

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, January 4, 2022 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

John Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Michael Hyde

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **Mayor's Youth Council**

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **3115 Francis Street**

Submitted By

Michael Silverman

Documents:

[CC FRANCIS STREET APARTMENT APPEAL AND LOT CLEANING 4.13.21 REV.PDF](#)

7.b. 2600 Old Mobile Highway

Submitted By Michael Silverman

Documents:

[2600 OLD MOBILE HIGHWAY.PDF](#)

8. CONSENT AGENDA.*

8.a. Resolution Approving and Adopting City Council Minutes of December 21, 2021

Submitted By Karen Kennedy

Documents:

[01.04.2022 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF DECEMBER 21, 2021.PDF](#)
[12-21-2021 RECESSED REGULAR MEETING - MM1.PDF](#)

8.b. Resolution Accepting November 15 2021 PRA Minutes

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL ACCEPTING NOVEMBER 15 2021 PRA MINUTES.PDF](#)
[NOVEMBER 15 2021 PRA MINUTES.PDF](#)

8.c. Resolution Approving MOA Between USCG and City of Pascagoula Fire Department re Fire Protection and Emergency Services for USCGC JACOB POROO

Submitted By Hyler Krebs

Documents:

[01.04.2022 RESOLUTION APPROVING MEMORANDUM OF AGREEMENT BETWEEN USCG AND CITY OF PASCAGOULA FIRE DEPARTMENT.PDF](#)
[MOA BETWEEN US COAST GUARD AND PASCAGOULA FIRE DEPARTMENT.PDF](#)

8.d. Resolution Accepting Vendor Agreement Low-Income Household Water Assistance Program

Submitted By Michael Silverman

Documents:

RESOLUTION ACCEPTING VENDOR AGREEMENT LOW-INCOME
HOUSEHOLD WATER ASSISTANCE PROGRAM.PDF
CITY OF PASCAGOULA VENDOR AGREEMENT.PDF

8.e. Order Setting a Hearing to Determine if the Property Located at 2314 Catalpa Avenue is a Menace to Public Health, Safety and Welfare

Submitted By Karen Kennedy

Documents:

[2022.01.04 ORDER - PROPERTY CLEANUP - 2314 CATALPA.PDF](#)

8.f. Order Setting a Hearing to Determine if the Property Located at 1503 Williams Street is a Menace to Public Health, Safety and Welfare

Submitted By Karen Kennedy

Documents:

[2022.01.04 ORDER - PROPERTY CLEANUP - 1503 WILLIAMS.PDF](#)

8.g. Order Setting a Hearing to Determine if the Property Located at 4921 Naquin Street is a Menace to Public Health, Safety and Welfare

Submitted By Karen Kennedy

Documents:

[2022.01.04 ORDER - PROPERTY CLEANUP - 4921 NAQUIN.PDF](#)

8.h. Resolution Enrolling Liens on Properties Cleaned Pursuant to MS Code Section 21-19-11

Submitted By Michael Moore

Documents:

[01.04.2022 RESOLUTION ENROLLING LIENS FOR PROPERTY CLEANUP.PDF](#)

9. CITY MANAGER

9.a. Resolution Requesting County Assistance for Ford Avenue Bridge Removal

Submitted By Michael Silverman

Documents:

[REQUESTING ASSISTANCE FROM COUNTY FOR FORD AVENUE BRIDGE REMOVAL.PDF](#)

9.b. Resolution Approving Compton Engineering Stormwater Management Proposal

Submitted By Michael Silverman

Documents:

RESOLUTION APPROVING COMPTON ENGINEERING STORMWATER
MANAGEMENT PROGRAM PROPOSAL.PDF
COMPTON ENGINEERING STORMWATER PROPOSAL.PDF
2022.01.04 CITY OF PASCAGOULA STANDARD CONTRACT ADDENDUM -
COMPTON.PDF

9.c. **Resolution Engaging Culumber, Harvey & Associates to Perform Audit Services**

Budgeted Item N/A
Submitted By Michael Silverman

Documents:

[01.04.2022 RESOLUTION ENGAGING CULUMBER TO PERFORM AUDIT SERVICES.PDF](#)
[PASCAGOULA 2021-2023.PDF](#)
[OPINION.PDF](#)

9.d. **Resolution Approving Task Order No. 027 Sr Center Parking and Durden St Repairs**

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

[RESOLUTION TASK ORDER 027.PDF](#)
[TASK ORDER 027.PDF](#)

9.e. **Resolution Advertising City Resources for Girls Softball**

Submitted By Michael Silverman

Documents:

[2022.01.04 RESOLUTION ADVERTISING RESOURCES OF THE CITY OF PASCAGOULA REGARDING GIRLS SOFTBALL.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 010422**

Budgeted Item Yes
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 010422.PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Lands; Transaction of Business, Discussions re: Expansion of Business or Industry; and Potential Litigation

13. **RECESS**

Tuesday, January 18, 2022 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.