

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, October 1, 2019 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Dane Maxwell

2. **INVOCATION:**

Councilman Felix Fornett

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager/City Attorney

Assistant City Manager

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

Recognize Members in Attendance

5.b. **Business Spotlight**

Nura Juice Bar

5.c. **Proclamations**

1. Proclamation For Domestic Violence Awareness Month

Budgeted Item            N/A

Submitted By            Karen Strickland

Documents:

[DOMESTIC VIOLENCE AWARENESS MONTH.PDF](#)

6. **PUBLIC HEARING:**

6.a. **Ordinance to Rezone Parcels of Land Located on the North Side of Ingalls Avenue between 22nd Street and Chicot Street**

Submitted By Donovan Scruggs

Documents:

[ORDINANCE TO REZONE N. SIDE OF INGALLS AVENUE.PDF](#)  
[J. TALLEY - INGALLS AVENUE REZONE.PDF](#)  
[ZONING CHANGE APPLICATION NARRATIVE.PDF](#)

**6.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1204 Telephone Road**

Submitted By Ryan A. Frederic

Documents:

[1204 TELEPHONE RD..PDF](#)

**6.c. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1408 Kenneth Avenue**

Submitted By Ryan A. Frederic

Documents:

[1408 KENNETH AVE..PDF](#)

**6.d. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4402 Market Street**

Submitted By Ryan A. Frederic

Documents:

[4402 MARKET ST..PDF](#)

**6.e. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4421 Market Street**

Submitted By Ryan A. Frederic

Documents:

[4421 MARKET ST..PDF](#)

**7. CONSENT AGENDA:\***

**7.a. Resolution Approving and Adopting City Council Minutes of September 3, 2019**

Budgeted Item N/A

Submitted By Karen Kennedy

Documents:

[10.01.2019 RESOLUTION - CITY COUNCIL MINUTES OF SEPTEMBER 3, 2019.PDF](#)  
[2019-09-03 REGULAR MEETING.PDF](#)

**7.b. Resolution Approving and Adopting City Council Minutes of September 5, 2019**

Budgeted Item        N/A  
Submitted By        Karen Kennedy

Documents:

[10.01.2019 RESOLUTION - CITY COUNCIL MINUTES OF SEPTEMBER 5, 2019.PDF](#)  
[2019-09-05 RECESSED REGULAR MEETING \(PUBLIC HEARING FOR FY20 BUDGET\).PDF](#)

**7.c. Resolution Approving and Adopting City Council Minutes of September 12, 2019**

Budgeted Item        N/A  
Submitted By        Karen Kennedy

Documents:

[10.01.2019 RESOLUTION - CITY COUNCIL MINUTES OF SEPTEMBER 12, 2019.PDF](#)  
[2019-09-12 RECESSED REGULAR MEETING - ADOPTED BUDGET.PDF](#)

**7.d. Resolution Approving and Adopting City Council Meetings of September 17, 2019**

Submitted By        Karen Kennedy

Documents:

[10.01.2019 RESOLUTION - CITY COUNCIL MINUTES OF SEPTEMBER 17, 2019.PDF](#)  
[2019-09-17 RECESSED REGULAR MEETING.PDF](#)

**7.e. Resolution Approving and Adopting City Council Minutes of September 24, 2019**

Submitted By        Karen Kennedy

Documents:

[10.01.2019 RESOLUTION - CITY COUNCIL MINUTES OF SEPTEMBER 24, 2019.PDF](#)  
[2019-09-24 RECESSED REGULAR MEETING.PDF](#)

**7.f. Resolution Authorizing Approval of FY19 Justice Assistance Grant Award**

Budgeted Item        Grant

Submitted By Aleta Raley

Documents:

[FY19 JUSTICE ASSISTANCE GRANT RESOLUTION.PDF](#)  
[JAG FY19 AWARD DOCUMENTS.PDF](#)

**7.g. Resolution Authorizing Acceptance of FY18 FEMA Assistance to Firefighters Grant Award**

Budgeted Item Grant  
Submitted By Aleta Raley

Documents:

[FY18 FEMA ASSISTANCE TO FIREFIGHTERS GRANT AWARD RESOLUTION.PDF](#)  
[EMW-2018-FO-01863 - AWARD PACKAGE \(1\).PDF](#)

**7.h. Resolution Approving Compton Engineering, Inc., Task Order No. 039 (Rev-C) Regarding Hyland Drainage Improvements**

Submitted By Jaci Turner

Documents:

[2019.10.01 RESOLUTION APPROVING TASK ORDER NO. 039 \(REV-C\) WITH COMPTON ENGINEERING, INC. - HYLAND DRIVE DRAINAGE IMPROVEMENTS.PDF](#)  
[TASK ORDER NO. 039 \(REV-C\).PDF](#)

**7.i. Ordinance Amending Article I. - In General, Section 86-1 Definition for Special Large Industrial Customer**

Submitted By Frank Corder

Documents:

[2019 - AMEND SECTION 86-1 - DEFINITIONS 1.PDF](#)

**7.j. Ordinance Amending Section 86-49 regarding Service and Connection Charges**

Submitted By Frank Corder

Documents:

[2019 - AMEND SECTION 86-49\(G\) AND \(H\).PDF](#)

**7.k. Ordinance Repealing Section 86-3 regarding Deposits for Gas Service Required**

Submitted By Frank Corder

Documents:

[2019 - ORDINANCE TO REPEAL SECTION 86-3.PDF](#)

**7.I. Ordinance Repealing Section 86-43 regarding Natural Gas Rates; Minimum Charges**

Submitted By Frank Corder

Documents:

[2019 - ORDINANCE REPEAL SECTION 86-431.PDF](#)

**8. CITY MANAGER/CITY ATTORNEY:**

**9. ASSISTANT CITY MANAGER:**

**10. CLAIMS DOCKET:**

**10.a. DOCKET OF CLAIMS 100119  
APPROVE DOCKET OF CLAIMS.**

Budgeted Item Yes

Submitted By KSUMMERLIN

Documents:

[DOCKET OF CLAIMS 100119.PDF](#)

**11. MAYOR/COUNCIL ITEMS:**

- a. Mayor
- b. Councilwoman at Large
- c. Ward 1
- d. Ward 2
- e. Ward 3
- f. Ward 4
- g. Ward 5

**12. EXECUTIVE SESSION:  
Potential Litigation and Personnel**

**13. RECESS:  
October 8, 2019 at 5:00 p.m.**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.