

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, July 7, 2020 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Stephen Burrow

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **PUBLIC COMMENTS:**

The public is invited to address the Council for up to 3 minutes each for a maximum period of 30 minutes. The Council will take all comments under advisement to take potential action at a later date, if warranted.

- Please identify yourself before speaking.

6. **COMMUNITY RECOGNITION:**

6.a. **Mayor's Youth Council**

Recognize Members in Attendance

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1003 Convent Avenue**

Submitted By            Karen Kennedy

Documents:

[1003 CONVENT \(2\).PDF](#)

**7.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1714 Parsley Avenue**

Submitted By Karen Kennedy

Documents:

[1714 PARSLEY \(2\).PDF](#)

**7.c. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2106 Seneca Avenue**

Submitted By Karen Kennedy

Documents:

[2106 SENECA \(2\).PDF](#)

**7.d. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2114 Chickasaw Avenue**

Submitted By Karen Kennedy

Documents:

[2114 CHICKASAW \(2\).PDF](#)

**7.e. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2211 Ingalls Avenue**

Submitted By Karen Kennedy

Documents:

[2211 INGALLS \(2\).PDF](#)

**7.f. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2312 Edgewood Avenue**

Submitted By Karen Kennedy

Documents:

[2312 EDGEWOOD.PDF](#)

**7.g. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3214 Spruce Street**

Submitted By Karen Kennedy

Documents:

[3214 SPRUCE.PDF](#)

**7.h. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2402 Edgewood Avenue**

Submitted By Karen Kennedy

Documents:

[2402 EDGEWOOD.PDF](#)

**8. CONSENT AGENDA:\***

**8.a. Resolution Approving Advertisement for CIPP Sewer Repairs - Ingalls Avenue and Market Street**

Submitted By Michael Silverman

Documents:

[07.07.2020 RESOLUTION AUTHORIZING ADVERTISING FOR BIDS FOR CIPP SEWER REPAIR - INGALLS AVE. AND MARKET ST..PDF](#)

**8.b. Resolution Approving Annual Update to Parks & Recreation Rental Agreement and Rental Fees**

Submitted By Michael Silverman

Documents:

[RECREATION CENTER RENTAL AGREEMENT 2020.PDF](#)  
[PASCAGOULA PARKS AND RECREATION RENTAL FEES.PDF](#)  
[RESOLUTION APPROVING ANNUAL UPDATE TO RECREATION CENTER AGREEMENT AND RENTAL FEES.PDF](#)

**8.c. Resolution Approving Budget Modification 1 Ingalls Avenue Improvement Project**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION BUDGET MOD 1.PDF](#)  
[BUDGET MOD 1 MDA INGALLS AVE.PDF](#)

**8.d. Resolution Approving CDBG CARES Act Funds Grant Agreement**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION CDBG CARES ACT FUNDING AGREEMENT.PDF](#)  
[FUNDING AGREEMENT.PDF](#)

**8.e. Resolution Approving Property Information Form**

Submitted By Carol Groen

Documents:

[2020.07.07 RESOLUTION APPROVING AUTHORIZATION.PDF](#)  
[PASCAGOULA POLICE INFORMATION FORM - REVISED - V2.PDF](#)

**8.f. Resolution Approving Public Trust Tidelands Amended Sublease with Lighthouse Marina, LLC**

Submitted By Carol Groen

Documents:

[2020.07.07 RESOLUTION APPROVING AMENDED LIGHTHOUSE MARINA SUBLEASE.PDF](#)  
[SOS LOWRY ISLAND SUBLEASE TO DRIVER DBA LIGHTHOUSE MARINA - FINAL WITH EXHIBITS.PDF](#)

**8.g. Resolution Approving Transfer of Southeast MS Metropolitan Enforcement Team (SMMET) Funds**

Submitted By Michael Silverman

Documents:

[07.07.2020 RESOLUTION APPROVING TRANSFER OF SOUTHEAST MISSISSIPPI METROPOLITAN ENFORCEMENT TEAM \(SMMET\) FUNDS.PDF](#)

**8.h. Resolution Authorizing Purchase of 2013 Mobile Command Center from Jackson County Sheriff's Department**

Submitted By Michael Silverman

Documents:

[JACKSON COUNTY BOARD OF SUPERVISORS RESOLUTION FOR 2013 MOBILE COMMAND CENTER.PDF](#)  
[2013 MOBILE COMMAND CENTER CERTIFICATE OF TITLE.PDF](#)  
[RESOLUTION FOR MOBILE COMMAND CENTER.PDF](#)

**8.i. Resolution Authorizing Disaster Recovery Services Contract Extension with Crowder Gulf**

Submitted By Cathy Turner

Documents:

[07.07.2020 RESOLUTION AUTHORIZING CONTRACT EXTENSION WITH CROWDER GULF.PDF](#)  
[LETTER FROM CROWDER GULF REGARDING CONTRACT EXTENSION.PDF](#)

**8.j. Resolution Continuing the Local Emergency Regarding the Novel Coronavirus (COVID-19) Outbreak**

Submitted By Carol Groen

Documents:

[20.07.07 RESOLUTION CONTINUING PROCLAMATION OF LOCAL EMERGENCY.PDF](#)

**8.k. Resolution Approving Budget Amendment 20.22**

Submitted By Charlene Kerkow

Documents:

[07.07.2020 RESOLUTION APPROVING BUDGET AMENDMENT 20.22.PDF](#)  
[COPY OF BUDGET AMENDMENT 20.22.PDF](#)

**8.l. Resolution Approving Budget Amendment 20.23**

Submitted By Charlene Kerkow

Documents:

[07.07.2020 RESOLUTION APPROVING BUDGET AMENDMENT 20.23.PDF](#)  
[COPY OF BUDGET AMENDMENT 20.23.PDF](#)

**8.m. Resolution Approving Budget Amendment 20.24**

Submitted By Charlene Kerkow

Documents:

[07.07.2020 RESOLUTION APPROVING BUDGET AMENDMENT 20.24.PDF](#)  
[BUDGET AMENDMENT 20.24.PDF](#)

**8.n. Resolution Approving Budget Amendment 20.25**

Submitted By Charlene Kerkow

Documents:

[07.07.2020 RESOLUTION APPROVING BUDGET AMENDMENT 20.25.PDF](#)  
[BUDGET AMENDMENT 20.25.PDF](#)

**8.o. Order of the City Council Setting a Hearing to Determine if the Property Located at**

**2016 13th Street is a Menace to Public Health and Safety**

Submitted By Karen Kennedy

Documents:

[2020.07.07 ORDER - PROPERTY CLEANUP - 2016 13TH ST.PDF](#)

8.p. **Order of the City Council Setting a Hearing to Determine if the Property Located at 4813 Chateau Drive is a Menace to Public Health and Safety**

Submitted By Karen Kennedy

Documents:

[2020.07.07 ORDER - PROPERTY CLEANUP - 4813 CHATEAU DR.PDF](#)

8.q. **Resolution Approving Retirement of K-9 Iggy**

Submitted By Carol Groen

Documents:

[07.07.20 RESOLUTON APPROVING RETIREMENT OF K-9 IGGY.PDF](#)

9. **CITY MANAGER**

9.a. **Resolution Approving Convent Avenue West Proposed Improvements**

Submitted By Michael Silverman

Documents:

[07.07.2020 RESOLUTION APPROVING CONVENT WEST DESIGN IMPROVEMENTS.PDF](#)  
[CONVENT WEST DESIGN IMPROVEMENTS.PDF](#)

9.b. **Ingalls Avenue Roadway Improvements Lighting Options**

Budgeted Item No

Submitted By Michael Silverman

Documents:

[MPCO LIGHTING OPTIONS TO CITY 6-22-2020.PDF](#)

9.c. **Assistant Parks and Recreation Director Proposal**

Submitted By Michael Silverman

Documents:

9.d. **Parks and Recreation Job Descriptions**

Submitted By Michael Silverman

Documents:

PARKS AND RECREATION DIRECTOR 2020.PDF  
ATHLETIC DIRECTOR 2020.PDF  
PARKS RECREATION ASSISTANT 2020.PDF  
BEAUTIFICATION CREW LEADER 2020.PDF  
GYM ATTENDANT-RECEPTIONIST 2020.PDF  
PARK ATTENDANT 2020.PDF  
PARKS AND RECREATION LABORER I 2020.PDF  
PARKS AND RECREATION LABORER II 2020.PDF  
PARKS REC PART TIME LABORER 2020.PDF  
SENIOR CITIZEN COORDINATOR 2020.PDF

10. **CITY ATTORNEY:**

10.a. **Resolution Adopting an Ordinance Granting a Non-Exclusive Electric Franchise to Mississippi Power Company**

Submitted By Karen Kennedy

Documents:

07.07.2020 RESOLUTION ADOPTING ORDINANCE - MRM EDITS.PDF

10.b. **Resolution Calling a Special Election**

Submitted By Karen Kennedy

Documents:

07.07.2020 RESOLUTION CALLING FOR SPECIAL ELECTION - AUGUST 4 2020  
- MRM EDITS.PDF

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 070720**

APPROVE ORDER FOR DOCKET OF CLAIMS.

Budgeted Item Yes

Submitted By KRISTI SUMMERLIN

Documents:

DOCKET OF CLAIMS 070720.PDF

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Demetropoulos**

12.b. **Councilwoman Colmer**

12.c. **Councilman Jones**

12.d. **Councilman Fornett**

1. COVID-19 Regulations

Submitted By            Michael Silverman

12.e. **Councilman Burrow**

12.f. **Councilman Parker**

12.g. **Councilman Tipton**

13. **EXECUTIVE SESSION:**

Potential Litigation; Transaction of Business, Discussion re: Expansion of a Business or Industry; and Transaction of Business, Discussion re: Purchase or Sale of Lands

14. **RECESS**

July 9, 2020 at 5:30 p.m.

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.