

Pascagoula City Council
Regular Meeting - Tuesday, March 6, 2018 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**
Mayor Dane Maxwell

2. **INVOCATION:**
Councilwoman Jennifer Colmer

3. **PLEDGE OF ALLEGIANCE:**
Councilman Scott Tipton

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

1. Recognize Members In Attendance

6. **Business Spotlight**

6.a. **Business Spotlight for Tony's Barber Shop**

Budgeted Item	N/A
Submitted By	Frank Corder

7. **ADDRESS THE COUNCIL:**

7.a. **Elected Official Stormwater Training**

Allen Engineering will make a presentation to the Council to provide required Annual Stormwater Training for Elected Officials. The presentation will be brief and cover required elements of our plan as well as enforcement requirements. They will be available to answer questions related to the presentation

Budgeted Item	N/A
Submitted By	Jaci Turner

8. **PUBLIC HEARING - PROPERTY CLEANUP:**

8.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at Glacier Lot**

Submitted By Ryan A. Frederic

Documents:

[GLACIER LOT.PDF](#)

8.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3107 Glacier**

Submitted By Ryan A. Frederic

Documents:

[3107 GLACIER.PDF](#)

8.c. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3116 Glacier**

Submitted By Ryan A. Frederic

Documents:

[3116 GLACIER.PDF](#)

8.d. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2121 Seneca**

Submitted By Ryan A. Frederic

Documents:

[2121 SENECA.PDF](#)

8.e. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1714 Parsley**

Submitted By Ryan A. Frederic

Documents:

[1714 PARSLEY.PDF](#)

8.f. **Property Cleanup for Determination of Whether of not Property is to be Declared a Public Menace at 2112 Seneca**

Submitted By Ryan A. Frederic

Documents:

[2112 SENECA.PDF](#)

9. **CONSENT AGENDA:***

9.a. **Resolution Approving and Adopting City Council Minutes of January 30, 2018**

Submitted By Karen Kennedy

Documents:

[RESOLUTION - CITY COUNCIL MINUTES 1.30.18.PDF](#)
[2018-01-30 RECESSED REGULAR MEETING\(1\).PDF](#)

9.b. **Resolution Approving and Adopting City Council Minutes of February 6, 2018**

Submitted By Karen Kennedy

Documents:

[RESOLUTION - CITY COUNCIL MINUTES 2.6.18.PDF](#)
[2018-02-06 REGULAR MEETING.PDF](#)

9.c. **Resolution Approving and Adopting City Council Minutes of February 20, 2018**

Submitted By Carol Groen

9.d. **Resolution Accepting November 29, 2017 Minutes of Historic Preservation Commission Meeting**

Budgeted Item N/A

Submitted By Jen Dearman

Documents:

[RESOLUTION - HPC MINUTES OF NOVEMBER 29, 2017.DOCX](#)
[2017 11 29 HPC MINUTES.PDF](#)

9.e. **Order Setting a Hearing to Determine if the Property Located at 705 McKinley Avenue is a Menace to Public Health and Safety**

Submitted By Ryan A. Frederic

Documents:

[2018.03.06 ORDER - PROPERTY CLEANUP - 705 MCKINLEY.PDF](#)

9.f. **Order Setting a Hearing to Determine if the Property Located at 4409 McArthur Street is a Menace to Public Health and Safety**

Submitted By Ryan A. Frederic

Documents:

[2018.03.06 ORDER - PROPERTY CLEANUP - 4409 MCARTHUR.PDF](#)

9.g. **Order Setting a Hearing to Determine if the Property Located at 2522 Jefferson Street is a Menace to Public Health and Safety**

Submitted By Ryan A. Frederic

Documents:

[2018.03.06 ORDER - PROPERTY CLEANUP - 2522 JEFFERSON.PDF](#)

9.h. **Order Setting a Hearing to Determine if the Property Located at 1921 24th Street is a Menace to Public Health and Safety**

Submitted By Ryan A. Frederic

Documents:

[2018.03.06 ORDER - PROPERTY CLEANUP - 1921 24TH.PDF](#)

9.i. **Order Setting a Hearing to Determine if the Property Located at 1919 24th Street is a Menace to Public Health and Safety**

Submitted By Ryan A. Frederic

Documents:

[2018.03.06 ORDER - PROPERTY CLEANUP - 1919 24TH.PDF](#)

9.j. **Order Setting a Hearing to Determine if the Property Located at 1813 Resca De La Palma is a Menace to the Public Health and Safety**

Submitted By Ryan A. Frederic

Documents:

[2018.03.06 ORDER - PROPERTY CLEANUP - 1813 RESCA DE LA PALMA.PDF](#)

9.k. **Order Setting a Hearing to Determine if the Property Located at 1611 Ingalls Avenue is a Menace to Public Health and Safety**

Submitted By Ryan A. Frederic

Documents:

[2018.03.06 ORDER - PROPERTY CLEANUP - 1611 INGALLS.PDF](#)

9.l. **Order Authorizing the Disposal of Abandoned Bicycles**

Submitted By Ryan A. Frederic

Documents:

2018.03.06 ORDER AUTHORIZING THE DISPOSAL OF ABANDONED
BICYCLES.PDF
BICYCLE IMPOUND LIST.PDF
ABANDON BICYCLES.DOCX

9.m. Ordinance to Amend Section 34-5 of the Code of Ordinance to Include E-Cigarettes

Budgeted Item N/A
Submitted By Frank Corder

Documents:

ORDINANCE AMENDMENT TO INCLUDE E-CIGARETTES 3-18.PDF

9.n. Ordinance to Amend Article II. Machpelah Cemetery

Budgeted Item N/A
Submitted By Karen Kennedy

Documents:

ORDINANCE AMENDING ARTICLE II. MACHPELAH CEMETERY - 3-18.PDF

9.o. Resolution Ratifying Correspondence Regarding Property Owners and Homeless Camps

Budgeted Item N/A
Submitted By Frank Corder

Documents:

RESOLUTION - LETTER TO PROPERTY OWNERS RE SCORE 3-18.PDF
LETTER - PROPERTY OWNER ROE - 2-18.PDF

9.p. Resolution Approving CDBG FY16 Public Services Agreement with the Salvation Army

Budgeted Item Yes
Submitted By Jen Dearman

Documents:

2018.03.06 RESOLUTION AUTHORIZING CITY MANAGER TO EXECUTE
CONTRACT WITH THE SALVATION ARMY.PDF
CDBG FY16 PS - SALVATION ARMY AGREEMENT.PDF

9.q. Resolution Approving Renewal of Fleet and Boat Insurance with Lemon Mohler

Submitted By Ryan A. Frederic

Documents:

2018.02.26 RES - APPROVING FLEET AND BOAT INSURANCE RENEWAL
WITH LEMON MOHLER.PDF
PROPOSAL FOR FLEET AND BOAT INSURANCE.PDF

9.r. Resolution Approving Professional Services Agreement with Garner Russell and Associates

Budgeted Item No
Submitted By Darcie Crew

Documents:

SURVEY TO - LOUISE ST. BALLFIELDS.PDF
SETTING JUST COMPENSATION FOR ACQUISITION OF PARCEL AT 1819
CONVENT AVE..PDF

9.s. Resolution Authorizing the Advertising and Receiving of RFPs for Commercial Property Insurance

Budgeted Item Yes
Submitted By Frank Corder

Documents:

RESOLUTION - INSURANCE RFPS 3-18.PDF
RFP - COMMERCIAL INSURANCE 2-18.PDF

9.t. Resolution Accepting and Adopting State Treasurer's Award of City Depository for 2018 through 2020

Submitted By Frank Corder

Documents:

RESOLUTION - ACCEPTING ST TREAS DEPOSITORY AWARD 3-18.PDF
ST TREAS AWARD LETTER FOR DEPOSITORY 2-18.PDF

9.u. Resolution Authorizing Advertising for Proposals for a Concession Vendor at Beach Park

Budgeted Item N/A
Submitted By Darcie Crew

Documents:

2018.03.06 RES - AUTHORIZING ADVERTISEMENT FOR CONCESSION
VENDOR AT BEACH PARK.PDF

9.v. **Resolution Authorizing Advertising for Bids for a Portable Stage System**

Budgeted Item Yes
Submitted By Darcie Crew

Documents:

2018.03.06 RES - AUTHORIZING ADVERTISEMENT FOR BIDS FOR PORTABLE
STAGE SYSTEM.PDF

9.w. **Resolution Authorizing Notice Be Sent to Waste Pro of Intent Not to Renew Contract**

Budgeted Item N/A
Submitted By Frank Corder

Documents:

RESOLUTION - NOTIFICATION TO WASTE PRO RE CONTRACT 3-18.PDF

9.x. **Resolutions approving Budget Amendments # 18.08, 18.09, 18.10 and 18.11**

Submitted By Sherria Trosclair

Documents:

RESOLUTION - BUDGET AMENDMENT 18.08 - 3-06.PDF
BA 18.08.PDF
RESOLUTION - BUDGET AMENDMENT 18.09 - 3-06.PDF
BA 18.09.PDF
RESOLUTION - BUDGET AMENDMENT 18.10 - 3-06.PDF
BA 18.10.PDF
RESOLUTION - BUDGET AMENDMENT 18.11 - 3-06.PDF
BA 18.11.PDF

10. **CITY MANAGER/CITY ATTORNEY:**

10.a. **Resolution Ratifying Correspondence**

Submitted By Ryan A. Frederic

Documents:

2018.03.06 RESOLUTION RATIFYING CORRESPONDENCE.PDF
2018.02.26 LETTER TO MELTON HARRIS - LOUISE ST BRIDGE.PDF
2018.02.26 LETTER TO MELTON HARRIS - TILLMAN ST BRIDGE.PDF

11. **PARKS AND RECREATION:**

11.a. **Lighthouse Park Conceptual Design**

Discuss the concept plan for improvements to Lighthouse Park.

Budgeted Item Yes
Submitted By Darcie Crew

Documents:

[LIGHTHOUSE PARK CONCEPTS.PDF](#)

12. **PLANNING AND BUILDING:**

12.a. **Adopt the 2018 Flood Damage Prevention Ordinance to include the Repeal of previous Flood Damage Prevention Ordinances.**

City Manager Approval	Pascagoula
City Attorney Approval	Pascagoula
Budgeted Item	N/A
Submitted By	Donovan Scruggs

Documents:

[2018 FLOOD ORD. COVER LTR.PDF](#)
[PASCAGOULA FLOOD ORD 2017 FORMATTING DS REV. 1.30.DOCX](#)

13. **CLAIMS DOCKET:**

13.a. **DOCKET OF CLAIMS 030618**
Approve Order for Docket of Claims.

Budgeted Item	Yes
Submitted By	Karen Pittman

Documents:

[DOCKET OF CLAIMS 030618.PDF](#)

14. **MAYOR/COUNCIL ITEMS**

- a. Mayor
- b. At-Large
- c. Ward 1
- d. Ward 2
- e. Ward 3
- f. Ward 4
- g. Ward 5

15. **EXECUTIVE SESSION**

Litigation, Potential Litigation and Prospective Purchase of Land

Submitted By	Ryan Frederic
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16. **RECESS:**

Recess to March 20, 2018

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.