

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, August 4, 2020 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **PUBLIC COMMENTS:**

The public is invited to address the Council for up to 3 minutes each for a maximum period of 30 minutes. The Council will take all comments under advisement to take potential action at a later date, if warranted.

- Please identify yourself before speaking.

6. **COMMUNITY RECOGNITION:**

6.a. **Mayor's Youth Council**

Recognize Members in Attendance

6.b. **Proclamations**

1. Law Enforcement Day

Budgeted Item            N/A

Submitted By            Karen Strickland

Documents:

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2016 13th Street**

Submitted By Karen Kennedy

Documents:

[2016 13TH.PDF](#)

7.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4813 Chateau Avenue**

Submitted By Karen Kennedy

Documents:

[4813 CHATEAU.PDF](#)

8. **CONSENT AGENDA:\***

8.a. **Resolution Approving and Adopting City Council Minutes of July 7, 2020**

Submitted By Karen Kennedy

Documents:

[08.04.2020 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF JULY 7, 2020.PDF](#)  
[07-07-2020 REGULAR MEETING.PDF](#)

8.b. **Resolution Approving and Adopting City Council Minutes of July 9, 2020**

Submitted By Karen Kennedy

Documents:

[08.04.2020 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF JULY 9, 2020.PDF](#)  
[07-09-2020 RECESSED REGULAR MEETING.PDF](#)

8.c. **Resolution Continuing the Local Emergency Regarding the Novel Coronavirus (COVID-19) Outbreak**

Submitted By Carol Groen

Documents:

[08.24.20 RESOLUTION CONTINUING PROCLAMATION OF LOCAL EMERGENCY.PDF](#)

8.d. **Order of the City Council Setting a Hearing to Determine if the Property Located at 1007 Convent Avenue is a Menace to Public Health and Safety**

Submitted By Karen Kennedy

Documents:

[2020.08.04 ORDER - PROPERTY CLEANUP - 1007 CONVENT AVE..PDF](#)

8.e. **Order of the City Council Setting a Hearing to Determine if the Property Located at 720 Delmas Avenue is a Menace to Public Health and Safety**

Submitted By Karen Kennedy

Documents:

[2020.08.04 ORDER - PROPERTY CLEANUP - 720 DELMAS AVE..PDF](#)

8.f. **Resolution Approving Standard Form of Agreement Between Owner and Contractor for Ingalls Avenue Road Improvements Project**

Submitted By Michael Silverman

Documents:

[INGALLS AVENUE ROAD REPAIRS STANDARD FORM AGREEMENT RESOLUTION .PDF.PDF](#)  
[NECAISE BROS. CONSTRUCTION., INC.\\_INGALLS AVENUE ROADWAY IMPROVEMENTS.PDF](#)

8.g. **Resolution Approving Conflict Waiver for Review and Negotiations of Contract with AT&T**

Submitted By Carol Groen

Documents:

[08.04.20 RESOLUTION WAIVING CONFLICT RE MMM.PDF](#)  
[CONFLICT WAIVER - ATT.PDF](#)

9. **CITY MANAGER**

9.a. **Resolution Approving Conversion of Live Oak Avenue to a Two-Way Street**

Submitted By Michael Silverman

Documents:

[08.04.20 RESOLUTION CONVERTING LIVE OAK AVENUE TO A TWO WAY STREET.PDF](#)  
[MISSISSIPPI EXPORT QUOTE.PDF](#)  
[ROAD DESIGN IMPROVEMENTS.PDF](#)

9.b. **Athletic Director Position Description**

Budgeted Item Grant  
Submitted By Michael Silverman

Documents:

[ATHLETIC DIRECTOR POSITION DESCRIPTION.PDF](#)

9.c. **Resolution Approving Utility Work Agreements for Ingalls Avenue Road Improvements Project**

Budgeted Item Grant  
Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING UTILITY WORK AGREEMENTS FOR INGALLS AVENUE ROAD IMPROVEMENTS PROJECT.PDF](#)  
[UTILITY RELOCATION AGREEMENT INGALLS AVE-SPARKLIGHT.PDF](#)  
[UTILITY RELOCATION AGREEMENT INGALLS AVE-CENTER POINT ENERGY.PDF](#)  
[UTILITY RELOCATION AGREEMENT INGALLS AVE-MS POWER.PDF](#)  
[ATT UTILITY AGREEMENT - RELOCATION.PDF](#)  
[BILLING CONTRACT GOVERNMENT ACTUAL COST.PDF](#)  
[ATT PLAN.PDF](#)

9.d. **Pascagoula Sports Complex BMA Fee Structure**

Submitted By Michael Silverman

Documents:

[REVISED FEE LTR 7.24.20.PDF](#)  
[INVOICE PACAGOULA SPORTSPLEX EXPANSION.PDF](#)

10. **CITY ATTORNEY:**

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 080420**

APPROVE ORDER FOR DOCKET OF CLAIMS.

Budgeted Item Yes  
Submitted By KRISTI SUMMERLIN

Documents:

[DOCKET OF CLAIMS 080420.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Demetropoulos**

12.b. **Councilwoman Colmer**

12.c. **Councilman Jones**

12.d. **Councilman Fornett**

1. Fishing Nets On Pier

Submitted By Michael Silverman

12.e. **Councilman Burrow**

12.f. **Councilman Parker**

12.g. **Councilman Tipton**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussion re: Expansion of a Business or Industry;

Transaction of Business, Discussion re: Purchase or Sale of Lands; Potential Litigation

14. **RECESS**

August 11, 2020 at 6:00 p.m.

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.