

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, September 1, 2020 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Felix Fornett

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **PUBLIC COMMENTS:**

The public is invited to address the Council for up to 3 minutes each for a maximum period of 30 minutes. The Council will take all comments under advisement to take potential action at a later date, if warranted.

- Please identify yourself before speaking.

6. **ADDRESS THE COUNCIL:**

6.a. **Pascagoula Redevelopment Authority**

Submitted By            Michael Silverman

7. **COMMUNITY RECOGNITION:**

7.a. **Mayor's Youth Council**

Recognize Members in Attendance

7.b. **Proclamations**

1. Proclamation - Life Saving Recognition

Submitted By Carol Groen

Documents:

[PROCLAMATION - LIFE SAVING RECOGNITION.PDF](#)

8. **PUBLIC HEARING - PROPERTY CLEANUP:**

8.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1007 Convent Avenue**

Submitted By Karen Kennedy

Documents:

[1007 CONVENT.PDF](#)

8.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 720 Delmas Avenue**

Submitted By Karen Kennedy

Documents:

[720 DELMAS.PDF](#)

9. **CONSENT AGENDA:\***

9.a. **Resolution Approving and Adopting City Council Minutes of August 4, 2020**

Submitted By Karen Kennedy

Documents:

[09.01.2020 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF AUGUST 4, 2020.PDF](#)  
[08-04-2020 REGULAR MEETING.PDF](#)

9.b. **Resolution Approving and Adopting City Council Minutes of August 11, 2020**

Submitted By Karen Kennedy

Documents:

[09.01.2020 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF AUGUST 11, 2020.PDF](#)  
[08-11-2020 RECESSED REGULAR MEETING \(BUDGET MEETING-SESSION 2\).PDF](#)

9.c. **Resolution Approving FY21 MOHS Grant Agreement**

Budgeted Item Grant  
Submitted By Aleta Raley

Documents:

[RESOLUTION FY21 MOHS GRANT AGREEMENT.PDF](#)  
[FY21 GRANT AGREEMENT POLICE TRAFFIC SERVICES.PDF](#)  
[FY21 FISCAL CONTROL AND FUND ACCOUNTING PROCEDURES.PDF](#)

**9.d. Resolution Declaring the Results of a Special Election**

Submitted By Carol Groen

Documents:

[09.01.20 RESOLUTION DECLARING RESULTS OF SPECIAL ELECTION \(FF8\).PDF](#)

**9.e. Resolution Continuing the Local Emergency Regarding the Novel Coronavirus (COVID-19) Pandemic**

Submitted By Carol Groen

Documents:

[20.09.01 RESOLUTION CONTINUING PROCLAMATION OF LOCAL EMERGENCY.PDF](#)

**9.f. Resolution Approving Purchase and Sale of Agreements**

Submitted By Carol Groen

Documents:

[09.01.20 RESOLUTION APPROVING PURCHASE AND SALE AGREEMENTS - BUSBY.PDF](#)  
[PURCHASE AND SALE AGREEMENT - BUSBY - 40407016.000.PDF](#)  
[PURCHASE AND SALE AGREEMENT - BUSBY - 40407020.000.PDF](#)  
[PURCHASE AND SALE AGREEMENT - BUSBY - 40407134.000.PDF](#)

**9.g. Resolution Approving and Discontinuing the Local Emergency Proclamation Regarding Tropical Storm Laura and Tropical Depression 14**

Submitted By Carol Groen

Documents:

[09.01.20 RESOLUTION DISCONTINUING MARCO LAURA LOCAL EMERGENCY.PDF](#)

**9.h. Resolution Requesting Resumes from Citizens Interested in Serving on the Pascagoula Redevelopment Authority**

Submitted By Michael Silverman

Documents:

[09.01.2020 RESOLUTION REQUESTING RESUMES FOR PRA.PDF](#)

9.i. **Order of the City Council Setting a Hearing to Determine if the Property Located at 1910 Forrest Street is a Menace to Public Health and Safety**

Submitted By Karen Kennedy

Documents:

[2020.09.01 ORDER - PROPERTY CLEANUP - 1910 FORREST.PDF](#)

10. **CITY MANAGER**

10.a. **Resolution Approving Certification of Substantial Completion for Pascagoula Sports Complex**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING SUBSTANTIAL COMPLETION FOR SPORTS COMPLEX BUILDINGS.PDF](#)  
[CERTIFICATE OF SUBSTANTIAL COMPLETION.PDF](#)

11. **CITY ATTORNEY:**

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS 090120**

Budgeted Item Yes

Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 090120.PDF](#)

13. **MAYOR/COUNCIL ITEMS:**

13.a. **Mayor Demetropoulos**

1. Abatement Marketing

Submitted By Michael Silverman

13.b. **Councilwoman Colmer**

13.c. **Councilman Jones**

13.d. **Councilman Fornett**

13.e. **Councilman Burrow**

13.f. **Councilman Parker**

13.g. **Councilman Tipton**

14. **EXECUTIVE SESSION:**

Transaction of Business, Transaction of Business, Discussion re: Purchase or Sale of Lands; Potential Litigation; and Litigation

15. **RECESS**

Tuesday, September 8, 2020 at 6:00 p.m.

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.