen

Documents:

[RESOLUTION DECLARING CERTAIN ITEMS OF PERSONAL PROPERTY ARE SURPLUS AND AUTHORIZE TRADE-IN FOR DISCOUNT.PDF](#)  
[TRADE-IN AND PURCHASE OF NEW BACK-UP WEAPONS INFORMATION 5-19-20.PDF](#)

6.d. **Resolution Approving Agreement between City of Pascagoula and Jackson County Authorizing Jackson County Election Commissioners Conduct all the Duties of the Municipal Election Commissioners**

Submitted By Carol Groen

Documents:

[05.19.20 RESOLUTION APPROVING CONTRACT WITH COUNTY RE AGREEMENT FOR ELECTIONS.PDF](#)  
[PASCAGOULA - JCEC CONDUCT MUNICIPAL ELECTIONS.PDF](#)

6.e. **Resolution Approving Greenwood Island Beneficial Use Project Revisions**

Submitted By Michael Silverman

Documents:

RESOLUTION APPROVING GREENWOOD ISLAND BENEFICAL USE PROJECT REVISIONS.PDF  
GREENWOOD ISLAND EXPANSION ENGAGEMENT.PDF  
REALIGNMENT LETTER.PDF  
GENERAL SPRAGGINS LETTER.PDF  
GREENWOOD ISLAND LETTER.PDF

**6.f. Resolution Continuing the Local Emergency Regarding Novel Coronavirus (COVID-19) Outbreak**

Submitted By Carol Groen

Documents:

05.19.20 RESOLUTION CONTINUING PROCLAMATION OF LOCAL EMERGENCY.PDF

**7. CITY MANAGER**

**7.a. Resolution Requesting Assistance from District 2 of Jackson County for Paving Projects**

Submitted By Michael Silverman

Documents:

RESOLUTION REQUESTING ASSISTANCE FROM DISTRICT 2 OF JACKSON COUNTY FOR PAVING PROJECTS.PDF  
DISTRICT 2 PAVING PROJECTS.PDF

**7.b. Resolution Approving Unencumbered Recreation Bond Funds for Parks and Recreation Projects**

Submitted By Michael Silverman

Documents:

RESOLUTION APPROVING UNENCUMBERED RECREATION BOND FUNDS FOR PARKS AND RECREATION PROJECTS.PDF  
RECREATION BOND PROJECTS.PDF

**7.c. Resolution Approving Certification of Substantial Completion for Pascagoula Sports Complex**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING CERTIFICATION OF SUBSTANTIAL COMPLETION FOR PASCAGOULA SPORTS COMPLEX.PDF](#)  
[CERTIFICATE OF SUBSTANTIAL COMPLETION \(PASCAGOULA SPORTSPLEX SITEWORK\).PDF](#)

8. **CITY PLANNER**

8.a. **Demolition of 1027 22nd Street**

Submitted By            Donovan Scruggs

Documents:

[1027 22ND STREET DEMOLITION.PDF](#)  
[PICTURES OF 1027 22ND STREET.PDF](#)

9. **CLAIMS DOCKET:**

9.a. **DOCKET OF CLAIMS 051920**

Approve Order for Docket of Claims.

Budgeted Item            Yes

Submitted By            Karen Pittman

Documents:

[DOCKET OF CLAIMS 051920.PDF](#)

10. **MAYOR/COUNCIL ITEMS:**

11. **Mayor Demetropoulos**

- I. APPEARANCE AND BEAUTIFICATION
  - A. Littering Initiative
  - B. Beautification and upkeep/grass and weed control
    - 1. Establish a City maintenance plan
- II. BARRIERS TO REPOPULATION
  - A. Meeting with Realtors
  - B. Communication of Abatements & Discounts
  - C. Facts on Taxes and Insurance
- III. COMMUNICATIONS
  - A. Email Newsletter
  - B. Community Report
  - C. Report to the City
  - D. Marketing Plan for the city
- IV. MEET WITH SCHOOL BOARD
- V. MEET WITH INDUSTRY LEADERS
- VI. MEET WITH CHURCH LEADERS

VII. NON-TRADITIONAL REVENUE GENERATION

- A. Grant Writer
- B. BP Projects

12. **Councilwoman Colmer**

13. **Councilman Jones**

14. **Councilman Fornett**

15. **Councilman Burrow**

16. **Councilman Parker**

17. **Councilman Tipton**

18. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Lands

19. **RECESS**

May 26, 2020 at 6:00 p.m.

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.