

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, May 5, 2020 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Scott Tipton

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **PRESENTATION**

5.a. **Brittany McCord Memorial Recreation Park Presentation**

PRESENTATION

Submitted By Michael Silverman

Documents:

[BRITTANY MCCORD MEMORIAL RECREATION PARK - FROM ABOVE.PDF](#)
[BRITTANY MCCORD MEMORIAL RECREATION PARK - OVERALL.PDF](#)
[BRITTANY MCCORD MEMORIAL RECREATION PARK - PARK ENTRANCE.PDF](#)
[BRITTANY MCCORD MEMORIAL RECREATION PARK - FROM CORNER.PDF](#)

6. **COMMUNITY RECOGNITION:**

6.a. **Mayor's Youth Council**

Recognize Members in Attendance

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or Not Property is to be Declared a Public Menace at 1418 Polk Avenue (Tabled from April 7, 2020)**

Submitted By Donovan Scruggs

Documents:

[1418 POLK .PDF](#)

8. **CONSENT AGENDA:***

8.a. **Resolution Approving and Adopting City Council Minutes of April 7, 2020**

Submitted By Karen Kennedy

Documents:

[05.05.2020 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF APRIL 7, 2020.PDF](#)
[04-07-2020 REGULAR MEETING1.PDF](#)

8.b. **Resolution Approving Budget Amendment 20.20**

Submitted By Charlene Kerkow

Documents:

[05.05.2020 RESOLUTION APPROVING BUDGET AMENDMENT 20.20.PDF](#)
[BUDGET AMENDMENT 20.20.PDF](#)

8.c. **Resolution Approving Budget Amendment 20.21**

Submitted By Charlene Kerkow

Documents:

[05.05.2020 RESOLUTION APPROVING BUDGET AMENDMENT 20.21.PDF](#)
[BUDGET AMENDMENT 20.21.PDF](#)

8.d. **Resolution Authorizing Compton Engineering Task Order 003 Southern Rail Commission Pascagoula Depot Restoration**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION COMPTON TASK ORDER 003 SRC DEPOT RESTORATION.PDF](#)
[TASK ORDER 003.PDF](#)

8.e. **Resolution Continuing Local Emergency regarding the Novel Coronavirus (COVID-19) Outbreak**

Submitted By Michael Moore

Documents:

[05.05.2020 RESOLUTION CONTINUING LOCAL EMERGENCY REGARDING NOVEL CORONAVIRUS COVID 19 OUTBREAK.PDF](#)

8.f. Resolution Approving One-Way Non-Disclosure Agreement

Submitted By Matt Chapman

Documents:

[05.05.2020 RESOLUTION APPROVING ONE-WAY NON-DISCLOSURE AGREEMENT WITH MOTOROLA SOLUTIONS, INC..PDF](#)
[MSI_PASCAGOULA_PD_ONE-WAY_NDA_96648.PDF](#)

9. CITY MANAGER

9.a. Resolution Approving Mississippi Power Street Light Replacement Proposal

Budgeted Item Grant

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING MISSISSIPPI POWER STREET LIGHT REPLACEMENT AGREEMENT.PDF](#)
[MISSISSIPPI POWER STREET LIGHT REPLACEMENT GUIDE.PDF](#)

9.b. Resolution Approving Mississippi Power Lighting Design Options as Part of Ingalls Avenue Roadway Improvements

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING MISSISSIPPI POWER LIGHTING DESIGN OPTION AS PART OF INGALLS AVENUE ROADWAY IMPROVEMENTS.PDF](#)
[MPCO LIGHTING OPTIONS FOR INGALLS AVENUE ROAD REPAIRS.PDF](#)

9.c. Tidelands Funds Potential Projects

Submitted By Michael Silverman

Documents:

[TIDELAND FUNDS POTENTIAL PROJECTS.PDF](#)

9.d. Recreation Bond Funds Potential Projects

Submitted By Michael Silverman

Documents:

[POTENTIAL PROJECTS.PDF](#)

9.e. **Resolution Approving Submission of GOMESA Proposals**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION AUTHORIZING SUBMISSION OF GOMESA PROPOSALS.PDF](#)
[PROJECT PROPOSALS GOMESA.PDF](#)

10. **CITY ATTORNEY:**

10.a. **Ordinance Abolishing Municipal Election Commission**

Submitted By Michael Moore

Documents:

[CITY OF PASCAGOULA ORDINANCE ABOLISHING MEC.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 050520**

Approve Order for Docket of Claims.

Budgeted Item Yes

Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 050520.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

13. **Mayor Demetropoulos**

- I. APPEARANCE AND BEAUTIFICATION
 - A. Littering Initiative
 - B. Beautification and upkeep/grass and weed control
 - 1. Establish a City maintenance plan
- II. BARRIERS TO REPOPULATION
 - A. Meeting with Realtors
 - B. Communication of Abatements & Discounts
 - C. Facts on Taxes and Insurance
- III. COMMUNICATIONS
 - A. Email Newsletter
 - B. Community Report

- C. Report to the City
- D. Marketing Plan for the city

- IV. MEET WITH SCHOOL BOARD

- V. MEET WITH INDUSTRY LEADERS

- VI. MEET WITH CHURCH LEADERS

- VII. NON-TRADITIONAL REVENUE GENERATION
 - A. Grant Writer
 - B. BP Projects

- 14. **Councilwoman Colmer**

- 15. **Councilman Jones**

- 16. **Councilman Fornett**

- 17. **Councilman Burrow**

- 18. **Councilman Parker**

- 19. **Councilman Tipton**

- 20. **EXECUTIVE SESSION:**
Litigation; Potential Litigation; and Transaction of Business, Discussions re: Purchase or Sale of Lands

- 21. **RECESS**
May 19, 2020 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.