

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, July 5, 2022 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Ryan Seaton

3. **PLEDGE OF ALLEGIANCE:**

Councilman Chris Blythe

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

6. **PUBLIC HEARING - PROPERTY CLEANUP:**

6.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 4106 Old Mobile Highway**

Submitted By Karen Kennedy

Documents:

[4106 OLD MOBILE.PDF](#)

6.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 902 Belair Street

Submitted By Karen Kennedy

Documents:

[902 BELAIR \(3\).PDF](#)

7. CONSENT AGENDA:*

7.a. Resolution Adopting and Approving City Council Minutes of June 21, 2022

Submitted By Karen Kennedy

Documents:

[07.05.2022 RESOLUTION - CITY COUNCIL MINUTES OF JUNE 21, 2022.PDF](#)
[06-21-2022 RECESSED REGULAR MEETING.PDF](#)

7.b. Resolution Accepting May 16, 2022 PRA Minutes

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING MAY 16 2022 PRA MINUTES.PDF](#)
[MAY 16 2022 PRA MINUTES.PDF](#)

7.c. Resolution Accepting June 8, 2022 PRA Minutes

Submitted By Michael Silverman

Documents:

[07.05.22 RESOLUTION OF THE CITY COUNCIL ACCEPTING JUNE 8 2022 PRA MINUTES.PDF](#)
[JUNE 8 2022 PRA MINUTES.PDF](#)

7.d. Resolution Approving Advertisement for Bids for CDBG Projects

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION PERMISSION TO ADVERTISE FOR BIDS CDBG PROJECTS.PDF](#)

7.e. Resolution Approving Authorizing Emergency Purchase of HVAC Equipment

Submitted By Carol Groen

Documents:

07.05.22 RESOLUTION APPROVING EMERGENCY HVAC PURCHASE.PDF
AIR CONDITIONER DOCUMENTS.PDF

7.f. Resolution Approving Rental Agreement with Quadient, Inc.

Submitted By Carol Groen

Documents:

[07.05.2022 RESOLUTION APPROVING AGREEMENT WITH QUADIENT INC_.PDF](#)
[NEOPOSTAGE MACHINE NEW CONTRACT.PDF](#)

7.g. Resolution Approving Quote to Repair and Replace Roof at Lake Avenue Fire Department Building

Submitted By Michael Moore

Documents:

[07.05.2022 RESOLUTION APPROVING FD LAKE AVENUE ROOF REPLACEMENT.PDF](#)
[QUOTES FOR LAKE AVENUE FD ROOF.PDF](#)
[REVISED CONTRACT.PDF](#)

7.h. Resolution Approving Grounds Maintenance Agreement with Turf Masters

Submitted By Michael Moore

Documents:

[07.05.2022 RESOLUTION APPROVING CONTRACT WITH TURF MASTERS.PDF](#)
[07.05.22 TURF MASTERS GROUNDS MAINTENANCE AGREEMENT - CLEAN.PDF](#)
[EXHIBITS TO 2022 TURF MASTERS CONTRACT.PDF](#)

7.i. Resolution Approving Task Order #31 for Old Mobile Highway East Drainage Improvements

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO. 031.PDF](#)
[TASK ORDER NO. 031.PDF](#)

7.j. Resolution Approving Task Order #32 for Hilltop Street Drainage Improvements

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO. 032.PDF](#)
[TASK ORDER NO. 032.PDF](#)

7.k. Resolution Approving Task Order #33 for Brookwood Subdivision Drainage

Improvements

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO. 033.PDF](#)
[TASK ORDER NO. 033.PDF](#)

7.l. Resolution Approving Task Order #34 for Northwood Street Drainage Improvements

Submitted By Michael Silverman

Documents:

[TASK ORDER NO. 034.PDF](#)
[RESOLUTION APPROVING TASK ORDER NO. 034.PDF](#)

7.m. Resolution Approving Task Order #35 Live Oak Crossing Drainage Improvements

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO. 35.PDF](#)
[TASK ORDER NO. 035.PDF](#)

7.n. Resolution Approving Task Order #36 Paul Harvey Avenue - 11th Street Drainage Improvements

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO. 036.PDF](#)
[TASK ORDER NO. 036.PDF](#)

7.o. Resolution Requesting Assistance from District 3 Supervisor for Special Project Funds to Support City Purchases

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL REQUESTING ASSISTANCE FROM DISTRICT 3 FOR CITY PURCHASES.PDF](#)
[REQUEST FOR ASSISTANCE LETTER.PDF](#)
[MATERIAL QUOTES.PDF](#)

7.p. Order Setting a Hearing to Determine if the Property Located at 2206 King Avenue is a Menace to Public Health, Safety and Welfare

Submitted By Karen Kennedy

Documents:

[2022.07.05 ORDER - PROPERTY CLEANUP - 2206 KING.PDF](#)

7.q. Order Setting a Hearing to Determine if the Property Located at 5206 Yorkshire Drive is a Menace to Public Health, Safety and Welfare

Submitted By Karen Kennedy

Documents:

[2022.07.05ORDER - PROPERTY CLEANUP - 5206 YORKSHIRE.PDF](#)

8. **CITY MANAGER**

8.a. **Resolution Approving Bid for Beach Park Splash Pad Improvements**

Submitted By Michael Silverman

Documents:

[07.05.22 RESOLUTION OF THE CITY COUNCIL APPROVING BID FOR BEACH PARK SPLASH PAD IMPROVEMENTS.PDF](#)
[BEACH PARK SPLASH PAD IMPROVEMENTS BID RECOMMENDATION.PDF](#)

8.b. **Resolution Approving Bid for Briarwood Drainage Improvements**

Submitted By Michael Silverman

Documents:

[07.05.22 RESOLUTION APPROVING BRIARWOOD BID.PDF](#)
[RECOMMENDATION TO AWARD FOR BRIARWOOD DRAINAGE IMPROVEMENTS PROJECT.PDF](#)

8.c. **Resolution Approving Ingalls Avenue Task Order 1-F**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING INGALLS AVENUE ROAD IMPROVEMENTS TASK ORDER 1-F.PDF](#)
[TASK ORDER 1F - ENG SIGNED.PDF](#)

8.d. **Resolution Approving ARPA Project Applications to Jackson County**

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL APPROVING SUBMISSION OF ARPA PROJECTS TO JACKSON COUNTY.PDF](#)
[1. EASTLAWN-PINECREST ARPA PROJECT INFORMATION SHEET.PDF](#)
[2. HOSPITAL ROAD WATER CROSSING ARPA PROJECT INFORMATION SHEET.PDF](#)
[3. MISC. WATER MAIN REPLACEMENT ARPA PROJECT INFORMATION SHEET.PDF](#)
[4. MISC. SEWER MAIN REPLACEMENT ARPA PROJECT INFORMATION SHEET.PDF](#)
[5. RIVER ROAD LIFT STATION AND FORCE MAIN ARPA PROJECT INFORMATION SHEET.PDF](#)
[6. BELAIR FORCE MAIN REPLACEMENT ARPA PROJECT INFORMATION SHEET.PDF](#)

9. **CITY ATTORNEY:**

9.a. **Ordinance Amending Chapter 58 of Code of Ordinances (No-Fishing Zone)**

Submitted By Michael Moore

Documents:

[ORDINANCE AMENDING CHAPTER 58 OF THE CODE OF ORDINANCES \(NO-FISHING ZONES\).PDF](#)
[PROPOSED FISHING ZONES AERIAL MAP.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 070522**

Budgeted Item	Yes
Submitted By	Karen Pittman

Documents:

[DOCKET OF CLAIMS 070522.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Land; Transaction of Business, Discussions re: Expansion of Business or Industry and Potential Litigation

13. **RECESS**

Tuesday, July 19, 2022 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.