

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, March 3, 2020 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Stephen Burrow

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Presentation by Jim Treadway and Haydn Fisher - Scranton Nature Center**

Submitted By Karen Kennedy

6. **COMMUNITY RECOGNITION:**

6.a. **Mayor's Youth Council**

Recognize Members in Attendance

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3815 Orchard Avenue**

Submitted By Karen Kennedy

Documents:

[3815 ORCHARD.PDF](#)

**7.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2712 Martin Street**

Submitted By Karen Kennedy

Documents:

[2712 MARTIN.PDF](#)

**8. CONSENT AGENDA:\***

**8.a. Resolution Requesting Permission to Advertise for Bids-Police Patrol Vessel**

Budgeted Item Grant  
Submitted By Aleta Raley

Documents:

[PERMISSION TO ADVERTISE FY18 FEMA PORT SECURITY GRANT RESOLUTION.PDF](#)

**8.b. Resolution Authorizing and Agreement with Allen Engineering and Science, Inc., for MS4 Stormwater Services**

Budgeted Item Yes  
Submitted By Donovan Scruggs

Documents:

[RESOLUTION FOR STORMWATER CONSULTATION AGREEMENT ALLEN ENGINEERING.PDF](#)  
[2020 PASCAGOULA STORMWATER PROPOSAL.PDF](#)

**8.c. Resolution Requesting Assistance from Jackson County on Ingalls Avenue Road Repairs**

Submitted By Michael Silverman

Documents:

[03.03.2020 RESOLUTION REQUESTING ASSISTANCE FOR INGALLS AVENUE ROAD REPAIRS \(1\).PDF](#)

**8.d. Resolution Approving Capital Lease of Five Police Cars**

Submitted By Michael Silverman

Documents:

[03.03.2020 RESOLUTION APPROVING CAPITAL LEASE OF FIVE POLICE CARS.PDF](#)  
[CAPITAL LEASE.PDF](#)

8.e. **Resolution Approving Agreement with Jackson County Port Authority for the City's Operation and Maintenance of Certain Water and Sewer Lines into Stennis Industrial Park**

Submitted By Michael Silverman

Documents:

[02.18.2020 RESOLUTION APPROVING AGREEMENT FOR CITY AND JCPA RE UTILITY OPERATION AND MAINTENANCE.PDF](#)

8.f. **Resolution Authorizing Submission of FY21 MOHS Police Traffic Services Grant Application**

Approve resolution authorizing submission of FY21 MOHS Grant Application for PD

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION -FY21 DUI GRANT.PDF](#)  
[FY21 MOHS PTS GRANT APPLICATION402.PDF](#)

8.g. **Order of the City Council Setting a Hearing to Determine if the Property Located at 5412 Monaco Drive is a Menace to Public Health and Safety**

Submitted By Karen Kennedy

Documents:

[2020.03.03 ORDER - PROPERTY CLEANUP - 5412 MONACO.PDF](#)

8.h. **Order of the City Council Setting a Hearing to Determine if the Property Located at 1418 Polk Avenue is a Menace to Public Health and Safety**

Submitted By Karen Kennedy

Documents:

[2020.03.03 ORDER - PROPERTY CLEANUP - 1418 POLK.PDF](#)

8.i. **Order of the City Council Setting a Hearing to Determine if the Property Located at 1027 22nd Street is a Menace to Public Health and Safety**

Submitted By Karen Kennedy

Documents:

[2020.03.03 ORDER - PROPERTY CLEANUP - 1027 22ND.PDF](#)

9. **CITY MANAGER:**

9.a. **Pascagoula Sports Complex Maintenance RFPs**

Submitted By Michael Silverman

9.b. **Anti-Litter Campaign Strategy**

Submitted By Michael Silverman

Documents:

[LITTER CAMPAIGN\\_.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 030320**

APPROVE ORDER OF DOCKET OF CLAIMS.

Budgeted Item Yes

Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 030320.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

a. Mayor - **Beautification Strategy Update**

b. Councilwoman at Large

c. Ward 1

d. Ward 2

e. Ward 3

f. Ward 4

g. Ward 5

12. **EXECUTIVE SESSION:**

Potential Litigation; Personnel and Transaction of Business and Discussion regarding the Prospective Purchase of Lands

13. **RECESS**

March 17, 2020 at 6:00 p.m.

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.