

**PASCAGOULA CITY COUNCIL**  
**Recessed Regular Meeting - Tuesday, October 20, 2020 at 6 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **PUBLIC COMMENTS:**

The public is invited to address the Council for up to 3 minutes each for a maximum period of 30 minutes. The Council will take all comments under advisement to take potential action at a later date, if warranted.

- Please identify yourself before speaking.

6. **PUBLIC HEARING:**

6.a. **Resolution Approving Front Yard Setback Variance at 1723 Cherubusco Street**

Submitted By            Donovan Scruggs

Documents:

[10.20.2020 RESOLUTION FOR A FRONT YARD SETBACK VARIANCE AT 1723  
CHERUBUSCO STREET.PDF](#)  
[1723 CHERUBUSCO STREET - FLAHERTY FRONT YARD VARIANCE.PDF](#)

7. **CONSENT AGENDA:\***

7.a. **Resolution Approving and Adopting City Council Minutes of September 29, 2020**

Submitted By Karen Kennedy

Documents:

[10.06.2020 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF SEPTEMBER 29, 2020.PDF](#)  
[09-29-2020 \(MINUTES\) NOTICE OF SPECIAL CALL -.PDF](#)

**7.b. Resolution Approving and Adopting City Council Minutes of October 6, 2020**

Submitted By Karen Kennedy

Documents:

[10.20.2020 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF OCTOBER 6, 2020.PDF](#)  
[10-06-2020 REGULAR MEETING.PDF](#)

**7.c. Requesting County Assistance for Jackson George Regional Library Comprehensive Repairs Assessment**

Submitted By Michael Silverman

Documents:

[RESOLUTION REQUESTING COUNTY ASSISTANCE FOR JACKSON GEORGE REGIONAL LIBRARY COMPREHENSIVE REPAIRS ASSESSMENT.PDF](#)

**7.d. Resolution Approving DUI Grant Closeout**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[FY20 SUBGRANTEE CLOSEOUT FORMS V.1.PDF](#)  
[FY20 DUI GRANT CLOSEOUT FORM RESOLUTION.PDF](#)

**7.e. Resolution Approving Renewal of the Crime Insurance Policy**

Budgeted Item Yes

Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF THE CRIME INSURANCE POLICY RENEWAL FOR 2020-2021.PDF](#)  
[PROP 2021 CRIME RN PROPOSAL.PDF](#)

**7.f. Resolution Discontinuing Local Emergency Proclaimed regarding Hurricane Delta**

Submitted By Michael Moore

Documents:

[10.20.2020 RESOLUTION DISCONTINUING THE LOCAL EMERGENCY PROCLAIMED REGARDING HURRICANE DELTA - MM EDIT.PDF](#)

**7.g. Resolution Approving the Employee Assistance Program with Singing River Services**

Budgeted Item Yes

Submitted By Justin Larsen

Documents:

[RESOLUTION FOR APPROVAL OF SINGING RIVER SERVICES CONTRACT 2020-2021.PDF](#)  
[EAP CONTRACT 2020-2021.PDF](#)

**7.h. Resolution Continuing Proclamation of Local Emergency regarding Novel Coronavirus (COVID-19) Pandemic**

Submitted By Michael Moore

Documents:

[10.20.2020 RESOLUTION CONTINUING PROCLAMATION OF LOCAL EMERGENCY.PDF](#)

**7.i. Resolution Approving Budget Amendment 21.03**

Submitted By Charlene Kerkow

Documents:

[10.20.2020 RESOLUTION APPROVING BUDGET AMENDMENT 21.03.PDF](#)  
[BUDGET AMENDMENT 21.03.PDF](#)

**7.j. Resolution Approving Revenues and Expenditures Report for September 2020**

Submitted By Charlene Kerkow

Documents:

[10.20.2020 RESOLUTION APPROVING REVENUES EXPENDITURES REPORT SEPTEMBER, 2020.PDF](#)  
[SEPTEMBER 2020.PDF](#)

**8. CITY MANAGER**

**8.a. Senior Center Liability Waiver**

Submitted By Michael Silverman

Documents:

[COVID SENIOR CENTER WAIVER.PDF](#)  
[2020.10.20 RESOLUTION APPROVING SENIOR CENTER WAIVER.PDF](#)

**8.b. Train Depot Platform Renovation Update**

Submitted By Michael Silverman

Documents:

[EXHIBITS FOR ADDITIONAL SCOPE.PDF](#)

**9. CLAIMS DOCKET:**

**9.a. DOCKET OF CLAIMS 102020**

Approve Order for Docket of Claims.

Budgeted Item Yes

Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 102020.PDF](#)

**10. MAYOR/COUNCIL ITEMS:**

10.a. **Mayor Demetropoulos**

10.b. **Councilwoman Colmer**

10.c. **Councilman Jones**

10.d. **Councilman Fornett**

10.e. **Councilman Burrow**

10.f. **Councilman Parker**

10.g. **Councilman Tipton**

**11. EXECUTIVE SESSION:**

Transaction of Business, Discussion re: Expansion of a Business or Industry;  
Transaction of Business, Discussions re: Purchase or Sale of Land ; and Potential  
Litigation

**12. RECESS**

Wednesday, October 21, 2020 at 6:00 p.m.

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.