

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, October 2, 2018 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Dane Maxwell

2. **INVOCATION:**

Councilwoman Jennifer Colmer

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager/City Attorney

Assistant City Manager

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

Recognize Members in Attendance

5.b. **Business Spotlight:**

Cruisin' the Coast Sponsors

6. **ADDRESS THE COUNCIL:**

6.a. **Andrew Battley - Gulf Breeze Landscaping**

Submitted By Frank Corder

7. **PROCLAMATIONS:**

7.a. **Proclamation- Domestic Violence Awareness Month**

Budgeted Item N/A

Submitted By Karen Strickland

Documents:

8. **PUBLIC HEARING - PROPERTY CLEANUP:**

8.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4610 Orchard**

Submitted By Ryan A. Frederic

Documents:

[4610 ORCHARD.PDF](#)

8.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2403 Fernwood**

Submitted By Ryan A. Frederic

Documents:

[2403 FERNWOOD.PDF](#)

8.c. **Property Cleanup for Determination of Whether of not Property is to be Declared a Public Menace at 4407 Pascagoula**

Submitted By Ryan A. Frederic

Documents:

[4407 PASCAGOULA.PDF](#)

9. **CONSENT AGENDA:***

9.a. **Resolution Approving and Adopting City Council Minutes for September 6, 2018 (Special Call Meeting)**

Submitted By Karen Kennedy

Documents:

[RESOLUTION - CITY COUNCIL MINUTES OF SEPTEMBER 6, 2018 \(SPECIAL CALL\).PDF](#)
[2018-09-06 SPECIAL CALL MEETING \(09042018\).PDF](#)

9.b. **Resolution Approving and Adopting City Council Minutes for September 6, 2018 (Public Hearing for FY19 Budget)**

Submitted By Karen Kennedy

Documents:

[RESOLUTION - CITY COUNCIL MINUTES FOR SEPTEMBER 6, 2018 \(PUBLIC](#)

HEARING FOR BUDGET).PDF
2018-09-06 RECESSED REGULAR MEETING (PUBLIC HEARING FOR FY19
BUDGET).PDF

9.c. Resolution Approving and Adopting City Council Minutes for September 10, 2018

Submitted By Karen Kennedy

Documents:

[RESOLUTION - CITY COUNCIL MINUTES FOR SEPTEMBER 10, 2018.PDF](#)
[2018-09-10 RECESSED REGULAR MEETING.PDF](#)

9.d. Resolution Approving and Adopting City Council Minutes for September 13, 2018 (Adopting FY19 Budget)

Submitted By Karen Kennedy

Documents:

[RESOLUTION - CITY COUNCIL MINUTES OF SEPTEMBER 13, 2018 \(ADOPT BUDGET\).PDF](#)
[2018-09-13 RECESSED REGULAR MEETING - ADOPTED BUDGET.PDF](#)

9.e. Resolution Approving and Adopting City Council Minutes of September 18, 2018

Submitted By Karen Kennedy

Documents:

[RESOLUTION - CITY COUNCIL MINUTES OF SEPTEMBER 18, 2018.PDF](#)
[2018-09-18 RECESSED REGULAR MEETING.PDF](#)

9.f. Order Setting a Hearing to Determine if the Property Located at 1703 E Street is a Menace to Public Health and Safety

Submitted By Ryan A. Frederic

Documents:

[2018.10.02 ORDER - PROPERTY CLEANUP - 1703 E.PDF](#)

9.g. Order Setting a Hearing to Determine if the Property Located at 2511 Catalpa Avenue is a Menace to Public Health and Safety

Submitted By Ryan A. Frederic

Documents:

[2018.10.02 ORDER - PROPERTY CLEANUP - 2511 CATALPA.PDF](#)

9.h. Order Setting a Hearing to Determine if the Property Located at 3113 Scovel Avenue is a Menace to Public Health and Safety

Submitted By Ryan A. Frederic

Documents:

[2018.10.02 ORDER - PROPERTY CLEANUP - 3113 SCOVEL.PDF](#)

9.i. Order Setting a Hearing to Determine if the Property Located at 4508 Newman Avenue is a Menace to Public Health and Safety

Submitted By Ryan A. Frederic

Documents:

[2018.10.02 ORDER - PROPERTY CLEANUP - 4508 NEWMAN.PDF](#)

9.j. Order Setting a Hearing to Determine if the Property Located at 4515 Lanier Avenue is a Menace to Public Health and Safety

Submitted By Ryan A. Frederic

Documents:

[2018.10.02 ORDER - PROPERTY CLEANUP - 4515 LANIER.PDF](#)

9.k. Order Setting a Hearing to Determine if the Property Located at School Avenue (Lot) Parcel No. 41695053.000 is a Menace to Public Health and Safety

Submitted By Ryan A. Frederic

Documents:

[2018.10.02 ORDER - PROPERTY CLEANUP - SCHOOL LOT - 41695053.000.PDF](#)

9.l. Budget Amendments 18.30 and 18.31

Submitted By Sherria Trosclair

Documents:

[RESOLUTION BUDGET AMENDMENT 18.30-10-02.PDF](#)
[RESOLUTION BUDGET AMENDMENT 18.31-10-02.PDF](#)

9.m. Resolution Advertising Resources Regarding Resurrection Catholic School Homecoming Parade and Block Party

Submitted By Ryan A. Frederic

Documents:

[2018.10.02 RESOLUTION ADVERTISING RESOURCES OF THE CITY OF](#)

PASCAGOULA REGARDING RESURRECTION CATHOLIC SCHOOL
HOMECOMING PARADE.PDF
RCS REQUEST LETTER.PDF

9.n. Resolution Approving Agreement with Brock Services, LLC

Submitted By Ryan A. Frederic

Documents:

2018.10.02 RESOLUTION APPROVING AGREEMENT WITH BROCK
SERVICES, LLC - BATTLE ON BUFFETT BEACH.PDF
USE OF CONSTRUCTION EQUIPMENT WAIVER AND INDEMNITY.PDF

**9.o. Resolution Approving Brown, Mitchell & Alexander, Inc., Task Order Amendment 3
for Services Regarding Pascagoula Beachfront Promenade Project**

Budgeted Item Grant
Submitted By Jaci Turner

Documents:

BMA PROMENADE AMEND3.PDF
2018.10.02 RES - APPROVING BMA TASK ORDER AMENDMENT NO 3 -
PASCAGOULA BEACHFRONT PROMENADE PROJECT.PDF

**9.p. Resolution Authorizing Advertising Resources of the City regarding "Visions of
Sugar Plums" Program**

Submitted By Frank Corder

Documents:

10.02.2018 RESOLUTION AUTHORIZING ADVERTISING CITY RESOURCES
REGARDING VISIONS OF SUGAR PLUMS PROGRAM.PDF

**9.q. Resolution Authorizing Municipal Court Judge to Execute Administrative Order
regarding Court Programs, Inc.**

Submitted By Ryan A. Frederic

Documents:

10.02.2018 RESOLUTION AUTHORIZING MUNICIPAL COURT JUDGE TO
EXECUTE ADMINISTRATIVE ORDER RE COURT PROGRAMS INC_.PDF
EXHIBIT A AND B.PDF

9.r. Resolution Approving the Cable One Agreement for the City Gun Range

Submitted By Valerie Moore

Documents:

RESOLUTION CABLE ONE-GUN RANGE.PDF
PS SHOOTING RANGE ADDENDUM (002).PDF
CABLE ONE BUSINESS SERVICES CONTRACT - PS SHOOTING RANGE .PDF

9.s. Resolution Awarding Bid for Replacement of Two Gas Regulator Stations

Budgeted Item Yes
Submitted By Jaci Turner

Documents:

2018.10.02 RES - AWARDING BID FOR REPLACEMENT OF TWO GAS
REGULATOR STATIONS.PDF
BID PAGE GAS REGULATORS.PDF
GAS REGULATORS RECOMMENDATION.PDF

9.t. Resolution Authorizing Advertisement of City Resources Regarding 2018 Cruisin' The Coast

Submitted By Ryan Frederic

Documents:

RESOLUTION - CRUISIN THE COAST 20181.PDF

9.u. Resolution Approving Employee Assistance Program Agreement with Singing River Services

Budgeted Item Yes
Submitted By JUSTIN LARSEN

Documents:

RESOLUTION FOR APPROVAL OF SINGING RIVER SERVICES CONTRACT
2018-2019.PDF
EMPLOYEE ASSISTANCE PROGRAM AGREEMENT 2018-2019.PDF

9.v. Resolution Approving CAD Software Renewal

Budgeted Item Yes
Submitted By Valerie Moore

Documents:

RESOLUTION FOR CAD RENEWAL.DOCX
CDW - CAD RENEWAL.PDF

9.w. Resolution Approving Red Hat Renewal

Budgeted Item Yes
Submitted By Valerie Moore

Documents:

[RESOLUTION FOR REDHAT RENEWAL.PDF](#)
[RED HAT QUOTE.PDF](#)

9.x. Resolution Approving Workforce Development Training Agreement With MGCCC

Budgeted Item Yes
Submitted By Valerie Moore

Documents:

[RESOLUTION MGCCC WORKFORCE DEVELOPMENT.PDF](#)
[WORKFORCE TRAINING AGREEMENT-CITY OF PASCAGOULA.PDF](#)

9.y. Resolution Declining Uninsured Motorist Coverage through MS Municipal Service Company

Budgeted Item N/A
Submitted By JUSTIN LARSEN

Documents:

[RESOLUTION DECLINING UNINSURED MOTORIST COVERAGE.PDF](#)
[MS MUNICIPAL UNINSURED MOTORIST OPTION LETTER.PDF](#)

9.z. Resolution Accepting Municipal Compliance Questionnaire for Year Ended September 30, 2018

Submitted By Sherria Trosclair

Documents:

[10.02.2018 RESOLUTION ACCEPTING MUNICIPAL COMPLIANCE QUESTIONNAIRE.PDF](#)
[MUNICIPAL-COMPLIANCE-QUESTIONNAIRE \(2019\) \(003\).PDF](#)

9.aa. Ord. No. 15-2018 - Ordinance to Amend Article I. - In General, Section 86-1 to Remove Definition for Special Large Industrial Customer

Submitted By Frank Corder

Documents:

[15-2018 - AMEND SECTION 86-1 - DEFINITIONS 1.PDF](#)

9.bb. Ord. No. 16-2018 - Ordinance to Amend Section 86-3 regarding Deposit for Gas Service Required

Submitted By Frank Corder

Documents:

[16-2018 - AMEND SECTION 86-3.PDF](#)

9.cc. **Ord. No. 17-2018 - Ordinance to Amend Section 86-4 regarding Deposit Required for Water Service**

Submitted By Frank Corder

Documents:

[17-2018 - AMEND SECTION 86-4.PDF](#)

9.dd. **Ord. No. 18-2018 - Ordinance to Amend Section 86-42 regarding Injuring or Tampering with Meters**

Submitted By Frank Corder

Documents:

[18-2018 - AMEND SECTION 86-42.PDF](#)

9.ee. **Ord. No. 19-2018 - Ordinance to Amend Section 86-43 regarding Natural Gas Rates**

Submitted By Frank Corder

Documents:

[19-2018 - AMEND SECTION 86-43 \(003\).PDF](#)

9.ff. **Ord. No. 20-2018 - Ordinance to Amend Section 86-46 regarding Service and Connection Charges**

Submitted By Frank Corder

Documents:

[20-2018 - AMEND SECTION 86-46.PDF](#)

9.gg. **Ord. No. 21-2018 Ordinance to Amend Section 86-47 regarding Payment**

Submitted By Frank Corder

Documents:

[21-2018 - AMEND SECTION 86-47.PDF](#)

9.hh. **Ord. No. 22-2018 - Ordinance to Amend Section 86-48 regarding Voluntary Discontinuance of Service**

Submitted By Frank Corder

Documents:

[22-2018 - AMEND SECTION 86-48.PDF](#)

9.ii. **Ord. No. 23-2018 - Ordinance to Amend Section 86-49 regarding Service and Connection Charges**

Submitted By Frank Corder

Documents:

[23-2018 - AMEND SECTION 86-49\(G\) AND \(H\).PDF](#)

9.jj. **Ord. No. 24-2018 - Ordinance to Amend Section 86-44 regarding Rates for High Volume Customers**

Submitted By Frank Corder

Documents:

[24-2018 - AMEND SECTION 86-44 .PDF](#)

10. **CITY MANAGER/CITY ATTORNEY:**

11. **ASSISTANT CITY MANAGER:**

11.a. **Discussion re: Utility Bill Description**

Budgeted Item N/A

Submitted By Frank Corder

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS 100218**

Approve Order for Docket of Claims.

Budgeted Item Yes

Submitted By KAREN PITTMAN

Documents:

[DOCKET OF CLAIMS 100218.PDF](#)

13. **MAYOR/COUNCIL ITEMS:**

a. Mayor

b. At-Large

c. Ward 1

d. Ward 2

e. Ward 3

f. Ward 4

g. Ward 5

14. **EXECUTIVE SESSION**

Potential Litigation and Prospective Purchase, Sale or Lease of Land

15. **RECESS:**

October 16, 2018 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.